

11 COUNCIL OF THE CITY OF DIXON, ILLINOIS  
REGULAR COUNCIL MEETING  
COUNCIL CHAMBERS - CITY HALL  
MONDAY - NOVEMBER 1, 2010  
6:30 P.M.

A G E N D A

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Invocation
4. Approval of Minutes
5. Approval of Total Labor & Outside Claims
6. Council Reports
  - A. Mayor Burke
  - B. Commissioner Contreras
  - C. Commissioner Kelly
  - D. Commissioner Blackburn
  - E. Commissioner Bridgeman
7. Boards & Commissions Reports
  - A. Monthly Building Permit Report
  - B. Plan Commission Minutes
  - C. Airport Board Minutes
8. Notices & Communications
9. Visitors
10. Unfinished Business
  - A. Ord. – Amending Code-Adding Title X, Chapter 13, Sec. 10-13-1
  - B. Ord. Ratifying Sale of Water Department Equipment
11. New Business
  - A. Res. – Confirming Appt. – Veterans Memorial Commission
  - B. Res. – Confirming Appt. – Wings of Peace Commission
  - C. Res. – Confirming Appts. – Tourism Development Board
  - D. Res. – Confirming Appts. – Tree Board
  - E. Place on File – Ord. Auth. Execution of Loan Agreement with IEPA
  - F. Res. – Appropriate MFT Funds – Various Projects
  - G. Place on File – Ord. Amending Ord. No. 1350
  - H. Pet. – Special Use – 503 S. Ottawa Ave. – New Life
12. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.