# CITY OF DIXON - 2018 & 2019 IMPROVEMENTS

| 2018 STREET IMPROVEMENT LOCATIONS | | # OF BLOCKS |
|---|---|---|
| 1 | COUNTRYSIDE (IL. RT. 38 TO LANTERN CT.) | 3 |
| 2 | ANCHOR RD. (IL. RT. 38 TO COUNTRYSIDE) | 4 |
| 3 | COUNTRYSIDE LANE (HMA PATCHING ONLY) | 6 |
| 4 | CHRISTIANA TERRACE (LINCOLN AVE. TO JAY DEE AVE.) | 3 |
| 5 | W. FOURTH ST. (LINCOLN AVE. TO DEPOT AVE.) | 8 |
| 6 | W. FIRST ST. (SHERMAN AVE. TO LINCOLN AVE.) | 6 |
| 7 | N. DIXON AVE. (E. BRADSHAW ST. TO NOBLE ST.) | 5 |
| 8 | VITALE ST. (WEST OF FOURTH AVE.) | 2 |
| 9 | RIDGE CT. (CUL-DE-SAC TO N. HILL DR.) | 1 |
| 10 | S. HILL DR. (FIFTH AVE. TO SIXTH AVE.) | 2 |
| 11 | ALLEY BEHIND NACHUSA HOUSE (THIRD ST. TO SECOND ST.) | 1 |
| 12 | S. DIXON AVE. (E. SEVENTH TO E. SECOND ST.) | 5 |
| 13 | N. OTTAWA AVE. (BOYD ST. TO GRAHAM ST.) | 10 |
| 14 | E. SEVENTH ST. (DIXON AVE. TO DEMENT AVE.) | 1 |
| 15 | S. DEMENT AVE. (E. FIFTH ST. TO E. EIGHTH ST.) | 3 |
| 16 | OAKWOOD CEMETERY | 22 |
| 17 | ANCHOR ROAD (IL. RT. 38 TO IL. RT. 52) | 3 |
| | 2018 TOTAL BLOCKS: | 85 |

| 2019 STREET IMPROVEMENT LOCATIONS | | # OF BLOCKS |
|---|---|---|
| 18 | W. GRAHAM ST. (GALENA AVE. TO 4TH AVE.) | 5 |
| 19 | 4TH AVE. (GALENA AVE. TO PALMYRA AVE.) | 15 |
| 20 | N. PEORIA AVE. (BRIDGE TO EVERETT ST.) | 2 |
| 21 | E. McKENNEY ST. (GALENA AVE. TO ASSEMBLY AVE.) | 10 |
| 22 | W. 1ST ST. (MONROE AVE. TO VAN BUREN AVE.) | 6 |
| 23 | W. 7TH ST. (DEPOT AVE. TO LINCOLN AVE.) | 8 |
| 24 | DIVISION ST. (GALENA AVE. TO EASTERN AVE.) | 8 |
| 25 | FARGO AVE. (DIVISION ST. TO IL. RT. 52) | 3 |
| 26 | W. 2ND ST. (GALENA AVE. TO HENNEPIN AVE.) | 1 |
| 27 | N. BRINTON AVE. (TIMBER CREEK RD. TO HEIGHTS RD.) | 7 |
| 28 | S. DEPOT AVE. (5TH ST. TO 7TH ST.) | 2 |
| | 2019 TOTAL BLOCKS: | 67 |

*NOTE*: # OF BLOCKS BASED OFF OF A 300' AVG BLOCK

N

LEGEND

PROPOSED HMA WORK

2018

2019

| REVISION | DATE | BY | REMARKS |
|---|---|---|---|
| | | | |

DRAWN MPO
CHECKED GFS
APPROVED GFS

**CITY OF DIXON**
**CITY STREET MAP**

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DISCOVER DIXON Illinois

**CITY OF DIXON MAP - SOUTHWEST SECTION**
**2018 & 2019 ROADWAY IMPROVEMENTS**
SHEET 4 OF 4

| PHASE | | FILE No. | WHA No. | SHEET No. |
|---|---|---|---|---|
| ☐PRELIM ☐FINAL | | -- | 1052018 | 04 |
| ☐RECORD ☐_____ | ENV. No. -- | DATE 05/2018 | | |

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