

COUNCIL OF THE CITY OF DIXON, ILLINOIS
REGULAR COUNCIL MEETING
COUNCIL CHAMBERS - CITY HALL
MONDAY - NOVEMBER 15, 2010
6:30 P.M.

A G E N D A

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Invocation
4. Approval of Minutes
5. Approval of Total Labor & Outside Claims
6. Council Reports
 - A. Mayor Burke
 - B. Commissioner Blackburn
 - C. Commissioner Bridgeman
 - D. Commissioner Contreras
 - E. Commissioner Kelly
7. Boards & Commissions Reports
 - A. Budget & Treasurer's Report
 - B. Library Board Minutes
 - C. Tourism Board Minutes
 - D. Arts & Cultural Affairs Commission Minutes
8. Notices & Communications
9. Visitors
10. Unfinished Business
 - A. Pet. – Special Use – 909 N. Ottawa Ave. – Comm. State Bank/R. Bradley
 - B. Ord. – Authorizing Execution of Loan Agreement with IEPA
 - C. Ord. – Amending Ord. No. 1350
11. New Business
 - A. Res. – Confirming Appts. – Hospital Board
 - B. Res. – Confirming Appts. – Historic Preservation Commission
 - C. Res. – Confirming Appt. – Board of Fire & Police Commissioners
 - D. Res. – Confirming Appt. – Ronald Reagan Centennial Commission
 - E. Res. – Confirming Appt. – Riverfront Commission
 - F. Proclamation – “National Drunk & Drugged Driving (3D) Prevention Month”
 - G. Riverfront Presentation – “Governor’s Hometown Award”
 - H. Res. – Confirming Appts. – Plan Commission
12. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.