COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL MONDAY - AUGUST 18, 2014 5:30 P.M.

AGENDA

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- 2. Pledge of Allegiance/Invocation
- 3. Roll Call
- 4. WORK SESSION **NONE THIS MEETING**
- 5. Approval of Minutes
- 6. Approval of Total Labor & Outside Claims
- 7. Acceptance of YTD Financial Summary
- 8. Council Reports
 - A. Mayor Burke
 - B. Commissioner Considine
 - C. Commissioner Kuhn
 - D. Commissioner Blackburn
 - E. Commissioner Brechon
- 9. Boards & Commissions Reports
 - A. Library Board Minutes
 - B. Tourism Board Minutes
- 10. Notices & Communications
- 11. Visitors/Public Comment
- 12. Unfinished Business
 - A. Auth. Execution of Catfish Tournament Agreement Tourism/King Kat Trail, Inc.
 - B. Ord. Auth. Sale of Certain Personal Property Owned by the City of Dixon
 - C. Auth. Exec. of Antenna Site Lease Agreement City/Essex Telecom (T6 Broadband)
 - D. Auth. Exec. of Streetscape West & East Landscape Plantings Contract
- 13. New Business
 - A. Place on File Engineering Agreement City/Crawford, Murphy & Tilly
 - B. Res. Confirming Appointment Dixon Tourism Board
 - C. Place on File City of Dixon Financial Planning Agreement City/Sikich
 - D. Place on File Ord. Authorizing Sale of Certain Personal Property owned by City
 - E. Motion to Authorize Mayor to Seek Appraisal of Lot 5 in Lee Co. Industrial Park
 - F. Motion to Waive Bidding Requirements for WWTP Aeration Unit Impeller
 - G. Place on File Aeration Unit Impeller Installation Contract City/Ovivo USA, LLC
 - H. Place on File Ord. Amending Ord. No. 1350
 - I. Place on File Intergovernmental Agreement Amendment No. 17
- 14. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.

COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL MONDAY – JULY 21, 2014 5:30 P.M.

SUPPLEMENTAL INFORMATION

12. Unfinished Business

- A. Authorize Execution of Catfish Tournament Agreement Tourism/King Kat Trail, Inc.
 - Dixon Tourism is entering into an agreement for the catfish tournament to be held on June 5-6, 2015.
- B. Ord. Authorizing Sale of Certain Personal Property owned by the City of Dixon
 - City will be selling various items from the Water, Street and Fire Departments through an auction service.
- C. Authorize Execution of Antenna Site Lease Agreement City/T6 Broadband
 - This is a 5-year lease agreement at the water tower located at 1740 Brinton Avenue for \$1200.00 per year rent.
- D. Authorize Execution of Streetscape West & East Landscape Plantings Contract
 - Mayor will execute this contract so plantings may begin in the downtown area. These plantings include flowers, trees, bushes and shrubs.

13. New Business

- A. Place on File Engineering Agreement City/Crawford, Murphy & Tilly
 - This agreement is for a north fence project at the Dixon Municipal Airport.
- B. Res. Confirming Appointment Dixon Tourism Board
 - Gerald Knox has been asked to serve on the Tourism Board for a 2-year term.
- C. Place on File City of Dixon Financial Planning Agreement City/Sikich
 - This agreement pertains to Sikich's assessment of the City's finance and cash management function.
- D. Place on File Ord. Authorizing Sale of Certain Personal Property owned by City
 - This ordinance pertains to the City selling 40 used computers for \$1.00 each to accredited not-for-profit organizations.
- E. Motion to Authorize Mayor to Seek Appraisal of Lot 5 in Lee Co. Industrial Park
 - The securing of an appraisal of Lot #5 in connection with the future sale of property.
- G. Place on File Aeration Unit Impeller Installation Contract City/Ovivo USA, LLC
 - This contract is for the re-attachment of the impeller that fell to the bottom of Oxidation Ditch #4 at the Wastewater Treatment plant.
- H. Place on File Ord. Amending Ord. No. 1350
 - This ordinance makes possible an addition of 45 acres to the Enterprise Zone to accommodate a new business in their operations.
- I. Place on File Intergovernmental Agreement Amendment No. 17
 - The amendment includes the legal description to the boundary.