COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL MONDAY, MAY 18, 2020 5:30 P.M.

AGENDA

How to Attend Meeting: In person (no more than 9 people in City Hall at a time) or via Facebook Live City of Dixon Illinois Government - Facebook page

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance/Invocation
- 4. Work Session
- 5. Approval of Minutes
- 6. Approval of Total Labor and Outside Claims
- 7. Department Reports
- 8. City Manager Report
- 9. Council Reports
 - a. Mayor Arellano
 - b. Councilman Considine
 - c. Councilman Marshall
 - d. Councilwoman Oros
 - e. Councilman Venier
- 10. Boards & Commissions Reports
 - a. Building Department Report
- 11. Visitors/Public Comment
- 12. Ordinances
- 13. Resolutions
 - a. Amending FY2019-2020 Budget Public Safety Building-Operating Supplies

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at (815) 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.

COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL MONDAY, MAY 18, 2020 5:30 P.M.

AGENDA

- b. Amending FY2019-2020 Budget Street Department-Contractual/Fuel & Oil
- c. Amending FY2019-2020 Budget Waste Water-Contractual
- d. Amending FY2019-2020 Budget Water-Contractual

14. Motions

- a. Discussion and possible approval of proposals with Alpha Controls & Services, LLC. to upgrade the HVAC system at the Public Safety Building.
- b. Discussion and possible approval of MOU between the City of Dixon and the Dixon Fire Fighters Association Local 1943.
- c. Ratify and Approve the payment of 18 total grants in the aggregate amount of \$33,916.00 in connection with the 2020 City of Dixon/LCIDA Small Business Stabilization Grant Program.
- d. Discussion and approval of donation to the Next Picture Show in the amount of \$25,000.

15. Adjournment

SUPPLEMENTAL INFORMATION

14. Motion

b. The purpose of the Memorandum is to provide clarification of the temporary processes and variances concerning the unprecedented response to COVID-19.

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CALL TO ORDER

The meeting was called to order by the City Clerk at 5:36pm. The meeting was held electronically, due to Governor Pritzker's Stay at Home Order.

ROLL CALL

Councilman Oros, Venier, Considine, Marshall, and Mayor Arellano answered roll call.

ELECTION OF TEMPORARY CHAIRMAN

Councilman Oros moved, pursuant to 65 ILCS 5/3.1-35-35(b) to elect Ryan Marshall as Temporary Chairman to act as presiding officer for purposes of the City Council Meetings held in the month of May 2020. Seconded by Councilman Considine. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

PLEDGE OF ALLEGIANCE/INVOCATION

The Pledge of Allegiance was cited and the invocation was given by Councilman Oros.

WORK SESSION None

APPROVAL OF MINUTES

Councilman Considine moved that the minutes of the Special Session Council Meeting Friday, April 17, 2020, the Regular Session Council Meeting of Monday, April 20, 2020, and Special Session Council Meeting of Monday, April 27, 2020; be accepted and placed on file. Seconded by Councilman Venier. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

APPROVAL OF TOTAL LABOR AND OUTSIDE CLAIMS

Councilman Venier moved that the Total Labor and Outside Claims in the amount of \$555,742.78 be approved and ordered paid. Seconded by Councilman Oros. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

DEPARTMENT REPORTS None

CITY MANAGER REPORT

City Manager Langloss – Addressed the non-essential business owner who stated he is opening against the Governor's order. Our community needs to pull together, stay strong with the order. Working with the Dixon Police and the Lee County Health Department for voluntary compliance. City of Dixon has awarded 52 grants totaling \$98,728; approximately \$110,000 with Dixon and LCIDA together.

**Paused meeting due to technical issues at 5:48pm. **Resumed meeting at 6:12pm.

CITY MANAGER REPORT (Continued)

City Manager Langloss – readdressed the local business owner talking about reopening. The City has launched a survey related to the Build Grant with the 4th and final phase with a presentation of the phase. The survey is the information that is needed for the grant request.

COUNCIL REPORTS

Mayor Arellano – None

Councilman Considine - None

Councilman Marshall – None, other than the Star Wars fan in him: May the 4th be with you.

<u>Councilman Oros</u> – Opened a conversation regarding establishing a business directory. With the pandemic there is no directory to be able to contact businesses of the City for opportunities or information. Discussion ensued. The Down State Stabilization Grant – 35 of the first 40-50 submissions were ours, great job!

<u>Councilman Venier</u> – Thank you for donations to the Food Pantry. ABC 7 out of Chicago was in town, there will be a segment about Dixon on Wednesday 10:00pm News.

BOARD & COMMISSIONS REPORTS Reports on file: None

VISITOR/PUBLIC COMMENT

Tim Carlson – Are the road projects still on track???? – Answer from City: Yes, Approximately \$5million total.

Chelsey Cooksey – Thank you for your support! We appreciate you!!! # Thanks Herbal Essentials

ORD# 3198 – ORDINANCE WITH RESPECT TO DRAM SHOP INSURANCE REQUIREMENTS FOR HOLDERS OF A CITY OF DIXON LIQUOR LICENSE COVID-19 PANDEMIC RESPONSE

Councilman Venier moved to approve the ordinance with respect to Dram Shop Insurance requirements for Holders of a City of Dixon Liquor License – COVID-19 Pandemic Response. Seconded by Councilman Oros. Assistant City Manager/Public Works Director/Interim Liquor Commissioner Heckman explained the request. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

RES# 2797-20 – AMENDING FY2019-2020 BUDGET COUNCIL – PRINTING & PUBLISHING

Councilman Oros moved to approve the resolution amending the FY19/20 budget with respect to the Council – Printing & Publishing. Seconded by Councilman Considine. Discussion ensued. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

RES# 2798-20 – AMENDING FY2019-2020 BUDGET STREET DEPARTMENT – REPAIRS

Councilman Considine moved to approve the resolution amending the FY19/20 budget with respect to the Street Department. Seconded by Councilman Venier. Assistant City Manager/Public Works Director Heckman, discussion ensued. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

RES# 2799-20 – AMENDING FY2019-2020 BUDGET WASTE WATER – REPAIRS & MAINTENANCE

Councilman Venier moved to approve the resolution amending the FY19/20 budget with respect to the Waste Water Department. Seconded by Councilman Oros. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

RES# 2800-20 – AMENDING FY2019-2020 BUDGET WATER DEPARTMENT

Councilman Oros moved to approve the resolution amending the FY19/20 budget with respect to the Water Department. Seconded by Councilman Venier. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

RES# 2801-20 – RE-APPOINTMENT OF TERRY DUNPHY, MARCELLA KITSON, AND RACHEL COCAR TO THE LIBRARY BOARD

Councilman Considine moved to re-appoint Terry Dunphy, Marcella Kitson, and Rachel Cocar to the Library Board for a term to commence July 1, 2020 and to end June 30, 3023, or until his/her successor is duly appointed and qualified. Seconded by Mayor Arellano. Discussion ensued. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

RES# 2802-20 – AMENDING FY2020-2021 BUDGET CITY OF DIXON/LCIDA SMALL BUSINESS STABILIZATION GRANT

Councilman Marshall moved to approve the resolution transferring remaining money from FY19/20 budget to the FY20/21 budget for City of Dixon /LCIDA Small Business Grant Program. Seconded by Councilman Oros. Finance Director Fredericks explained the request and discussion ensued. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

APPROVAL OF ACCOMMODATIONS WITH RESPECT TO LIQUOR LICENSE FEES DUE TO THE IMPACT OF THE GOVERNOR'S EXECUTIVE ORDER WITH RESPECT TO COVID-19

Discussion ensued. Councilman Oros moved to approve for the following liquor license classes: A, B, C, D, N & I; which have been affected by the COVID-19 pandemic, that the renewal payment's new due date be June 15, 2020. Seconded by Councilman Considine. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

RATIFY AND APPROVE THE PAYMENT OF 44 TOTAL GRANTS IN THE AGGREGATE AMOUNT OF \$78,332 IN CONNECTION WITH THE 2020 CITY OF DIXON/LCIDA SMALL BUSINESS STABLIZATION GRANT PROGRAM

Discussion ensued. Councilman Considine moved to ratify and approve the payment of 44 total grants in the aggregate amount of \$78,332 in connection with the 2020 City of Dixon/LCIDA Small Business Stabilization Grant Program. Seconded by Councilman Venier. Discussion ensued. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

ADJOURMENT

Councilman Venier moved that the Regular Council Meeting of Monday, May 4, 2020 be adjourned to meet in Regular Session on Monday, May 18 2020, at 5:30pm with electronic participation in the Council Chambers at City Hall. Seconded by Mayor Arellano. Voting Yea: Oros, Venier, Considine, Marshall, and Mayor Arellano. Voting Nay: None. **Motion Carried.**

| The meeting adjourned a | t 6:58pm. |
|-------------------------|-----------|
| | |
| | |
| | |
| CITY CLERK | |

Report Criteria:

Invoices with totals above \$.00 included.

Only paid invoices included.

[Report].Date Paid = 05/05/2020-05/18/2020

Invoice.Batch = "05-02"

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|----------------------|--------|----------------------------|-----------------------|------------------------------------|--------------|-------------|-------------|------------|
| | 1612 | CORE & MAIN LP | M276382 | METER PROJECT REF. INV.#M017919 | 04/30/2020 | 862.24- | 862.24- | 05/18/2020 |
| | 1612 | CORE & MAIN LP | M284368 | ANCH CPLG 1', ANCH CPLG 1'6" | 05/05/2020 | 1,219.74 | 1,219.74 | 05/18/2020 |
| | 565 | NORTH'S OIL COMPANY | 3050678 | 1400 GAL GASOHOL | 05/07/2020 | 2,648.80 | 2,648.80 | 05/18/2020 |
| | 565 | NORTH'S OIL COMPANY | 3050679 | 1803 GAL DIESEL FUEL | 05/07/2020 | 3,366.20 | 3,366.20 | 05/18/2020 |
| | 633 | RALPH MILLS EXCAVATING INC | 42437 | SEWER REPAIR 11.08.2019-11.12.2019 | 04/28/2020 | 4,417.50 | 4,417.50 | 05/18/2020 |
| | 638 | RENNER QUARRIES LTD. | 52661 | 1" MINUS 59.57TN | 05/08/2020 | 330.62 | 330.62 | 05/18/2020 |
| | 1079 | WELCH BROS. BELVIDERE INC. | 276537 | MISC PARTS - 903 MYRTLE AVE | 04/29/2020 | 2,336.15 | 2,336.15 | 05/18/2020 |
| | 1079 | WELCH BROS. BELVIDERE INC. | 276538 | MISC PARTS -1033 ANN AVE | 04/29/2020 | 1,077.10 | 1,077.10 | 05/18/2020 |
| Total : | | | | | | 14,533.87 | 14,533.87 | |
| COUNCIL | | | | | | | | |
| COUNCIL | 828 | WARD MURRAY PACE & JOHNSON | 159254 | PROFESSIONAL SERVICES APR 2020 | 05/05/2020 | 13,925.00 | 13,925.00 | 05/18/2020 |
| COUNCIL | 828 | WARD MURRAY PACE & JOHNSON | 159255 | PROFESSIONAL SERVICES MARCH 2 | 05/05/2020 | 176.00 | 176.00 | 05/18/2020 |
| Total COUNCIL: | | | | | | 14,101.00 | 14,101.00 | |
| FIRE/ POLICE COMMISS | ION | | | | | | | |
| FIRE/ POLICE COMMIS | 836 | WELLS FARGO | APRIL 2020 2638 HENRY | CONFERENCE REFUND- COLE | 05/05/2020 | 375.00- | 375.00- | 05/18/2020 |
| Total FIRE/ POLICE | COMMIS | SION: | | | | 375.00- | 375.00- | |
| ADMINISTRATION | | | | | | | | |
| ADMINISTRATION | 122 | CENTURYLINK | MAY2020 029672 | MAYORS OFFICE 304029672 | 04/19/2020 | 110.02 | 110.02 | 05/17/2020 |
| ADMINISTRATION | 1933 | CHASE PAYMENTECH | APR2020 5946988 | APR2020 NON UTILITY CC FEES | 05/01/2020 | 510.34 | 510.34 | 05/17/2020 |
| ADMINISTRATION | 836 | WELLS FARGO | 04 20 4425 SHIPMAN | WATER, POP - CITY HALL | 05/03/2020 | 30.92 | 30.92 | 05/18/2020 |
| ADMINISTRATION | 836 | WELLS FARGO | APR 2020 1843 LANGLOS | LUNCH | 05/03/2020 | 7.78 | 7.78 | 05/18/2020 |
| ADMINISTRATION | 836 | WELLS FARGO | APR 2020 1843 LANGLOS | GRANT TEAM LUNCH SM BUS DOWN | 05/03/2020 | 63.01 | 63.01 | 05/18/2020 |
| ADMINISTRATION | 836 | WELLS FARGO | APR 2020 1843 LANGLOS | CITY HALL STAFF APPREC LUNCH | 05/03/2020 | 111.23 | 111.23 | 05/18/2020 |
| ADMINISTRATION | 836 | WELLS FARGO | APR 2020 1843 LANGLOS | ZOOM STANDARD PRO ANNUAL | 05/03/2020 | 140.87 | 140.87 | 05/18/2020 |
| ADMINISTRATION | 836 | WELLS FARGO | APR2020 5661 | WEEDS - A.JONES BABY BIRTH | 05/03/2020 | 50.00 | 50.00 | 05/18/2020 |
| ADMINISTRATION | 836 | WELLS FARGO | APR2020 5661 | WALMART - HAND SANITIZER | 05/03/2020 | 3.97 | 3.97 | 05/18/2020 |
| ADMINISTRATION | 836 | WELLS FARGO | APR2020 5661 | BADAZZ PIZZERIA - CH LUNCH ADMN | 05/03/2020 | 149.48 | 149.48 | 05/18/2020 |
| ADMINISTRATION | 1814 | XPRESS BILL PAY | 47083 | MARCH 2020 NON UTILITY CC FEES | 05/01/2020 | 1.90- | 1.90- | 05/17/2020 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|---------------------|----------|------------------------------|--------------------|------------------------------------|--------------|-------------|-------------|------------|
| ADMINISTRATION | 1814 | XPRESS BILL PAY | 47783 | APR2020 NON UTILITY CC FEES | 05/01/2020 | 106.61 | 106.61 | 05/17/2020 |
| ADMINISTRATION | 1814 | XPRESS BILL PAY | 48252 | APR 2020 NON UTILITY CC FEES | 05/01/2020 | 8.67- | 8.67- | 05/17/2020 |
| Total ADMINISTRAT | ION: | | | | | 1,273.66 | 1,273.66 | |
| NFORMATION TECHNOI | LOGY | | | | | | | |
| NFORMATION TECHN | 118 | CDW GOVERNMENT | XRP2339 | DELL CTO BATTERY PRIMARY | 04/29/2020 | 12.86 | 12.86 | 05/18/2020 |
| NFORMATION TECHN | 118 | CDW GOVERNMENT | XSW0803 | INTEL SSD D3-S4610 960 GB | 05/07/2020 | 1,685.90 | 1,685.90 | 05/18/202 |
| NFORMATION TECHN | 148 | COMCAST CABLE | APR2020 060020 | INTERNET 210 S HENNEPIN 87711030 | 04/26/2020 | 93.35 | 93.35 | 05/17/202 |
| NFORMATION TECHN | 1577 | SYNDEO NETWORKS INC | 11760 | FIBER OPTIC INTERNET/IP SUBNET | 05/04/2020 | 224.99 | 224.99 | 05/18/202 |
| NFORMATION TECHN | 749 | TDG COMMUNICATIONS | 16077 | WEBSITE HOSTING JUNE2020-MAY20 | 05/01/2020 | 1,695.00 | 1,695.00 | 05/18/202 |
| NFORMATION TECHN | 1329 | TELCOM INNOVATIONS GROUP LLC | A55298 | LABOR - REMOTE SERVICES | 05/01/2020 | 32.50 | 32.50 | 05/18/202 |
| NFORMATION TECHN | 836 | WELLS FARGO | APR2020 4359 | DUO SECURITY 2-FACTOR LOGIN SU | 05/03/2020 | 240.00 | 240.00 | 05/18/202 |
| NFORMATION TECHN | 836 | WELLS FARGO | APR2020 4359 | DMARC ANALYZER ANNUAL SUBSCRI | 05/03/2020 | 119.88 | 119.88 | 05/18/202 |
| NFORMATION TECHN | 836 | WELLS FARGO | APR2020 4359 | IPHONE 8 LIFEPROOF CASE | 05/03/2020 | 49.50 | 49.50 | 05/18/202 |
| NFORMATION TECHN | 836 | WELLS FARGO | APR2020 4359 | AMAZON PRIME SUBSCRIPTION | 05/03/2020 | 79.00 | 79.00 | 05/18/202 |
| NFORMATION TECHN | 836 | WELLS FARGO | APR2020 4359 | ZOOM-MATT HECKMAN ACCOUNT | 05/03/2020 | 14.99 | 14.99 | 05/18/202 |
| NFORMATION TECHN | 836 | WELLS FARGO | APR2020 4359 | AMAZON MUSIC SUBSCRIPTION(DOW | 05/03/2020 | 9.99 | 9.99 | 05/18/202 |
| NFORMATION TECHN | 836 | WELLS FARGO | APR2020 4359 | ESRI-ARCGIS SOFTWARE MAINT. | 05/03/2020 | 1,000.00 | 1,000.00 | 05/18/202 |
| Total INFORMATION | N TECHNO | DLOGY: | | | | 5,257.96 | 5,257.96 | |
| RANT EXPENSES | | | | | | | | |
| GRANT EXPENSES | 698 | SINNISSIPPI CENTERS INC | APR2020 | SAFE PASSAGE GRANT 01.01.2020-03 | 05/01/2020 | 18,505.66 | 18,505.66 | 05/18/202 |
| RANT EXPENSES | 698 | SINNISSIPPI CENTERS INC | APR2020 | SAFE PASSAGE GRANT 04.01.2020-04 | 05/01/2020 | 5,105.74 | 5,105.74 | 05/18/202 |
| Total GRANT EXPE | NSES: | | | | | 23,611.40 | 23,611.40 | |
| IUNICIPAL | | | | | | | | |
| MUNICIPAL | 4 | ACE HARDWARE | 598425 | FLAG | 04/28/2020 | 116.98 | 116.98 | 05/18/202 |
| IUNICIPAL | 52 | AUCA CHICAGO MC LOCKBOX | 1592256000 | NYLON RUBBER MATS SERVICE | 05/05/2020 | 109.62 | 109.62 | 05/18/202 |
| MUNICIPAL | 1173 | DIRECT IN SUPPLY | 109821 | HAND SOAP AND DISPENSERS CITY | 04/29/2020 | 104.40 | 104.40 | 05/18/202 |
| MUNICIPAL | 441 | KONE INC | 959552667 | MAINTENANCE BILLING 5/1/20-4/30/21 | 05/01/2020 | 3,625.68 | 3,625.68 | 05/18/202 |
| IUNICIPAL | 503 | MECHANICAL INC- FREEPORT | FRE49865C | PREV MAINT. AGREEMENT - CITY HAL | 04/30/2020 | 1,325.00 | 1,325.00 | 05/18/202 |
| MUNICIPAL | | MORLEY SIGNS | MAY2020 | CITY HALL SIGNAGE | 05/01/2020 | 150.00 | 150.00 | 05/18/202 |
| IUNICIPAL | | WELLS FARGO | 04 20 4425 SHIPMAN | TOOLS | 05/03/2020 | 199.00 | 199.00 | 05/18/202 |
| Total MUNICIPAL: | | | | | | 5,630.68 | 5,630.68 | |
| CAPITAL FUND EXPENS | ES | | | | | | | |
| | | ACE HARDWARE | 599186 | CH-BASEMENT BATHROOM RENO | 05/05/2020 | 37.98 | 37.98 | 05/18/202 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|----------|------------------------------|--------------------|-------------------------------------|--------------|-------------|-------------|------------|
| CAPITAL FUND EXPEN | 662 | RP LUMBER COMPANY INC | 2005-399554 | FIRECODE DRYWALL-CH BASEMENT | 05/05/2020 | 20.48 | 20.48 | 05/18/2020 |
| CAPITAL FUND EXPEN | 1964 | SECURITY BUILDERS SUPPLY CO | 247621 | CH BATHROOM RENOV DOORS, DO | 04/30/2020 | 2,660.00 | 2,660.00 | 05/18/2020 |
| CAPITAL FUND EXPEN | 836 | WELLS FARGO | 04 20 4425 SHIPMAN | FLOORING - BASEMENT BATHROOM | 05/03/2020 | 411.43 | 411.43 | 05/18/2020 |
| CAPITAL FUND EXPEN | 850 | WILLETT HOFMANN & ASSOC INC | 27857 | PROJECT 1059D20 - DIXON LOWELL P | 04/29/2020 | 287.10 | 287.10 | 05/18/2020 |
| Total CAPITAL FUN | ID EXPEN | SES: | | | | 3,416.99 | 3,416.99 | |
| BUILDING ZONING | | | | | | | | |
| BUILDING ZONING | 836 | WELLS FARGO | 04 20 4425 SHIPMAN | CHAIR MAT | 05/03/2020 | 150.49 | 150.49 | 05/18/2020 |
| BUILDING ZONING | 836 | WELLS FARGO | APR2020 4359 | ASTROBRIGHTS COLORED CARDSTO | 05/03/2020 | 46.72 | 46.72 | 05/18/2020 |
| BUILDING ZONING | 836 | WELLS FARGO | APR2020 4359 | FELLOWS SHREDDER | 05/03/2020 | 261.50 | 261.50 | 05/18/2020 |
| BUILDING ZONING | 850 | WILLETT HOFMANN & ASSOC INC | 27860 | PLAN REVIEW - PRATT SITE | 04/29/2020 | 669.45 | 669.45 | 05/18/2020 |
| Total BUILDING ZO | NING: | | | | | 1,128.16 | 1,128.16 | |
| STREETS | | | | | | | | |
| STREETS | 33 | AMERICAN TEST CENTER INC | 2200878 | TEST AND INSPECTION REPORT - TR | 04/30/2020 | 470.00 | 470.00 | 05/18/2020 |
| STREETS | 33 | AMERICAN TEST CENTER INC | 2200879 | BUCKET TRUCK TESTED | 04/30/2020 | 470.00 | 470.00 | 05/18/2020 |
| STREETS | 52 | AUCA CHICAGO MC LOCKBOX | 1592251651 | RUBBER MATS | 04/30/2020 | 131.61 | 131.61 | 05/18/2020 |
| STREETS | 1539 | CIVIL MATERIALS | 120602 | UPM PATCH MIX - 6.25TNS | 04/29/2020 | 812.50 | 812.50 | 05/18/2020 |
| STREETS | 146 | COM ED | APR 2020 013014 | 829 S HENNEPIN 1891013014 | 04/28/2020 | 38.72 | 38.72 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17085487901 | 1650 FRANKLIN GROVE RD - 8621604 | 03/27/2020 | 628.78 | 628.78 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17085508401 | 416 S DEMENT AVE - 8621605 | 03/27/2020 | 126.57 | 126.57 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17085508601 | 524 E RIVER ST - 8621610 | 03/27/2020 | 47.89 | 47.89 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17101816801 | 105 E RIVER RD LITE RT/52 - 8229172 | 03/30/2020 | 617.61 | 617.61 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17101923801 | E RIVER RD - 8621583 | 03/30/2020 | 87.20 | 87.20 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17107343301 | 0 BLOODY GULCH - 8621582 | 03/31/2020 | 33.52 | 33.52 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17126303301 | 78 S GALENAVE AVE LITE 8621618 | 03/30/2020 | 355.63 | 355.63 | 05/18/2020 |
| STREETS | 157 | | 17126526501 | 0 RIVER ST, ALLEY S GALENA - 82291 | 04/02/2020 | 467.21 | 467.21 | 05/18/2020 |
| STREETS | 157 | | 17126780601 | 1604 W RIVER ST LITE - 8229166 | 03/30/2020 | 77.00 | 77.00 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17293628601 | PAVILLION LIGHTING - 8621606 | 04/24/2020 | 126.14 | 126.14 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17293643201 | 0 PEORIA AVE - 8621614 | 04/24/2020 | 49.53 | 49.53 | 05/18/2020 |
| STREETS | 157 | CONSTELLATION NEW ENERGY INC | 17293662701 | 0 GALENA W RIVER ST - 8621608 | 04/24/2020 | 31.20 | 31.20 | 05/18/2020 |
| STREETS | 1277 | FISCH MOTORS INC | 39866 | TRUCK TEST #7&8 | 04/30/2020 | 68.00 | 68.00 | 05/18/2020 |
| STREETS | | FISCH MOTORS INC | 39878 | TRUCK TESTS - 18 KENWORTH, 19 KE | 05/05/2020 | 102.00 | 102.00 | 05/18/2020 |
| STREETS | | HARDEN TRUCK REPAIR INC | 25734 | PARTS | 03/12/2020 | 82.97 | 82.97 | 05/18/2020 |
| STREETS | | HARDEN TRUCK REPAIR INC | 25739 | PARTS | 04/20/2020 | 392.12 | 392.12 | 05/18/2020 |
| STREETS | | KITZMAN'S LTD. | 411290 | 2" GOLD INTERIOR DRYWALL SCREW | 04/27/2020 | 9.98 | 9.98 | 05/18/2020 |
| STREETS | | KITZMAN'S LTD. | 411847 | 2X12 8' SYP MCA TREATED GROUND | 05/07/2020 | 18.29 | 18.29 | 05/18/2020 |
| STREETS | 436 | | 411949 | DRYWALL SCREWS, PREM. SPF PRE | 05/08/2020 | 43.22 | 43.22 | 05/18/2020 |
| STREETS | 126 | KITZMAN'S LTD. | 412026 | 4' X 1.5" SYP WOOD LATH | 05/11/2020 | 16.99 | 16.99 | 05/18/2020 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|---|--------|---------------------------|-----------------------|-----------------------------------|--------------|-------------|-------------|------------|
| STREETS | 555 | NICOR | MAR 2020 910009 | 621 W SEVENTH 71846910009 | 03/20/2020 | 226.02 | 226.02 | 05/18/2020 |
| STREETS | 650 | ROCK RIVER READY MIX | 15744 | 2.00 YD 4000 PSI WINTER SERVICE W | 04/28/2020 | 477.00 | 477.00 | 05/18/2020 |
| STREETS | 728 | STERLING NAPA AUTO PARTS | 043277 | BATTERY CABLE LUG- LOADER | 04/20/2020 | 13.72 | 13.72 | 05/18/2020 |
| STREETS | 728 | STERLING NAPA AUTO PARTS | 044693 | ADAPTER TRAILER WIRE | 04/30/2020 | 28.64 | 28.64 | 05/18/2020 |
| STREETS | 728 | STERLING NAPA AUTO PARTS | 045069 | OIL FILTER, BATTERY CORE DEP. | 05/04/2020 | 186.38 | 186.38 | 05/18/2020 |
| STREETS | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | DISPOSABLE MASKS | 05/05/2020 | 386.25 | 386.25 | 05/18/2020 |
| Total STREETS: | | | | | | 6,622.69 | 6,622.69 | |
| PUBLIC PROPERTY | | | | | | | | |
| PUBLIC PROPERTY | 4 | ACE HARDWARE | 598597 | FS-MM TRIMMER, LATEX GOVES, HA | 04/29/2020 | 65.66 | 65.66 | 05/18/2020 |
| PUBLIC PROPERTY | 52 | AUCA CHICAGO MC LOCKBOX | 1592259046 | SHOP TOWELS | 05/07/2020 | 9.61 | 9.61 | 05/18/2020 |
| PUBLIC PROPERTY | 836 | WELLS FARGO | APR 2020 4367 M HECKM | ALL SAFE STORAGE RENT- CHRISTM | 05/03/2020 | 257.00 | 257.00 | 05/18/2020 |
| PUBLIC PROPERTY | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | DISPOSABLE MASKS | 05/05/2020 | 386.25 | 386.25 | 05/18/2020 |
| Total PUBLIC PROP | PERTY: | | | | | 718.52 | 718.52 | |
| CEMETERY | | | | | | | | |
| CEMETERY | 4 | ACE HARDWARE | 598597 | FS-MM TRIMMER, LATEX GOVES, HA | 04/29/2020 | 65.65 | 65.65 | 05/18/2020 |
| CEMETERY | 4 | ACE HARDWARE | 599073 | LINE CF3, STIHL, TOROR SP FWD MO | 05/04/2020 | 498.65 | 498.65 | 05/18/2020 |
| CEMETERY | 4 | ACE HARDWARE | 599410 | TORO SP FWD MOWER | 05/06/2020 | 279.00 | 279.00 | 05/18/2020 |
| CEMETERY | 52 | AUCA CHICAGO MC LOCKBOX | 1592259046 | SHOP TOWELS | 05/07/2020 | 9.61 | 9.61 | 05/18/2020 |
| CEMETERY | 122 | CENTURYLINK | MAY 2020 007798 | CEMETERY 304007798 | 05/04/2020 | 79.86 | 79.86 | 05/17/2020 |
| Total CEMETERY: | | | | | | 932.77 | 932.77 | |
| VETERANS PARK | | | | | | | | |
| VETERANS PARK | 122 | CENTURYLINK | MAY2020 099556 | VETERAN MEMORIAL PARK 44609955 | 05/04/2020 | 241.40 | 241.40 | 05/17/2020 |
| Total VETERANS PA | ARK: | | | | | 241.40 | 241.40 | |
| PUBLIC SAFETY BUILDII | NG | | | | | | | |
| PUBLIC SAFETY BUILD | 1166 | 1ST AYD CORPORATION | PSI347070 | JANITORIAL SUPPLIES | 03/13/2020 | 254.67 | 254.67 | 05/18/2020 |
| PUBLIC SAFETY BUILD | 1166 | 1ST AYD CORPORATION | PSI349630 | DISINFECTANT CLEANER | 03/20/2020 | 227.52 | 227.52 | 05/18/2020 |
| PUBLIC SAFETY BUILD | 1166 | 1ST AYD CORPORATION | PSI362270 | SANITIZER WIPES | 05/04/2020 | 143.88 | 143.88 | 05/18/2020 |
| PUBLIC SAFETY BUILD | 26 | ALPHA CONTROLS & SERVICES | W35813 | PART AND LABOR ON A PSB HVAC RE | 04/30/2020 | 1,602.75 | 1,602.75 | 05/18/2020 |
| PUBLIC SAFETY BUILD | 52 | AUCA CHICAGO MC LOCKBOX | 001592206756 | MATS | 03/19/2020 | 89.38 | 89.38 | 05/18/2020 |
| PUBLIC SAFETY BUILD | 52 | AUCA CHICAGO MC LOCKBOX | 1592255996 | RUG SERVICE PSB | 05/05/2020 | 116.79 | 116.79 | 05/18/2020 |
| | 118 | CDW GOVERNMENT | XQB9799 | HID MINIPROX READER, HID PROXPR | 04/22/2020 | 137.33 | 137.33 | 05/18/2020 |
| PUBLIC SAFETY BUILD | | | | | | | | |
| PUBLIC SAFETY BUILD PUBLIC SAFETY BUILD | | CDW GOVERNMENT | XQB9799 | HID MINIPROX READER, HID PROXPR | 04/22/2020 | 473.49 | 473.49 | 05/18/2020 |

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| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|---------------------|----------|--------------------------------|------------------|----------------------------------|--------------|-------------|-------------|------------|
| PUBLIC SAFETY BUILD | 503 | MECHANICAL INC- FREEPORT | FRE 49864C | PREV MAINT. AGREEMENT | 04/30/2020 | 3,934.32 | 3,934.32 | 05/18/2020 |
| PUBLIC SAFETY BUILD | 790 | TRU GREEN | 118648716 | LAWN SERVICE PSB | 04/21/2020 | 46.55 | 46.55 | 05/18/2020 |
| Total PUBLIC SAFE | TY BUILD | NING: | | | | 7,131.08 | 7,131.08 | |
| TRAFFIC MAINTENANCE | | | | | | | | |
| TRAFFIC MAINTENANC | 148 | COMCAST CABLE | 166520 | INTERNET 612 E SEVENTH ST 877110 | 04/27/2020 | 49.95 | 49.95 | 05/17/2020 |
| TRAFFIC MAINTENANC | 518 | MILLER BRADFORD RISBERG INC | C03553 | REFUND -WHEEL LDR | 04/23/2020 | 114.30- | 114.30- | 05/18/2020 |
| TRAFFIC MAINTENANC | 518 | MILLER BRADFORD RISBERG INC | W03553 | WHEEL-LDR | 03/04/2020 | 364.30 | 364.30 | 05/18/2020 |
| Total TRAFFIC MAIN | NTENANC | CE: | | | | 299.95 | 299.95 | |
| WATER | | | | | | | | |
| WATER | 1166 | 1ST AYD CORPORATION | PSI358042 | 70% ALOCOHOL HAND SANITIZING G | 04/27/2020 | 247.98 | 247.98 | 05/18/2020 |
| WATER | 1166 | 1ST AYD CORPORATION | PSI358374 | NON-CONTACT INFRARED THERMO. | 04/27/2020 | 95.70 | 95.70 | 05/18/2020 |
| WATER | 1166 | 1ST AYD CORPORATION | PSI360998 | SANI-SPRITZ SPRAY | 05/04/2020 | 180.30 | 180.30 | 05/18/2020 |
| WATER | 1166 | 1ST AYD CORPORATION | PSI60605 | FACE MASKS | 05/01/2020 | 206.36 | 206.36 | 05/18/2020 |
| WATER | 4 | ACE HARDWARE | 599229 | CABLE TIE | 05/05/2020 | 12.58 | 12.58 | 05/18/2020 |
| WATER | 4 | ACE HARDWARE | 599269 | HARDWARE | 05/05/2020 | 28.35 | 28.35 | 05/18/2020 |
| WATER | 24 | ALL-SAFE OF DIXON | MAY2020 118139 | FLUORIDE SAMPLE MAILING | 05/04/2020 | 9.61 | 9.61 | 05/18/2020 |
| WATER | 1194 | AQUA BACKFLOW INC. | 2020-1307 | WEB-BASED BACKFLOW TRACKING | 05/01/2020 | 360.00 | 360.00 | 05/18/2020 |
| WATER | 1933 | CHASE PAYMENTECH | APR 2020 5945769 | APR2020 UTILITY CC FEES | 05/01/2020 | 2,714.30 | 2,714.30 | 05/17/2020 |
| WATER | 148 | COMCAST CABLE | MAY 2020 258038 | BUSINESS INTERNET | 05/06/2020 | 138.35 | 138.35 | 05/17/2020 |
| WATER | 1612 | CORE & MAIN LP | M092693 | CURB BOX KEY, SHUT OFF KEY, PENT | 04/08/2020 | 778.21 | 778.21 | 05/18/2020 |
| WATER | 1612 | CORE & MAIN LP | M257938 | REFERENCE INV #M092693 | 04/27/2020 | 433.71- | 433.71- | 05/18/2020 |
| WATER | 1612 | CORE & MAIN LP | M284538 | 4 TJ CL52 DI PIPE | 05/04/2020 | 1,294.20 | 1,294.20 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146635420051 | 92 ARTESIAN PLACE 0045036075 | 05/04/2020 | 4,384.44 | 4,384.44 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146635520051 | 1552 DUTCH RD 0127095069 | 05/04/2020 | 1,778.89 | 1,778.89 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146635620041 | 420 E RIVER RD 0655112011 | 04/29/2020 | 1,744.81 | 1,744.81 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146635720051 | 1125 N JEFFERSON 0822025034 | 05/04/2020 | 618.17 | 618.17 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146635920051 | 0 CHICAGO AVE 2607077030 | 04/30/2020 | 345.85 | 345.85 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146636020051 | 1329 N GALENA AVE 5526002009 | 05/04/2020 | 5,589.40 | 5,589.40 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146636120051 | 1512 S COLLEGE - 5547096047 | 04/30/2020 | 375.81 | 375.81 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146636220051 | 1025 NACHUSA AVE 5610052004 | 05/04/2020 | 3,254.79 | 3,254.79 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146636320051 | 1100 WARP RD 5946131009 | 05/04/2020 | 4,793.53 | 4,793.53 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146636420051 | 1952 LOWELL PARK RD - 7878029001 | 04/30/2020 | 171.51 | 171.51 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146636520051 | 2019 LOWELL PARK RD - 8907019049 | 04/30/2020 | 109.22 | 109.22 | 05/18/2020 |
| WATER | 1211 | DYNEGY ENERGY SERVICES | 146636620051 | 1740 BRINTON - 9138144009 | 04/30/2020 | 153.79 | 153.79 | 05/18/2020 |
| WATER | 937 | GASVODA & ASSOCIATES INC. | 2000988 | FOOT VALVE ASSEMBLY, TUBING CO | 05/07/2020 | 89.90 | 89.90 | 05/18/2020 |
| WATER | 339 | HUFFMAN CAR WASH | 145743 | CAR WASH | 05/01/2020 | 9.25 | 9.25 | 05/18/2020 |
| WATER | 1049 | KALEEL'S CLOTHING AND PRINTING | APR2020 1 | J.SMITH - HI VIS SHIRT | 04/24/2020 | 23.00 | 23.00 | 05/18/2020 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--|--|--|--|---|--|---|---|--|
| WATER | 492 | MARTIN & COMPANY EXCAVATING | 20114151 | HMA PATCH - DEPOT AND FIFTH, DEP | 05/05/2020 | 1,850.00 | 1,850.00 | 05/18/2020 |
| WATER | 555 | NICOR | APR 2020 593337 | 1740 N BRINTON AVE - 99-49-75-9333- | 04/28/2020 | 118.78 | 118.78 | 05/18/2020 |
| WATER | 555 | NICOR | APR 2020 930232 | 2019 LOWELL PARK RD - 90-11-69-302 | 04/28/2020 | 112.56 | 112.56 | 05/18/2020 |
| WATER | 555 | NICOR | APR2020 356015 | 1952 LOWELL PARK RD- 70-38-23-560 | 04/28/2020 | 118.58 | 118.58 | 05/18/2020 |
| WATER | 596 | PEST CONTROL CONSULTANTS | 211797 | MONTHLY PEST CONTROL | 05/05/2020 | 68.00 | 68.00 | 05/18/2020 |
| WATER | 627 | QUALITY READY MIX CONCRETE INC | 31336 | 6 BAG 4000 7TH & DIXON | 04/14/2020 | 157.50 | 157.50 | 05/18/2020 |
| WATER | 728 | STERLING NAPA AUTO PARTS | 0044774 | MICFIBER TERRY 12PK | 05/01/2020 | 15.29 | 15.29 | 05/18/2020 |
| WATER | 728 | STERLING NAPA AUTO PARTS | 045189 | SHOCK GAS GRANDE FLEET FRONT | 05/05/2020 | 110.98 | 110.98 | 05/18/2020 |
| WATER | 728 | STERLING NAPA AUTO PARTS | 045237 | GRINDING-CUT OFF WHEEL | 05/05/2020 | 15.18 | 15.18 | 05/18/2020 |
| WATER | 728 | STERLING NAPA AUTO PARTS | 045272 | AIR HAMMER | 05/05/2020 | 115.00 | 115.00 | 05/18/2020 |
| WATER | 836 | WELLS FARGO | 04 20 3949 HUYETT | MEG DRTU | 05/03/2020 | 40.02 | 40.02 | 05/18/2020 |
| WATER | 836 | WELLS FARGO | APR2020 4359 | TP-LINK FIBER MEDIA CONVERTERS | 05/03/2020 | 114.16 | 114.16 | 05/18/2020 |
| WATER | 836 | WELLS FARGO | APR2020 4359 | TRIPPLITE FIBER PATCH CABLES | 05/03/2020 | 64.40 | 64.40 | 05/18/2020 |
| WATER | 836 | WELLS FARGO | APR2020 4359 | TRIPPLITE FIBER PTACH CABLES | 05/03/2020 | 102.54 | 102.54 | 05/18/2020 |
| WATER | 836 | WELLS FARGO | APR2020 5661 | USPS MAILING - EPA PYMT | 05/03/2020 | 26.35 | 26.35 | 05/18/2020 |
| WATER | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | DISPOSABLE MASKS | 05/05/2020 | 386.25 | 386.25 | 05/18/2020 |
| WATER | 1814 | XPRESS BILL PAY | 47083 | MARCH 2020 NON UTILITY CC FEES | 05/01/2020 | 46.49- | 46.49- | 05/17/2020 |
| WATER | 1814 | XPRESS BILL PAY | 47783 | APR2020 NON UTILITY CC FEES | 05/01/2020 | 538.95 | 538.95 | 05/17/2020 |
| WATER | 1814 | XPRESS BILL PAY | 48252 | APR 2020 NON UTILITY CC FEES | 05/01/2020 | 43.82- | 43.82- | 05/17/2020 |
| Total WATER: | | | | | | 32,938.82 | 32,938.82 | |
| SEWAGE TREATMENT | | | | | | | | |
| SEWAGE TREATMENT | 1166 | 1ST AYD CORPORATION | PSI358299 | DISPOSABLE LATEX GLOVES, OIL&W | 04/27/2020 | 371.72 | 371.72 | 05/18/2020 |
| SEWAGE TREATMENT | 4 | ACE HARDWARE | 596608 | WRK GLOVES | 04/09/2020 | 19.79 | 19.79 | 05/18/2020 |
| SEWAGE TREATMENT | 4 | ACE HARDWARE | 599233 | HARDWARE, CLOGBUSTER, WASHR | 05/05/2020 | 29.83 | | |
| SEWAGE TREATMENT | | | | | | 23.00 | 29.83 | 05/18/2020 |
| | 4 | ACE HARDWARE | 599234 | BATTERIES, | 05/05/2020 | 25.98 | 29.83 25.98 | 05/18/2020 05/18/2020 |
| SEWAGE TREATMENT | | ACE HARDWARE AUCA CHICAGO MC LOCKBOX | 599234 1592248691 | BATTERIES, RUBBER MATS | | | | |
| SEWAGE TREATMENT | 52 | | | , | 05/05/2020 | 25.98 | 25.98 | 05/18/2020 |
| | 52 52 | AUCA CHICAGO MC LOCKBOX | 1592248691 | RUBBER MATS | 05/05/2020 04/28/2020 | 25.98 68.98 | 25.98 68.98 | 05/18/2020 05/18/2020 |
| SEWAGE TREATMENT | 52 52 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK | 1592248691 1592255999 | RUBBER MATS RUBBER MATS | 05/05/2020 04/28/2020 05/05/2020 | 25.98 68.98 68.98 | 25.98 68.98 68.98 | 05/18/2020 05/18/2020 05/18/2020 |
| SEWAGE TREATMENT SEWAGE TREATMENT SEWAGE TREATMENT | 52 52 122 1933 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK | 1592248691 1592255999 MAY 2020 027784 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 | 25.98 68.98 68.98 326.26 | 25.98 68.98 68.98 326.26 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 |
| SEWAGE TREATMENT | 52 52 122 1933 1992 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK CHASE PAYMENTECH | 1592248691 1592255999 MAY 2020 027784 APR 2020 5945769 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 APR2020 UTILITY CC FEES | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 05/01/2020 | 25.98 68.98 68.98 326.26 2,714.31 | 25.98 68.98 68.98 326.26 2,714.31 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 05/17/2020 |
| SEWAGE TREATMENT SEWAGE TREATMENT SEWAGE TREATMENT SEWAGE TREATMENT | 52 52 122 1933 1992 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK CHASE PAYMENTECH CJL & M LLC | 1592248691 1592255999 MAY 2020 027784 APR 2020 5945769 402 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 APR2020 UTILITY CC FEES CONTRACTUAL APRIL 2020 | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 05/01/2020 05/01/2020 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 05/17/2020 05/18/2020 |
| SEWAGE TREATMENT SEWAGE TREATMENT SEWAGE TREATMENT SEWAGE TREATMENT SEWAGE TREATMENT | 52 52 122 1933 1992 157 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK CHASE PAYMENTECH CJL & M LLC CONSTELLATION NEW ENERGY INC CONSTELLATION NEW ENERGY INC | 1592248691 1592255999 MAY 2020 027784 APR 2020 5945769 402 17101648401 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 APR2020 UTILITY CC FEES CONTRACTUAL APRIL 2020 1731 TILTON PARK DR - 8621613 | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 05/01/2020 05/01/2020 03/30/2020 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 05/17/2020 05/18/2020 05/18/2020 |
| SEWAGE TREATMENT SEWAGE TREATMENT SEWAGE TREATMENT SEWAGE TREATMENT | 52 52 122 1933 1992 157 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK CHASE PAYMENTECH CJL & M LLC CONSTELLATION NEW ENERGY INC CONSTELLATION NEW ENERGY INC | 1592248691 1592255999 MAY 2020 027784 APR 2020 5945769 402 17101648401 17101653901 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 APR2020 UTILITY CC FEES CONTRACTUAL APRIL 2020 1731 TILTON PARK DR - 8621613 926 E RIVER RD - 8621607 | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 05/01/2020 05/01/2020 03/30/2020 03/30/2020 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 05/17/2020 05/18/2020 05/18/2020 05/18/2020 |
| SEWAGE TREATMENT | 52 52 122 1933 1992 157 157 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK CHASE PAYMENTECH CJL & M LLC CONSTELLATION NEW ENERGY INC CONSTELLATION NEW ENERGY INC CONSTELLATION NEW ENERGY INC | 1592248691 1592255999 MAY 2020 027784 APR 2020 5945769 402 17101648401 17101653901 17101688301 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 APR2020 UTILITY CC FEES CONTRACTUAL APRIL 2020 1731 TILTON PARK DR - 8621613 926 E RIVER RD - 8621607 706 E FELLOWS ST - 8621612 | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 05/01/2020 05/01/2020 03/30/2020 03/30/2020 03/30/2020 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 70.66 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 70.66 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 05/17/2020 05/18/2020 05/18/2020 05/18/2020 |
| SEWAGE TREATMENT | 52 52 122 1933 1992 157 157 157 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK CHASE PAYMENTECH CJL & M LLC CONSTELLATION NEW ENERGY INC | 1592248691 1592255999 MAY 2020 027784 APR 2020 5945769 402 17101648401 17101653901 17101688301 17101774001 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 APR2020 UTILITY CC FEES CONTRACTUAL APRIL 2020 1731 TILTON PARK DR - 8621613 926 E RIVER RD - 8621607 706 E FELLOWS ST - 8621612 976 TAYLOR CT 8621617 | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 05/01/2020 05/01/2020 03/30/2020 03/30/2020 03/30/2020 03/30/2020 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 70.66 178.85 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 70.66 178.85 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 05/17/2020 05/18/2020 05/18/2020 05/18/2020 05/18/2020 |
| SEWAGE TREATMENT | 52 52 122 1933 1992 157 157 157 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK CHASE PAYMENTECH CJL & M LLC CONSTELLATION NEW ENERGY INC | 1592248691 1592255999 MAY 2020 027784 APR 2020 5945769 402 17101648401 17101653901 17101688301 17101774001 17101951101 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 APR2020 UTILITY CC FEES CONTRACTUAL APRIL 2020 1731 TILTON PARK DR - 8621613 926 E RIVER RD - 8621607 706 E FELLOWS ST - 8621612 976 TAYLOR CT 8621617 128 LIBERTY CT - 8621603 | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 05/01/2020 05/01/2020 03/30/2020 03/30/2020 03/30/2020 03/30/2020 03/30/2020 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 70.66 178.85 35.56 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 70.66 178.85 35.56 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 05/17/2020 05/18/2020 05/18/2020 05/18/2020 05/18/2020 05/18/2020 |
| SEWAGE TREATMENT | 52 52 122 1933 1992 157 157 157 157 157 | AUCA CHICAGO MC LOCKBOX AUCA CHICAGO MC LOCKBOX CENTURYLINK CHASE PAYMENTECH CJL & M LLC CONSTELLATION NEW ENERGY INC | 1592248691 1592255999 MAY 2020 027784 APR 2020 5945769 402 17101648401 17101653901 17101688301 17101774001 17101951101 17101967801 | RUBBER MATS RUBBER MATS 2600 W THIRD 304027784 APR2020 UTILITY CC FEES CONTRACTUAL APRIL 2020 1731 TILTON PARK DR - 8621613 926 E RIVER RD - 8621607 706 E FELLOWS ST - 8621612 976 TAYLOR CT 8621617 128 LIBERTY CT - 8621603 0 LOWELL PARK RD 8621609 | 05/05/2020 04/28/2020 05/05/2020 04/19/2020 05/01/2020 05/01/2020 03/30/2020 03/30/2020 03/30/2020 03/30/2020 03/30/2020 03/30/2020 03/30/2020 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 70.66 178.85 35.56 217.68 | 25.98 68.98 68.98 326.26 2,714.31 2,310.00 46.50 69.47 70.66 178.85 35.56 217.68 | 05/18/2020 05/18/2020 05/18/2020 05/17/2020 05/17/2020 05/18/2020 05/18/2020 05/18/2020 05/18/2020 05/18/2020 05/18/2020 05/18/2020 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|------------|--------------------------|-----------------------|---------------------------------|--------------|-------------|-------------|------------|
| SEWAGE TREATMENT | 104 | FARMCHAINS | 57993 | SHIPPING & HANDLING COOLER TO E | 05/07/2020 | 128.32 | 128.32 | 05/18/2020 |
| SEWAGE TREATMENT | 596 | PEST CONTROL CONSULTANTS | 208086 | MONTHLY PEST CONTROL | 05/06/2020 | 175.00 | 175.00 | 05/18/2020 |
| SEWAGE TREATMENT | 638 | RENNER QUARRIES LTD. | 52662 | 1" MINUS 9.43TN | 05/08/2020 | 55.64 | 55.64 | 05/18/2020 |
| SEWAGE TREATMENT | 662 | RP LUMBER COMPANY INC | 205-406358 | MEGA BIT HOLDER, HILLMAN FASTEN | 05/06/2020 | 20.73 | 20.73 | 05/18/2020 |
| SEWAGE TREATMENT | 728 | STERLING NAPA AUTO PARTS | 041921 | DEF 2.5 GAL | 04/09/2020 | 39.96 | 39.96 | 05/18/2020 |
| SEWAGE TREATMENT | 728 | STERLING NAPA AUTO PARTS | 044110 | OIL FILTER, OIL | 04/27/2020 | 44.43 | 44.43 | 05/18/2020 |
| SEWAGE TREATMENT | 728 | STERLING NAPA AUTO PARTS | 044160 | OIL, OIL FILTER, FILTER WRENCH | 04/27/2020 | 39.96 | 39.96 | 05/18/2020 |
| SEWAGE TREATMENT | 728 | STERLING NAPA AUTO PARTS | 044364 | OIL FILTER | 04/28/2020 | 10.99 | 10.99 | 05/18/2020 |
| SEWAGE TREATMENT | 728 | STERLING NAPA AUTO PARTS | 044383 | GREASE FITTINGS | 04/28/2020 | 7.98 | 7.98 | 05/18/2020 |
| SEWAGE TREATMENT | 836 | WELLS FARGO | APR2020 4359 | TRIPPLITE FIBER PTACH CABLES | 05/03/2020 | 21.44 | 21.44 | 05/18/2020 |
| SEWAGE TREATMENT | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | DISPOSABLE MASKS | 05/05/2020 | 386.25 | 386.25 | 05/18/2020 |
| EWAGE TREATMENT | 1814 | XPRESS BILL PAY | 47083 | MARCH 2020 NON UTILITY CC FEES | 05/01/2020 | 46.49- | 46.49- | 05/17/2020 |
| SEWAGE TREATMENT | 1814 | XPRESS BILL PAY | 47783 | APR2020 NON UTILITY CC FEES | 05/01/2020 | 538.95 | 538.95 | 05/17/2020 |
| SEWAGE TREATMENT | 1814 | XPRESS BILL PAY | 48252 | APR 2020 NON UTILITY CC FEES | 05/01/2020 | 43.82- | 43.82- | 05/17/2020 |
| Total SEWAGE TRE | EATMENT: | | | | | 8,495.26 | 8,495.26 | |
| FIRE | | | | | | | | |
| IRE | 1166 | 1ST AYD CORPORATION | PSI349630 | DISINFECTANT CLEANER | 03/20/2020 | 113.76 | 113.76 | 05/18/2020 |
| TRE | 1166 | 1ST AYD CORPORATION | PSI358305 | GLOVES | 04/23/2020 | 202.20 | 202.20 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 595765 | STATION SUPPLIES- SPRING CLEANI | 04/01/2020 | 63.65 | 63.65 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 595874 | N95 MASKS | 04/02/2020 | 41.38 | 41.38 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 595943 | STATION SUPPLIES | 04/02/2020 | 31.47 | 31.47 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596027 | STATION SUPPLIES | 04/03/2020 | 28.76 | 28.76 | 05/18/2020 |
| TRE | 4 | ACE HARDWARE | 596098 | SPRAYER | 04/04/2020 | 8.99 | 8.99 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596183 | CREDIT RETURN | 04/05/2020 | 31.47- | 31.47- | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596466 | GARDEN HOSE ADAPTER | 04/08/2020 | 6.29 | 6.29 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596471 | CREDIT RETURN | 04/08/2020 | 6.29- | 6.29- | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596471 | STATION SUPPLIES | 04/08/2020 | 4.13 | 4.13 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596471 | STATION SUPPLIES | 04/08/2020 | 5.03 | 5.03 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596542 | STATION SUPPLIES | 04/08/2020 | 18.86 | 18.86 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596783 | STATION SUPPLIES | 04/10/2020 | 6.29 | 6.29 | 05/18/2020 |
| FIRE | 4 | ACE HARDWARE | 596905 | STATION SUPPLIES | 04/11/2020 | 15.29 | 15.29 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 596935 | STATION SUPPLIES | 04/13/2020 | 9.43 | 9.43 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 598425 | STATION SUPPLIES | 04/28/2020 | .27 | .27 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 598520 | STATION SUPPLIES | 04/28/2020 | 33.52 | 33.52 | 05/18/2020 |
| IRE | 4 | ACE HARDWARE | 598809 | STATION SUPPLIES | 04/30/2020 | 4.76 | 4.76 | 05/18/2020 |
| IRE | 1537 | AIR ONE EQUIPMENT | 156218 | HOSE GASKETS | 05/04/2020 | 95.00 | 95.00 | 05/18/2020 |
| IIXL | | AMERICAN TEST CENTER INC | 2200877 | LADDER TESTING | 04/30/2020 | 1,236.00 | 1,236.00 | 05/18/2020 |
| | 33 | AMERICAN TEST CENTER INC | | | | | | |
| FIRE | 33 1662 | BARBECK COMMUNICATIONS | 80000750 | ANNUAL MAINTENANCE AGREEMENT | 04/01/2020 | 3,912.72 | 3,912.72 | 05/18/2020 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|--------|--------------------------------|-----------------------|--------------------------------|--------------|-------------|-------------|------------|
| FIRE | 1173 | DIRECT IN SUPPLY | 109821 | GLOVES- FD | 04/29/2020 | 129.50 | 129.50 | 05/18/2020 |
| FIRE | 241 | EMERGENCY MEDICAL PRODUCTS IN | 2148141 | GLOVES | 03/28/2020 | 109.74 | 109.74 | 05/18/2020 |
| FIRE | 241 | EMERGENCY MEDICAL PRODUCTS IN | 2165104 | GLOVES | 05/07/2020 | 109.74 | 109.74 | 05/18/2020 |
| FIRE | 1800 | IAFC | MAY 2020 IAFC | MEMBERSHIP DUES AUG 2020- JULY | 05/03/2020 | 215.00 | 215.00 | 05/18/2020 |
| FIRE | 2586 | IFSAP MEMBERSHIP | MAY 2020 | YEARLY MEMBERSHIP DUES-LAURE | 04/01/2020 | 45.00 | 45.00 | 05/18/2020 |
| FIRE | 1541 | KALEEL'S | 6683 | UNIFORMS | 05/09/2020 | 68.00 | 68.00 | 05/18/2020 |
| FIRE | 427 | KEN NELSON AUTO PLAZA | 358786 | OIL CHANGE SQUAD 5 | 05/06/2020 | 150.26 | 150.26 | 05/18/2020 |
| FIRE | 471 | LEXIPOL LLC | INV337 | ANNUAL LEXIPOL POLICY PROCEDU | 04/01/2020 | 7,446.00 | 7,446.00 | 05/18/2020 |
| FIRE | 504 | MEDICAL PRODUCTS GROUP LLC | 354700 | OXYGEN D | 05/01/2020 | 8.75 | 8.75 | 05/18/2020 |
| FIRE | 504 | MEDICAL PRODUCTS GROUP LLC | 355347 | OXYGEN D | 05/01/2020 | 8.75 | 8.75 | 05/18/2020 |
| FIRE | 504 | MEDICAL PRODUCTS GROUP LLC | 355349 | OXYGEN M | 05/01/2020 | 16.00 | 16.00 | 05/18/2020 |
| FIRE | 504 | MEDICAL PRODUCTS GROUP LLC | 355367 | OXYGEN M125 | 05/01/2020 | 21.00 | 21.00 | 05/18/2020 |
| FIRE | 1071 | OLIVER'S FOOD PRIDE | 2335 | BOTTLED WATER | 05/10/2020 | 11.96 | 11.96 | 05/18/2020 |
| FIRE | 1071 | OLIVER'S FOOD PRIDE | 2814 | WATER AND COFFEE | 05/06/2020 | 12.98 | 12.98 | 05/18/2020 |
| FIRE | 1071 | OLIVER'S FOOD PRIDE | 2946 | BOTTLED WATER | 04/12/2020 | 29.94 | 29.94 | 05/18/2020 |
| FIRE | 1072 | PHYSICIANS IMMEDIATE CARE | 4150163 | VACCINE | 04/22/2020 | 90.00 | 90.00 | 05/18/2020 |
| FIRE | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | BOAT PARTS | 05/05/2020 | 22.29 | 22.29 | 05/18/2020 |
| FIRE | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | CANCELED ORDER- LOST IN MAIL | 05/05/2020 | 13.99- | 13.99- | 05/18/2020 |
| FIRE | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | EMS SPRAY BOTTLES | 05/05/2020 | 9.79 | 9.79 | 05/18/2020 |
| FIRE | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | UNIFORM PANTS | 05/05/2020 | 120.46 | 120.46 | 05/18/2020 |
| FIRE | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | SPRING UNIFORM | 05/05/2020 | 169.96 | 169.96 | 05/18/2020 |
| FIRE | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | PAGER BATTERIES | 05/05/2020 | 74.25 | 74.25 | 05/18/2020 |
| FIRE | 836 | WELLS FARGO | APRIL 2020 6211 BUSKO | DISPOSABLE MASKS | 05/05/2020 | 386.25 | 386.25 | 05/18/2020 |
| Total FIRE: | | | | | | 15,207.07 | 15,207.07 | |
| POLICE | | | | | | | | |
| POLICE | 1662 | BARBECK COMMUNICATIONS | 80000771 | JUNE RADIO MAINTENANCE | 05/01/2020 | 433.36 | 433.36 | 05/18/2020 |
| POLICE | 427 | KEN NELSON AUTO PLAZA | 323622 | VARIOUS REPAIRS #0546 | 04/30/2020 | 319.12 | 319.12 | 05/18/2020 |
| POLICE | 451 | LAMENDOLA, JASON | 4026963045 | REIMBURSE JASON LAMENDOLA DAT | 04/09/2020 | 30.00 | 30.00 | 05/18/2020 |
| POLICE | 1230 | LEE COUNTY SHERIFF'S DEPARTMEN | JUNE 2020 | JUNE POLICE DISPATCHING | 05/06/2020 | 16,821.60 | 16,821.60 | 05/18/2020 |
| POLICE | 939 | MOTOROLA SOLUTIONS - STARCOM | 4938920200331 | MAY RADIO MAINTENANCE | 05/01/2020 | 216.00 | 216.00 | 05/18/2020 |
| POLICE | 2464 | MUNICIPAL SYSTEMS INC | 18991 | MUNICIPAL HEARING SOFTWARE AP | 05/08/2020 | 850.00 | 850.00 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #1308 WHELAN | POSTAGE | 05/03/2020 | 6.95 | 6.95 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #1308 WHELAN | FRONT SIGHT | 05/03/2020 | 39.90 | 39.90 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #1308 WHELAN | POSTAGE | 05/03/2020 | 7.75 | 7.75 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #1308 WHELAN | MAGAZINES | 05/03/2020 | 126.07 | 126.07 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #4383 | SERGEANTS EXAM E-BOOK | 05/03/2020 | 44.99 | 44.99 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #4383 | PARTIAL ORDER GLOVES | 05/03/2020 | 37.90 | 37.90 | 05/18/2020 |
| - | | WELLS FARGO | APRIL 20 #4383 | CAR WASH | 05/03/2020 | 5.00 | 5.00 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | AFRIL ZU #4000 | | | | | |

Page: 9 May 14, 2020 03:01PM

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|----------------------|----------|------------------------------|--------------------------|-----------------------------------|--------------|-------------|-------------|------------|
| POLICE | 836 | WELLS FARGO | APRIL 20 #4383 | POSTAGE | 05/03/2020 | 17.99 | 17.99 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #9714 | TABLE SKIRT | 05/03/2020 | 415.00 | 415.00 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #9714 | DRONE | 05/03/2020 | 553.75 | 553.75 | 05/18/2020 |
| POLICE | 836 | WELLS FARGO | APRIL 20 #9714 | FAULTY GOGGLE CREDIT | 05/03/2020 | 148.05- | 148.05- | 05/18/2020 |
| Total POLICE: | | | | | | 19,876.78 | 19,876.78 | |
| LIBRARY | | | | | | | | |
| LIBRARY | 1775 | AMAZON CAPITAL SERVICES INC | 1313-1XCJ-61D9 | NITRILE GLOVES 2 SIZES | 04/28/2020 | 81.75 | 81.75 | 05/18/2020 |
| LIBRARY | 1775 | AMAZON CAPITAL SERVICES INC | 1LWD-79QR-3XD3 | WIRELES ACCESS POINT * 3 | 05/04/2020 | 133.92 | 133.92 | 05/18/2020 |
| LIBRARY | 1775 | AMAZON CAPITAL SERVICES INC | 1WL1-R3PH-9WN3 | TRIPOD/STAND/SHUTTER YOUTH DE | 05/06/2020 | 29.99 | 29.99 | 05/18/2020 |
| LIBRARY | 86 | BOOKS ON FIRST | 10220729 | GIFT CERT/CARDS: 10X10 | 05/04/2020 | 100.00 | 100.00 | 05/18/2020 |
| LIBRARY | 148 | COMCAST CABLE | MAY2020 248583 | 221 S HENNEPIN 8771103010248583 | 05/02/2020 | 140.14 | 140.14 | 05/17/2020 |
| LIBRARY | 277 | GALE/CENGAGE LEARNING | 70309718 | BALANCE DUE AMT ON APR LP BK | 04/29/2020 | 23.25 | 23.25 | 05/18/2020 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 45385079 | ADULT MTLS - BOOKS | 04/30/2020 | 244.34 | 244.34 | 05/18/2020 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 45385079 | CHILDREN - BOOKS | 04/30/2020 | 44.24 | 44.24 | 05/18/2020 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 45483903 | ADULT MTLS - BOOKS | 05/05/2020 | 1,017.77 | 1,017.77 | 05/18/2020 |
| LIBRARY | 539 | J.D. POWER | ORD36122 | SUBSCR RENEWAL USED CAR GUIDE | 05/05/2020 | 160.00 | 160.00 | 05/18/2020 |
| LIBRARY | 1718 | MANGO LANGUAGES | INV006681 | DATABASE/MANGO CONVERSATIONS | 04/22/2020 | 1,149.91 | 1,149.91 | 05/18/2020 |
| LIBRARY | 1691 | PROQUEST LLC | 70622355 | DATABASE: NEWSPAPERS.COM-IL | 05/01/2020 | 1,698.11 | 1,698.11 | 05/18/2020 |
| LIBRARY | 1691 | PROQUEST LLC | 70625064 | DATABASE: ANCESTRY LIBRARY | 05/01/2020 | 1,390.50 | 1,390.50 | 05/18/2020 |
| LIBRARY | 2603 | THE GALECIA GROUP | 1083 | SRP: BOOKPOINTS HOST PROGRAM | 04/24/2020 | 1,000.00 | 1,000.00 | 05/18/2020 |
| LIBRARY | 836 | WELLS FARGO | APR 2020 7655 AD | FACEBOOK ADS APR 13-20/APR 22-28 | 05/03/2020 | 50.00 | 50.00 | 05/18/2020 |
| Total LIBRARY: | | | | | | 7,263.92 | 7,263.92 | |
| AIRPORT | | | | | | | | |
| AIRPORT | 4 | ACE HARDWARE | 599264 | PAPER TAGS | 05/05/2020 | 5.84 | 5.84 | 05/18/2020 |
| AIRPORT | 52 | AUCA CHICAGO MC LOCKBOX | 1592251642 | MATS, MOP SOLUTION, CRT PAPER, | 04/30/2020 | 119.76 | 119.76 | 05/18/2020 |
| AIRPORT | 148 | COMCAST CABLE | MAY 2020 223651 | 1650 FRANKLIN GROVE RD 877110301 | 05/01/2020 | 187.07 | 187.07 | 05/17/2020 |
| AIRPORT | 157 | CONSTELLATION NEW ENERGY INC | 17116316201 | 1650 FRANKLIN GROVE RD 8621619 | 03/27/2020 | 31.47 | 31.47 | 05/18/2020 |
| AIRPORT | 746 | SYN-TECH SYSTEMS INC | 206002 | ANNUAL SERVICE AGMT 6/11/19-6/10/ | 04/24/2020 | 1,675.00 | 1,675.00 | 05/18/2020 |
| AIRPORT | 836 | WELLS FARGO | Apr 2020 4781 Canterbury | PAPER, THERMAL - 9PK | 05/03/2020 | 36.04 | 36.04 | 05/18/2020 |
| AIRPORT | 836 | WELLS FARGO | Apr 2020 4781 Canterbury | TRANSCEIVER -1EACH | 05/03/2020 | 267.60 | 267.60 | 05/18/2020 |
| Total AIRPORT: | | | | | | 2,322.78 | 2,322.78 | |
| PUBLIC RELATIONS & N | IARKETIN | NG | | | | | | |
| PUBLIC RELATIONS & | 1583 | DIXON CHAMBER OF COMMERCE & | MAY 2020 | MARKETING -MAY 2020 | 05/06/2020 | 62,500.00 | 62,500.00 | 05/18/2020 |

| CITY OF DIXON | Payment Approval Report - For Agenda Packets | Page: 10 |
|---------------|--|----------------------|
| | Report dates: 5/1/2019-5/18/2020 | May 14, 2020 03:01PM |

| Segment DEPARTMENT Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|-------------------------------------|-------------|----------------|-------------|--------------|-------------|-------------|-----------|
| Total PUBLIC RELATIONS & MARKETING: | | | | | 62,500.00 | 62,500.00 | |
| Grand Totals: | | | | | 233,129.76 | 233,129.76 | |

Report Criteria:

Invoices with totals above \$.00 included.
Only paid invoices included.
[Report].Date Paid = 05/05/2020-05/18/2020
Invoice.Batch = "05-02"

City of Dixon - Department of Building & Zoning Monthly Summary Building Permit Report - April 2020

| <u>Type</u> | <u>April</u> |
|-------------------------------------|--------------|
| New/Renew Contractor Reg | 9 |
| New Residential | 5 |
| New Multi-Family | 0 |
| New Commercial | 0 |
| Resid Add/Rem/Repair | 9 |
| Non-Resid Add/Rem/Repair | 5 |
| Roof | 25 |
| Siding, windows | 4 |
| Utility shed | 1 |
| Deck, porch, patio | 13 |
| Demolition | 1 |
| Driveway, sidewalk | 3 |
| Garage | 1 |
| Parking lot | 1 |
| Pool | 2 |
| Fence, retaining wall | 11 |
| Sign, temp sign | 0 |
| Sewer, water connect | 1 |
| Sewer, water repair | 1 |
| Electrical | 6 |
| R.O.W | 6 |
| Sidewalk Program | 0 |
| Rubbish Dumpster | 0 |
| Total Contractors/Permits/Sidewalks | 104 |
| Total Permit/Other Fees | \$6,634.86 |
| Total Construction Costs | \$906,184.47 |



Date: _05/18/2020 Presented By: Shipman Subject: Budget Resolution - Public Safety Building Agenda Item: 13a Description: The resolution adds \$750 to the PSB operating supplies and reduces OT in the PSB budget by \$750. **FINANCIAL** NO 🗌 Is this a budgeted item? YES Line Item #: _____ Title: ____ Amount Budgeted: Actual Cost: Under/Over: **Funding Sources:** Departments: YES NO CIP Project Number: Is this item in the CIP?

| A at: a == | | actions: | | | | | |
|------------|----------------|--------------|---------------|-----------------------|------------------|------------------|--------|
| Action | | | | Date | | | |
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| Recomm | nendation: | | | | | | |
| Approve t | he resolution. | | | | | | |
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| | | | | | | | |
| Requir | ed Action | | | | | | |
| ORDI | NANCE | RESOLUT | ION 🗸 N | MOTION | NO ACTIO | N REQUIREI | \Box |
| | | | <u>—</u> | _ | | | |
| Addition | nal Comments | s: | | | | | |
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| MOTION | N BY: | | S | SECONDED | BY: | | |
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| | | | | | | c Safety Buildir | ng. |
| | | | | | | | ng. |
| | | | | | | | ng. |
| | | ne FY19/20 B | city cour | ion with respe | ect to the Publi | c Safety Buildir | ng. |
| | | | udget resolut | ion with respe | | | ng. |
| | TO approve the | ne FY19/20 B | CITY COUR | NCIL VOTES Councilman | Councilwoman | c Safety Buildir | ng. |

ABSTAIN

| RESOI | UTION | NO | |
|-------|-------|------|--|
| KEDUL | | 110. | |

RESOLUTION AMENDING 2019-2020 BUDGET (Public Safety Building – Operating)

WHEREAS, pursuant to 65 ILCS 5/8-2-9.6, the City Council may amend the annual budget of the City of Dixon by a vote of two-thirds of the corporate authorities then holding office; and

WHEREAS, the City Council has reviewed the needs of the City of Dixon and deems it advisable and in the best interests of the City of Dixon to amend the budget for fiscal year 2019-2020 by amending line items within the Public Safety Building budget to accommodate additional operating supplies; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dixon that the Finance Director of the City is hereby authorized and directed to amend the budget for fiscal year 2019-2020 by increasing the line item for "Operating Supplies" by \$750 and decreasing the line item for "Overtime" by \$750 all within the Public Safety Building budget.

BE IT FURTHER RESOLVED that the City Council finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by reference.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions in conflict herewith are, to the extent of such conflict, hereby repealed.

BE IT FURTHER RESOLVED that this Resolution shall be in full force and effect from and after the date of its passage and approval, and publication as required by law.

This Resolution read and approved this 18th day of May, 2020.

| | Mayor |
|------------|-------|
| Attest: | |
| | |
| City Clerk | |



Date: 05/18/2020 Presented By: Matt Heckman Subject: Amend Budget - Street Dept. _____ Agenda Item: 13b Description: This resolution will increase the following budget line items within the Street Dept. budget: Fuel and Oil \$1,500 Contractual \$2,000 and decrease the following items within Street Dept. budget: Mileage/Meal Allowance \$3,500 All funds are being moved around within the FY20 budget, this is not a request for additional funding. **FINANCIAL** NO 📙 Is this a budgeted item? YES Line Item #: Title: _____ Amount Budgeted: Actual Cost: Under/Over: **Funding Sources:** Departments: Street Department

YES

Is this item in the CIP?

NO

CIP Project Number:

| Any prev | vious Counci | l actions: | | | | | |
|-----------|----------------|------------|-----------------------|-----------------|------------------|---------------|---|
| Action | | | | Date | | | |
| None. | | | | | | | |
| | | | | | | | |
| Recomm | nendation: | | | | | | |
| Approve t | he resolution. | | | | | | |
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| Requ | ired Action | | | | | | |
| OPD | INANCE | RESOLUTI | | | ACTION RI | EOUIRED |] |
| OKD | INANCE | KLSOLUTI | | 11011110 | 71011011 | | = |
| Addition | al Comment | s: | | | | | |
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| | | | | | BY: | | |
| | | | the FY19-20 k | oudget with res | spect to the Str | eet Departmer | <u>nt </u> |
| Contracti | ual and Fuel & | Oil. | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Mayor | CITY COUN Councilman | Councilman | Councilwoman | Councilman | 1 |
| | VOTES | Arellano | Considine | Marshall | Oros | Venier | |
| | YES | | | | | | 1 |

NO
ABSENT
ABSTAIN

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

RESOLUTION AMENDING 2019-2020 BUDGET (Street Department – Contractual/Fuel & Oil)

WHEREAS, pursuant to 65 ILCS 5/8-2-9.6, the City Council may amend the annual budget of the City of Dixon by a vote of two-thirds of the corporate authorities then holding office; and

WHEREAS, the City Council has reviewed the needs of the City of Dixon and deems it advisable and in the best interests of the City of Dixon to amend the budget for fiscal year 2019-2020 by amending line items within the Street Department budget to accommodate additional fuel and contractual needs; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dixon that the Finance Director of the City is hereby authorized and directed to amend the budget for fiscal year 2019-2020 by increasing the line item for "Fuel & Oil" by \$1,500 and increasing the line item for "Contractual" by \$2,000; and decreasing the line item for "Mileage/Meal Allowance" by \$3,500 all within the Street Department budget.

BE IT FURTHER RESOLVED that the City Council finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by reference.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions in conflict herewith are, to the extent of such conflict, hereby repealed.

BE IT FURTHER RESOLVED that this Resolution shall be in full force and effect from and after the date of its passage and approval, and publication as required by law.

This Resolution read and approved this 18th day of May, 2020.

| | | Mayor | |
|---------|---------|-------|--|
| | | | |
| Attest: | | | |
| | | | |
| Cit | y Clerk | | |



Date: 05/18/2020 Presented By: Matt Heckman Subject: Amend Budget - Wastewater Dept. Agenda Item: 13c Description: This resolution will increase the following budget line items within the Wastewater budget: Contractual \$7,000 and decrease the following items within Wastewater budget: Full-Time Wages \$10,000 All funds are being moved around within the FY20 budget, this is not a request for additional funding. **FINANCIAL** NO L Is this a budgeted item? YES Line Item #: Title: Amount Budgeted: Actual Cost: Under/Over: **Funding Sources:** Wastewater Departments: Wastewater

YES

Is this item in the CIP?

NO

CIP Project Number:

| Any prev | vious Counci | 1 actions: | | | | | |
|-----------|----------------|---------------|---------------|----------------|-----------------|---------------|-----------|
| Action | | | | Date | | | |
| None. | | | | | | | |
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| Recomn | nendation: | | | | | | |
| Approve t | he resolution | | | | | | |
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| _ | ired Action | | | | | | |
| ORD | INANCE | RESOLUT | ION MOI | TION NO | ACTION RE | EQUIRED | ╛ |
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| Addition | nal Comment | as: | | | | | |
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| MOTIO | N BY: | | S | ECONDED | BY: | | |
| TO appr | ove the resolu | ıtion amendin | g the FY19-20 | budget with re | espect to the W | /astewater De | epartment |
| Contract | ual. | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | CITY COUN | CIL VOTES | | | 7 |
| | VOTES | Mayor | Councilman | Councilman | Councilwoman | Councilman | |

| VOTES | Mayor Arellano | Councilman Considine | Councilman Marshall | Councilwoman Oros | Councilman Venier |
|---------|-------------------|-------------------------|------------------------|----------------------|----------------------|
| YES | | | | | |
| NO | | | | | |
| ABSENT | | | | | |
| ABSTAIN | | | | | |

| RESOI | UTION NO | \mathbf{O} | |
|-------|----------|--------------|--|
| KEDUL | | J. | |

RESOLUTION AMENDING 2019-2020 BUDGET (Wastewater Department – Contractual)

WHEREAS, pursuant to 65 ILCS 5/8-2-9.6, the City Council may amend the annual budget of the City of Dixon by a vote of two-thirds of the corporate authorities then holding office; and

WHEREAS, the City Council has reviewed the needs of the City of Dixon and deems it advisable and in the best interests of the City of Dixon to amend the budget for fiscal year 2019-2020 by amending line items within the Wastewater Department budget to accommodate additional contractual expense; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dixon that the Finance Director of the City is hereby authorized and directed to amend the budget for fiscal year 2019-2020 by increasing the line item for "Contractual" by \$7,000 and decreasing the line item for "Full Time Wages" by \$7,000 all within the Wastewater Department budget.

BE IT FURTHER RESOLVED that the City Council finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by reference.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions in conflict herewith are, to the extent of such conflict, hereby repealed.

BE IT FURTHER RESOLVED that this Resolution shall be in full force and effect from and after the date of its passage and approval, and publication as required by law.

This Resolution read and approved this 18th day of May, 2020.

| | Mayor | |
|------------|-------|--|
| Attest: | | |
| | | |
| City Clerk | | |



Description:

Contractual \$3,500

COUNCIL ACTION FORM

Date: _05/18/2020 Presented By: Heckman/Huyett Subject: Amend Budget - Water Dept. _____ Agenda Item: 13d This resolution will increase the following budget line items within the Water budget: and decrease the following items within Water budget: Workman's Comp \$3,500 All funds are being moved around within the FY20 budget, this is not a request for additional

funding.

| FINANCIAL | |
|--------------------------------|-----------------------|
| Is this a budgeted item? YES | NO |
| Line Item #: | Title: |
| Amount Budgeted: | |
| Actual Cost: | |
| Under/Over: | |
| Funding Sources: Water | |
| Departments: Water | |
| Is this item in the CIP? YES N | O CIP Project Number: |

| Any prev | vious Counci | l actions: | | | | | |
|-----------|-----------------|-------------------|-------------------------|------------------------|----------------------|----------------------|----|
| Action | | | | Date | | | |
| None. | | | | | | | |
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| Recomn | nendation: | | | | | | |
| Approve t | he resolution. | | | | | | |
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| Reau | ired Action | | | | | | |
| _ | | | | | ACTION RI | EOTHBED | 7 |
| ORD | INANCE <u></u> | ! KESOLU I I | | | ACTION KI | EQUIRED | = |
| Addition | nal Comment | s: | | | | | |
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| MOTIO | N BY: | | S | ECONDED 1 | BY: | | |
| TO appro | ove the resolut | tion amending | | | spect to the Wa | | nt |
| Contracti | | | | | | | |
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| | | | | NCIL VOTES | l a | | 1 |
| | VOTES | Mayor Arellano | Councilman Considine | Councilman Marshall | Councilwoman Oros | Councilman Venier | |
| | YES | | | | | | 1 |

NO
ABSENT
ABSTAIN

| RESOL | UTION NO. | |
|-------|-----------|--|
| KEOUL | UTION NO. | |

RESOLUTION AMENDING 2019-2020 BUDGET (Water Department – Contractual)

WHEREAS, pursuant to 65 ILCS 5/8-2-9.6, the City Council may amend the annual budget of the City of Dixon by a vote of two-thirds of the corporate authorities then holding office; and

WHEREAS, the City Council has reviewed the needs of the City of Dixon and deems it advisable and in the best interests of the City of Dixon to amend the budget for fiscal year 2019-2020 by amending line items within the Water Department budget to accommodate additional contractual expense; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dixon that the Finance Director of the City is hereby authorized and directed to amend the budget for fiscal year 2019-2020 by increasing the line item for "Contractual" by \$3,500 and decreasing the line item for "Workmen's Comp" by \$3,500 all within the Water Department budget.

BE IT FURTHER RESOLVED that the City Council finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by reference.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions in conflict herewith are, to the extent of such conflict, hereby repealed.

BE IT FURTHER RESOLVED that this Resolution shall be in full force and effect from and after the date of its passage and approval, and publication as required by law.

This Resolution read and approved this 18th day of May, 2020.

| | Mayor |
|------------|----------|
| | |
| test: | |
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| | |
| City Clerk | <u> </u> |



Date: 04/18/2020
Presented By: Allen Philhower/Tim Shipman

| Subject: | HVAC Co | ontrols Upgrade | Agenda Item: 14a |
|---|---|---|--|
| Description | on: | | |
| Upgrade of the existing will also per longer sup no longer s replacement controls are | of the HVAC g equipment erform an en oported by the supported. The development of the development of monitoring intenance againtenance against the supported. | so that communications can regy assessment to potentially e software vendor, and the operfine hardware controllers also lyices in order to secure the system at the P | ncluding hardware controllers to integrate with reach the management server. Alpha Controls reduce utility costs. The current system is no erating system of the server is out of date and have security vulnerabilities that require stem. The upgrade will provide more detailed bublic Safety Building. The proposal includes and dware warranty and facility optimization to |
| FINANCI | IAL | | |
| Is this a b | oudgeted iter | m? YES V | o <u> </u> |
| Line Item | 1#: <u>31-210</u> |)-6300 Title: <u>C</u> | apital - Building |
| Amount I | Budgeted: | \$44,000.00 | |
| Actual Co | ost: | \$43,124.00 | |
| Under/Ov | ver: | under \$876.00 | |
| Funding S Capital | Sources: | | |
| Departme Public Sa | ents: afety Building | } | |
| Informa | tion Techn | ology | |
| Is this ite | m in the CII | P? YES <u>√</u> NO □ | CIP Project Number: PSBD-18-01 |

| Any previ | ious Counci | l actions: | | | | | |
|-----------|-------------------------------|---------------|-----------------------|-----------------|---------------|-------------|--------|
| Action | | | | Date | | | |
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| | | | | | | | |
| Recomme | endation: | | | | | | |
| | ne proposals ety Building. | with Alpha Co | ontrols & Serv | rices, LLC to ι | upgrade the H | IVAC system | at the |
| | | | | | | | |
| Require | ed Action | | | | | | |
| ORDIN | JANCE | RESOLUT | ION M | MOTION | NO ACTIO | ON REQUIR | ED |
| Additiona | al Comment | s: | | | | | |
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| Г | | Mayor | CITY COUN Councilman | Councilman | Councilwoman | Councilman | 1 |
| | VOTES | Arellano | Considine | Marshall | Oros | Venier | _ |
| - | YES | | | | | | 1 |
| | NO | | | | | | |

ABSENT ABSTAIN



Proposed By

Jeff Francis

Account Executive M: 815-520-4237 E: jefff@alphaacs.com 4104 Charles St Rockford, IL 61108 Proposal for Temperature Controls City Of Dixon

Proposal #: ACS19-0058 Proposal Date: March 3, 2020

General Scope

- Engineered control drawings.
- Startup, checkout, Owner training, commissioning, and 1-year warranty.
- Provide graphics, trends, and alarms for a browser based control system that provides remote access to the building system including the following:
 - Text alarms, historical trend data and click and drag scheduling of equipment for week days, holidays, and special events.
 - o NOTE: Owner to maintain IT system to support browser based graphics.

Exclusions

- Fire and/or fire/smoke dampers, life safety products and/or electrical or sheet metal installation labor
- Access doors, patching and/or painting
- Overtime and/or Shift/Premium Time
- Bonding and Permits
- Federal, State and Local Taxes
- Smoke detectors and/or modifications to fire alarm system

Base Bid

Demolition

Network Controller only field devices to stay in place

Commissioning and Training

Training on new system

Central Equipment Network - GUI

- Network controller installed in a local control panel
- Recommissioning of the existing controllers



| AS OBEIGUE NELWOLK COLLIONE | AS | Upgrade | Network | Control | ler |
|-----------------------------|----|---------|---------|---------|-----|
|-----------------------------|----|---------|---------|---------|-----|

Following Systems

- 5 AHU's MNL-800 points (Typical Of 14)
- VAV Points (Typical Of 39)
- Hot Water System (Typical Of 1)
- Gen points (Typical Of 9)

Total Proposal: \$38,214.00

The standard terms and conditions of sale are attached and are a part hereof:

| The standard terms and conditions of sale are attached and are a part hereon | | | | | | |
|--|---------------------------------|-------------|-------------|--|--|--|
| Proposed By | | Accepted By | Accepted By | | | |
| Name | Jeff Francis | Name | | | | |
| Title | Account Executive | Title | | | | |
| Company | Alpha Controls & Services, LLC. | Company | | | | |
| Date | 3/3/2020 | Date | | | | |

NOTWITHSTANDING ANY INCONSISTENT OR ADDITIONAL TERMS THAT MAY BE EMBODIED IN YOUR PURCHASE ORDER, SELLER WILL ACCEPT YOUR ORDER SUBJECT ONLY TO THE TERMS OF THE WRITTEN CONTRACT BETWEEN US UNDER WHICH YOUR ORDER IS PLACED. IF NO SUCH CONTRACT EXISTS SELLER WILL ACCEPT YOUR ORDER ONLY ON THE EXPRESS CONDITION THAT YOU ASSENT TO THE TERMS AND CONDITIONS CONTAINED ABOVE AND ON THE REVERS SIDE HEREOF; AND YOUR ACCEPTANCE AND RECEIPT OF THE GOODS SHIPPED HEREUNDER SHALL CONSTITUTE ASSENT TO SUCH TERMS AND CONDITIONS



All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

- 1. **Firmware.** The terms "goods" as used herein shall include Firmware which shall mean the set of instructions, consisting of symbolic language, processes, logic, routines, and programmed information in the form of firm or soft media relating to any of the goods and all revisions and modifications thereof.
- 2. **Price/Delivery Terms.** Unless otherwise provided on Supplier's order acknowledgment, price and delivery terms are FOB Supplier's plant and do not include sales, use, or other taxes. Supplier may, at its option, make partial shipments and invoice for same.
- 3. Payment/Credit/Security. Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 11/2% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

4. Cancellation by Customer.

- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. **Warranty.** Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

Return authorization must be obtained from Supplier prior to the return of any defective material. All unauthorized returns will be sent back, freight collect, to the Customer. All returns must be made with transportation prepaid by the Customer. Supplier's examination of the units must disclose to its satisfaction that defects exist and have not been caused by misuse, neglect, improper installation, repair, alteration or accident before replacement is made or credit issued.

- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose), tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.
- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. Prices in this quotation remain in effect for 45 days from date of issue.

Rockford, IL 61108



Proposed By

Jeff Francis

Sales Executive
M: 815.520.4237
E: jefff@alphaacs.com

Proposal for Facility Optimization

City of Dixon PSB

Proposal #: ACS20-0826
Proposal Date: March 3, 2020

March 3, 2020

We will use your HVAC data to create ACTIONABLE SOLUTIONS.

What we do is: help your staff really know your HVAC Systems.

monitor your HVAC systems 24/7.

analyze and interpret the operational information and define corrective action.

proactively identify issues with your HVAC System.

coordinate with your staff for a timely, and accurate solution to identified issues.

report monthly the performance findings, actions and needs.

onsite 4 visits per year and remote support to investigate reported findings, and correct where possible.

reduce your energy consumption and improve occupant comfort.

Automated runtime monitoring reports on all scheduled equipment.

EcoStruxure System – Software Upgrades and Hardware Replacement Coverage

Across your monitored facilities you have approximately \$33,950.00 of Building Automation System Controllers

- Included in this contract is the hardware replacement cost of EcoStruxure and I/A Series Network controllers in the event of a non-act of God failure. In the event labor exceeds available contract hours, cost of controller replacement will be billed as a contract extra.
- Included in this contract is a yearly software upgrade of EcoStruxure Automation Servers and Enterprise Server. This practice will assure that your system continues to run optimally at current rev levels and latest Security measures.

We are pleased to present this Facility Optimization Agreement. This continuous monitoring offer assures energy efficient operation of HVAC systems, maintains tenant comfort, and provides structured and proactive maintenance services.

The annual fee for the next (5) years for your Facility Optimization Agreement is \$4,910.00

| Thank you, <i>Jeff Francis</i> | | |
|-----------------------------------|---------|--|
| Accepted By | | |
| Signature | | |
| Name | Company | |
| Title | Date | |

Terms of Payment: This Service Agreement shall begin on the 1st day of the month, following the signed proposal date and shall continue for the agreed upon number years. After the initial term, either party may renew this agreement upon thirty-(30) day's written notice prior to the anniversary date of the agreement. The contract price shall be subject to adjustment with renewal. Material pricing will be based on the current Schneider Electric WWL price schedule at all times during the contract period. This agreement is paid in advance on a quarterly basis, with first payment due within 30 days of issuance of agreement. All subsequent invoices will be due at the beginning of each subsequent quarter under standard terms.

PROPOSAL



Facility Optimization Schedule

Alpha Controls & Services will maintain the system or equipment listed in the Equipment Schedule:

I. SCHEDULED SITE VISITS

- a. Specially trained technicians, engineers and mechanics are available to conduct the necessary tasks to ensure that your systems equipment is properly maintained.
- b. All work will be conducted during normal working hours (7am to 5pm, Monday through Friday, excluding holidays).
- c. Each piece of covered equipment is continuously monitored and receives targeted investigation as identified through the Facility Optimization tools.
- d. Each scheduled call has a specific set of tasks detailing exactly what needs to be performed and what special skills, tools or instruments are required to keep equipment operating at peak level.
- e. A typical scheduled call will consist of;
 - Adjust, calibrate, or repair as appropriate/required as directed by the Facility Optimization Team; the applicable temperature sensors, humidity sensors, actuators, damper linkages, valves & assemblies, power supplies, controllers, input/output points, transmitters, transducers, GUI database, etc.
- f. A service report will be completed after each call and provided to the Customer. A duplicate record will be maintained at Alpha Controls & Services to document the work performed.

II. REPAIR SERVICES

During a scheduled onsite visit if it is determined that a repair to the covered system, or a replacement of a component within the system would be beneficial/necessary, the following schedules apply:

- a. If a defect is identified through the course of the scheduled activities, Alpha Controls & Services will advise the Customer of the situation and will invoice the customer at the FOA material pricing level for any material not covered under the contract. If the Customer identifies a defect, and notifies Alpha Controls & Services of the situation, Alpha Controls & Services will invoice the customer for work performed, as an extra to the contract, at FOA labor rates. Material will be charged per contract terms. In all cases, work will proceed following approval by an authorized agent of the Customer.
- b. Emergency (After hours, Weekend, Holiday) pricing will be the Alpha Controls & Services FOA labor rate plus required premiums.

Equipment Schedule: (Note: use snipping tool to get screen shot from estimate. X out all hours to show visit schedule. Delete this note when complete.)

PROPOSAL



This proposal, including the attached pages constitutes the entire agreement and shall become a valid contract after customer acceptance and credit approval by Alpha Controls & Services. This agreement supersedes all prior presentations and agreements not incorporated herein. Notwithstanding any inconsistent or additional terms that may be embodied in your purchase order, seller will accept your order subject only to the terms of the written contract between us under which your order is placed. If no such contract exists seller will accept your order only on the express condition that you assent to the terms and conditions contained above and in the attached page; and your acceptance and receipt of the goods shipped hereunder shall constitute assent to such terms and conditions. The standard terms and conditions of sale are attached and are a part hereof

All goods, services, and Firmware furnished by Alpha Controls & Services ("Supplier") are governed by these standard terms and conditions, and every agreement or other undertaking by Supplier is expressly conditioned on assent hereto by the buyer, and any end user with whom Supplier undertakes to deal, of Supplier's goods, services, and Firmware ("Customer"). These standard terms and conditions supersede all inconsistent printed terms submitted by Customer prior to Supplier's order acknowledgment. They may be varied only by a typed or legibly handwritten notation on the face of Supplier's quotation or order acknowledgment, Customer's purchase order form, or similar documents. Product and sales policy sheets and the like published from time to time by Supplier shall supplement but not supersede these standard terms and conditions. SUPPLIER IS NOT BOUND TO FURNISH ITS GOODS, SERVICES OR FIRMWARE EXCEPT IN ACCORDANCE WITH THE TERMS OF ITS ORDER ACKNOWLEDGMENT, FIRM QUOTATION, OR OTHER SIMILAR DOCUMENT ISSUED OVER THE SIGNATURE OF AN AUTHORIZED EMPLOYEE OF SUPPLIER. SUPPLIER'S REPRESENTATIVES, DISTRIBUTORS, DEALERS AND OTHER NON-EMPLOYEES HAVE NO AUTHORITY TO BIND SUPPLIER.

- 1. **Firmware.** The terms "goods" as used herein shall include Firmware which shall mean the set of instructions, consisting of symbolic language, processes, logic, routines, and programmed information in the form of firm or soft media relating to any of the goods and all revisions and modifications thereof.
- 2. **Price/Delivery Terms.** Unless otherwise provided on Supplier's order acknowledgment, price and delivery terms are FOB Supplier's plant and do not include sales, use, or other taxes. Supplier may, at its option, make partial shipments and invoice for same.
- 3. **Payment/Credit/Security.** Payment terms for buyers with a credit standing deemed adequate by Supplier are net 30 days from date of invoice. Supplier shall be entitled to charge interest thereafter at a rate permitted by law, but in no event to exceed 1½% per month. Whenever Supplier in good faith deems itself insecure, Supplier may cancel any outstanding contracts with Customer, revoke its extension of credit to Customer, reduce any unpaid debt by enforcing its security interest, created hereby, in all goods (and proceeds therefrom) furnished by Supplier to Customer, and take any other steps necessary or desirable to secure Supplier with respect to Customer's payment for goods and services furnished or to be furnished by Supplier.

In the event Customer for any reason withholds payment of any amount due Supplier, Supplier may declare itself insecure and suspend further shipment to Customer until Customer places the withheld amount in escrow and gives adequate security for further shipment or until Customer satisfies Supplier that Customer was entitled to withhold such amount. Supplier shall be entitled to recover from Customer all costs, including reasonable attorney's fees, incurred by Supplier in connection with the collection of any amount due Supplier.

4. Cancellation by Customer.

- (a). Except as provided in sub-paragraph (b) below, Customer's wrongful non-acceptance or repudiation of a contract to purchase Supplier's goods or services shall entitle Supplier to recover the price or, where an action for the price is not permitted by law, damages, as provided by law, including Supplier's lost profits. In this connection all goods purchased and all services furnished by Supplier in complete or partial fulfillment of a special order from Customer shall be deemed identified to the contract between Supplier and Customer.
- (b). Customer's wrongful non-acceptance or repudiation of a contract to purchase from Supplier goods which Supplier generally carries in inventory as stock items (or which are otherwise readily resalable by Supplier at a reasonable price) shall entitle Supplier to recover damages, as provided by law, including Supplier's lost profits.
- 5. **Warranty.** Supplier warrants that all new and unused goods furnished by Supplier are free from defect in workmanship and material as of the time and place of delivery by Supplier. Except for goods and services furnished by Supplier through its employees arising out of orders solicited by Supplier's Representatives and duly accepted by Supplier, Supplier does not warrant, and shall not be liable for, the quality of any goods or services furnished or to be furnished by representatives, distributors, dealers or other non-employees of Supplier.

As a matter of general warranty policy, Supplier honors an original buyer's warranty claim in the event of failure, within 12 months from the day of delivery by Supplier to the site for Alpha Controls & Services equipment and for Building Management Systems goods, which have been installed and operated under normal conditions and in accordance with generally accepted industry practices. This general warranty policy may be expanded or limited for particular categories of products or customers by information sheets published by Supplier from time to time:

The express warranties provided above are in lieu of all other warranties, express or implied. IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSES ARE EXCLUDED WITH RESPECT TO ANY AND ALL GOODS AND SERVICES FURNISHED BY SUPPLIER.

In case of Supplier's breach of warranty or any other duty with respect to the quality of any goods, the sole and exclusive remedies therefore shall be, at Supplier's option, (1) repair, (2) replacement, or (3) payment of or credit for the purchase price (less reasonable depreciation based upon actual use) upon return of the non-conforming goods or parts.

Return authorization must be obtained from Supplier prior to the return of any defective material. All unauthorized returns will be sent back, freight collect, to the Customer. All returns must be made with transportation prepaid by the Customer. Supplier's examination of the units must disclose to its satisfaction that defects exist and have not been caused by misuse, neglect, improper installation, repair, alteration or accident before replacement is made or credit issued.

- 6. Force Majeure. Supplier and Customer assume the non-occurrence of the following contingencies which, without limitation, might render performance by Supplier impractical: strike, riots, fires, war, late or non-delivery by suppliers to Supplier, and all other contingencies beyond the reasonable control of supplier.
- 7. No Consequential Damages. Under no circumstances shall Supplier be liable to any person (including distributor) for loss of use, income, or profit or for incidental, special or consequential or other similar damages, arising, directly or indirectly out of or occasioned by the sale, operation, use, installation, repair or replacement of the goods or services, whether such damages are based on a claim of breach of express or implied warranties (including merchantability or fitness for a particular purpose),

PROPOSAL



tortious conduit (including negligence and strict liability) or any other cause of action, except only in the case of personal injury where applicable law requires such liability.

- 8. Governing Law. The law of the State of Illinois shall govern all transactions to which these standard terms and conditions apply.
- 9. **Prices** in this quotation remain in effect for 45 days from date of issue.

BENCHMARKING TO SAVE ENERGY

Protect Our Environment Through Energy Efficiency







BENCHMARKING FOR SUCCESS

Businesses are reducing their energy costs by 10, 20, and 30 percent through effective energy management practices that involve assessing energy performance, setting energy-savings goals, and regularly evaluating progress. Facility- or building-level energy performance benchmarking is an integral part. It provides the reference points necessary for gauging the effectiveness of energy management practices and management for continuous improvement.

The U.S. Environmental Protection Agency's (EPA) ENERGY STAR® program provides guidance and benchmarking tools to help organizations successfully save energy. These resources enable energy managers to determine the energy efficiency of their operations and make informed management and investment decisions.

Demand for energy performance benchmarking is growing. The number of commercial, institutional, and industrial facilities benchmarked using EPA's tools increased by 50 percent in the past two years. Many of these facilities have earned the ENERGY STAR for their superior performance—with the result that they are using 35 percent less energy than the average, while providing the same or better services.

WHY BENCHMARK?

Benchmarking informs organizations about how they use energy, where they use it, and what drives their energy use. It is a key step in identifying opportunities to increase profitability by lowering energy and operating costs. For example:

- In commercial real estate, decreasing energy costs by 30 percent is equivalent to increasing net operating income by 4 percent.
- In the healthcare industry, each dollar that a hospital saves in energy costs is comparable to generating new revenues of \$20.
- In the supermarket retail industry, a 10 percent reduction in energy costs is equivalent to increasing sales per square foot by \$70.

Realizing these savings can be catalyzed through benchmarking.

Benchmarking is necessary for effective energy management. Through benchmarking, the key metrics for assessing performance are identified, baselines are established, and goals are set. This process helps to identify the key drivers of energy use and provides an important diagnostic tool for improving performance.

By evaluating trends and variability in energy use, benchmarking can improve management decisions on investments in energy-related projects. Developing a historical perspective on current and past energy use provides a context for those decisions. Benchmarking against the industry provides key insights into the competitive use of energy.

Benchmarking demonstrates the value of an energy program and prospects for additional savings. It enables an organization to understand the opportunities lost by remaining average in energy performance—and the benefits of progressing beyond the average.

Benchmarking energy performance enables the energy manager to identify best practices that can be replicated. It establishes reference points for measuring and rewarding good performance. It identifies high-performing facilities for recognition and prioritizes poor performing facilities for immediate improvement. At certain performance benchmarks—milestones—an organization becomes eligible for recognition from ENERGY STAR.

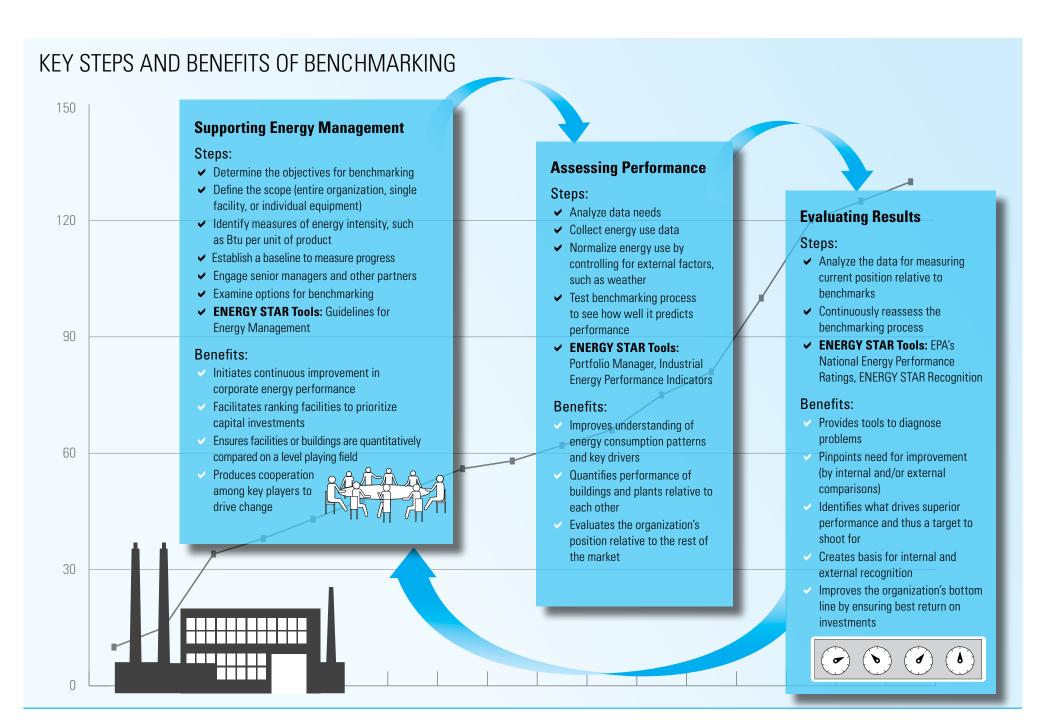
SUCCESSFUL BENCHMARKING

Successful benchmarking begins with upfront decisions on the goals, scope, and metrics that will support energy management activities and objectives. Determining the options that are available, such as using existing tools, is necessary.

Conducting benchmarking involves uncovering the key drivers of energy use and adjusting or "normalizing" the metrics used to compare energy use. At a facility, for example, the data can be normalized for weather, production levels, or product characteristics that affect energy use. Normalizing data ensures the meaningful comparison and analysis of data and can be done either through simple or sophisticated statistical techniques. Normalizing creates a level playing field that avoids comparing apples and oranges.

Evaluating and acting on benchmarking results is as important as gauging energy performance. Successful benchmarking also requires testing methods and approaches in order to establish a system that can be used to drive continuous improvement.

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BENCHMARKING TOOLS

ENERGY STAR helps energy managers and organizations achieve their energy management goals through a suite of easy-to-use, yet sophisticated, software tools and technical guidance.

Portfolio Manager is a free online software tool for tracking energy and water use, and rating the energy performance of selected building types. The tool enables users to:

- Track multiple energy and water meters;
- Benchmark facilities relative to past performance;
- View percent improvement in weather-normalized source energy;
- Monitor energy and water costs;
- Verify building energy performance; and
- Determine energy performance ratings.

For many building types, Portfolio Manager can provide an EPA energy performance rating. EPA's national energy performance ratings are derived from U.S. energy and facility data, and account for the impact of weather variations and key physical and operating characteristics of each building. Ratings are provided on a scale of 1 to 100.

Energy performance ratings are a critical management tool for evaluating how efficiently a building is using energy compared to similar buildings nationwide.

Buildings with superior performance are eligible to earn EPA recognition. The ENERGY STAR label is awarded for facilities achieving the top 25 percent of performance ratings nationally, without compromising comfort or services.

Energy Performance Indicators (EPIs) are industry-specific benchmarking tools that enable energy managers and corporate executives to evaluate the energy efficiency of their manufacturing plants relative to similar facilities. EPIs are derived from facility-level production and energy data. The tool normalizes for key factors that drive energy use, including plant

utilization, weather, product mix, and facility and product characteristics. EPIs provide key performance metrics and EPA energy performance ratings on a scale of 1 to 100.

EPIs are a critical management tool for evaluating how efficiently a plant is using energy compared to the entire sector.

Plants with superior performance are eligible to earn EPA recognition. The ENERGY STAR label is awarded for those that achieve the top 25 percent of performance ratings nationally and satisfy specific compliance criteria.

Benchmarking Guidance provided by ENERGY STAR helps energy managers develop benchmarks for facilities where EPA does not provide them. EPA's technical guidance helps with planning, developing metrics, normalizing data, and using the results. The guidance is accessed through ENERGY STAR's online *Guidelines for Energy Management*.

Successful benchmarking programs are tailored to the structure and culture of each specific organization. Although a single approach will not address the needs of every organization, all can benefit by implementing a benchmarking process.

FOR MORE INFORMATION

Participation in ENERGY STAR presents an opportunity for an organization to benchmark itself against peers, reduce costs, improve energy efficiency and environmental performance, and gain recognition for its voluntary energy efficiency accomplishments.

For detailed information on establishing a benchmarking program to achieve world-class performance, see:

ENERGY STAR Guidelines for Energy Management-

 $Bench marking \ Section: www.energystar.gov/index.cfm?c=assess_performance.bench mark \ Portfolio \ Manager: www.energystar.gov/bench mark \ Portfolio \ P$

Energy Performance Indicators: www.energystar.gov/epis



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ANALYTICS REPORT

February - 2020



Building Sustainability Report

| Date | 02/24/20 |
|--------------|-----------------|
| Customer | |
| Project Name | Alpha Analytics |

| | | Quantity | | | | | |
|-------------------|----------------------------|-----------------|----------------------|---------|------------|-------|--|
| Building | System | Points Analyzed | Equipment Qty | Flagged | In-Process | Fixed | |
| | Air Handler w/ BHC | 90 | 3 | 1 | | | |
| | Air Handler w/ VAV | 280 | 8 | 6 | | | |
| | Booster Heating Coil | 105 | 7 | 3 | | | |
| | VAV's | 675 | 45 | 0 | | | |
| | Fan Coil Unit | 1335 | 89 | 9 | | 4 | |
| LaSalle Veteran's | Unit Heater & Radiator | 24 | 8 | 1 | | | |
| Home | Exhaust Fan | 56 | 14 | 6 | | | |
| Home | Hot Water System - New | 39 | 3 | 1 | | | |
| | Hot Water System - B1 & B2 | 14 | 2 | 1 | | | |
| | Hot Water System - B3 & B4 | 18 | 2 | 1 | | | |
| | Chilled Water System | 34 | 2 | 0 | | | |
| | Domestic Hot Water | 15 | 3 | | | | |
| | Coolers/Freezers | 48 | 12 | 0 | | | |
| | | | | | | | |
| Γotal | All Systems | 2733 | 198 | 29 | 0 | 4 | |

| Total | All Systems | 2733 | 198 | 29 | 0 | 4 |
|-------|-------------|------|-----|----|---|---|

| Reported Date | Equipment Tag | Location | Device Type & Date Code | Description Of Issue | Recommendations | Diagnostic Click In Box For More Details |
|--------------------|----------------------|-------------------------------|-------------------------|---|--|---|
| 2/24/20 | FCU-B110 | Room B110 | FCU | Fan fails to start on command | Check unit for proper connection | |
| 2/24/20 | HwSys B5&B6 | Boiler Room B5&B6 | HW Pump | Pump 6 stopped when commanded on | Check for manual overide/ Check pump for | |
| , · | | | · | | proper function | |
| 2/24/20 | FCU-C159 | Rooms C158&C159 | FCU | Room heating with heating valve closed | Check for valve function/Leak by | |
| 2,24,20 | 100 0133 | Nooms ersowerss | 100 | noom nearing with nearing varie closed | eneck for valve function, Leak by | |
| 1/21/20 | BHC-06 | Room C151 | Thermostat | Room temperature has been a constant 60 degrees and the booster heater coil is staying open 100% and discharging 123.3 degrees. | Reset or replace thermostat? | Thermostat needs replaced |
| 1/21/20 | BHC-00 | | memostat | noom temperature has been a constant ob degrees and the booster heater coins staying open 100% and discharging 125.5 degrees. | · · | memostat neeus repiaceu |
| 1/21/20 | HW Pump CP-1 | New HW System Wing A, B, C | Pump Speed | Pump is running but speed is showing 0%. DP is 17.5 and the setpoint is 4.0 PSI | Do we have a VFD on the pump? Is the pump running? | Alpha will need to inspect programming/Status signal. Rodney said the pump is running fine. |
| . / . / | | | | | Inspect thermostat and hot water valve | |
| 1/21/20 | BHC-02 | Room A110 | HW Valve | DA temp is +90 degrees and the actuator is closed. | actuator | This is a shower room and has no AC. Rodney stated everything is normal there. |
| 1/21/20 | BHC-04 | Room C115 | Thermostat | Why is this room 82 degrees | Inspect thermostat and hot water valve | Thermostat needs replaced |
| | | | | , | actuator | |
| 1/21/20 | AHU-01 | A Wing Patient Rms | RA Humidity | RA Humidity never goes below 90% | Inspect humidity sensor | Humidity Sensor needs replaced |
| | | | | | | |
| | | Dining Room | | | Is the AHU supposed to have that high of a | |
| 1/21/20 | AHU-01E | B109 | Supply Static Pressure | SA static pressure setpoint is 2.50 inwc. The max the AHU ever achieves is 2.0 | static setpoint? | inspect programming |
| | | | | | Increast concer and take a reading from the | |
| 1/21/20 | AHU-03E | East Wing | RA Humidity | RA humidity is showing 11% | Inspect sensor and take a reading from the ductwork with handheld sensor | Humidity Sensor needs replaced |
| 1/21/22 | | | | | | |
| 1/21/20 | HWSys B1 & B2 | HW Pump CP-3/4 | HW Pump | Pumps 3 and 4 are in alarm | | Site inspection is required because Rodney said the pumps will not go into Lead/Lag |
| 1/21/20 | HW B3 & B4 | VAV RH coils | HW Pump | All pumps are in alarm on this page | | Site inspection is required because Rodney said the pumps will not go into Lead/Lag. He did say |
| | | VIII COMS | · · | | With a continue from the allower? | the pumps are running |
| 1/21/20 | PRE-1,2,3,8,9,19 | - | Exhaust Fan | Fan Failure Alarms | Why are these fans in alarm? | Site inspection is required to determine why we are showing alarms. |
| 1/21/20 | FCU-A148 | Room A148 | FCU | The unit is discharging 73 degrees when the hot water valve is closed all the way. | Inspect valve HW valve and actuator | Room has fridge and ice maker in it causing the heat gain. |
| | | | | | | |
| 1/21/20 | AHU-2 | Dining Room A155 | AHU | Supply static is not being maintained. Setpoint is 1.35 and the current reading is 0.5 | Does this unit require service? | Unit is operational but Alpha will need to verify why we can't achieve the static pressure |
| | | | | | | setpoint |
| 1/21/20 | FTU-A120A | Room A120A | Fin Tube | Room temp never goes above 70, the setpoint is 72 and the FT valve is wide open. | Inspect valve and actuator on fintube | Water is shut off to room. This is a shower room |
| 1/21/22 | FOUL 04.67 | 2 0467 | 5011 | | | |
| 1/21/20 | FCU-C167 | Room C167 | FCU | Discharge air temp is 87 degrees when not calling for heat | Inspect HW valve and actuator | Room has fridge and ice maker in it causing the heat gain. |
| 1/21/20 | FCU-C159 | Room C158 & 159 | FCU | Discharge air temp is 75 degrees when not calling for heat | Inspect HW valve and actuator | Inspect HW valve and OA damper |
| | | | | | · · | |
| 1/21/20 1/21/20 | FCU-C141 FCU-C140 | Room C141 Room C140 | FCU FCU | Discharge air temp is 84 degrees when not calling for heat Discharge air temp is 75 degrees when not calling for heat | Inspect HW valve and actuator Inspect HW valve and actuator | Inspect HW valve and OA damper Inspect HW valve and OA damper |
| 1/21/20 | FCU-C139 | Room C139 | FCU | Discharge air temp is 75 degrees when not calling for heat | Inspect HW valve and actuator | Inspect HW valve and OA damper |
| 1/21/20 | FCU-C123 | Room C122 & 123 | FCU | Discharge air temp is 75 degrees when not calling for heat | Inspect HW valve and actuator | Unit is operational |
| | | | | | | |
| 1/21/20 | AHU-02E | West Wing | RA Humidity | Sensor showing -1.5% RH | Inspect humidity sensor | Humidity Sensor needs replaced |



| controls & service | 9 | TELLING ALVAELITIES OVERVIEW | |
|------------------------|--|---|-----------------------------|
| System Type | Feature/Component | Sub-Feature | Carefort |
| | High / Low Airflow High / Low Discharge Air Temp | | Comfort Comfort |
| VAV Analytics | Damper Hunting | | Maintenance |
| | Reheat Valve Hunting | | Maintenance |
| | Space Sensor Failure Alarming | | Maintenance |
| | Schedule Overriden Off/On By User | | Runtime |
| | Unoccupied Heat On | | Runtime |
| | Unit Command Overriden Off/On By User | | Runtime |
| | Weekly Email Report | <u> </u> | Runtime |
| Runtime Monitor | Unit Failure Unit Local Override (Hand) | | Runtime Runtime |
| Nuntime Monitor | Unit Schedule Off/On Deviation | | Runtime |
| | Morning Warmup On | | Runtime |
| | Unoccupied Cooling On | | Runtime |
| | Unoccupied Dehumidification On | | Runtime |
| | Unoccupied Duty Cycle On | | Runtime |
| | | Automatic Detection | N/A |
| | | ASHRAE Monitoring | Optimization |
| | Economizer | RA RH, RA Enthalpy, RA CO2 Detection | Optimization |
| | | Economizer Damper Hunting | Maintenance |
| | | Sensor Failure Alarming | Maintenance |
| | | Building Pressure Control Diagnostic | Maintenance |
| | | Automatic Detection | N/A Optimization |
| | | Setpoint Reset Detection Valve Hunting | Maintenance |
| | Humidifier | High / Low Return RH | Comfort |
| | | High / Low Supply RH | Comfort |
| | | Return / Supply Sensor Failure Alarming | Maintenance |
| | | Automatic Detection | N/A |
| ALIII Amalestis | | Valve Hunting | Maintenance |
| AHU Analytics | Preheat Coil | Coil Delta T | Comfort |
| | Prefieat Coll | Position vs. Feedback | Maintenance |
| | | Valve Open More Than 95% | Optimization |
| | | Face/Bypass Detection & Operation | Comfort |
| | | Automatic Detection | N/A |
| | | Valve Hunting | Maintenance |
| | Chilled Water Coil | Coil Delta T | Comfort |
| | | Position vs. Feedback Valve Open More Than 95% | Maintenance Optimization |
| | | Automatic Detection | N/A |
| | | Valve Hunting | Maintenance |
| | Reheat Coil | Coil Delta T | Comfort |
| | | Position vs. Feedback | Maintenance |
| | | Valve Open More Than 95% | Optimization |
| | | Automatic Detection | N/A |
| | | Static Pressure Setpoint Reset Detection | Optimization |
| | Supply / Return Fans | ASHRAE Standard 90.1-2013 Excessive Zones Alarm | Optimization |
| | Supply / Neturi Fails | VFD Detection | Optimization |
| AHU Analytics | | High / Low Static Pressure | Comfort |
| | | Fan Speed Hunting | Maintenance |
| | 4: 61 - 44 - 1: 61 - 1: | Automatic Detection | N/A |
| | Airflow Measuring Stations | Accuracy | Maintenance |
| | | Failure Alarming Automatic Detection | Maintenance N/A |
| | | Valve Hunting | Optimization |
| | | Coil Delta T | Comfort |
| Booster Heating Coil | Reheat Coil | Position vs. Feedback | Maintenance |
| · · | | Valve Open More Than 95% | Optimization |
| | | | |
| | | | |
| | Duplicate Standard Alarms | 11.2.T. 2.1.2.2 | Varies |
| | 2-Pipe / 4-Pipe | Unit Type Determination | N/A |
| | Fan | Failure / Override Alarming Valve Hunting | Maintenance Maintenance |
| FCU/Heat Pump | 4-Pipe Heating Coil | High / Low Discharge Air Temp | Comfort |
| Analytics | 45. 5 5 | Valve Hunting | Maintenance |
| | 4-Pipe Cooling Coil | High / Low Discharge Air Temp | Comfort |
| | 2-Pipe Heating / Cooling Coil | Valve Hunting | Maintenance |
| | 2-1 IPC HEALING / COOKING COIL | High / Low Discharge Air Temp | Comfort |
| Outdoor Air Conditions | Temp / Humidity | OA PU Possell Metal Weather Service | Maintenance |
| - ,,,,,,, | ,, , , , | OA RH Doesn't Match Weather Service | Maintenance |
| | Chilled Water Coil | Plant Operating with No Building Load CHW Setpoint Paset Detection | Optimization |
| | | CHW Setpoint Reset Detection Running at or Above 90% Capacity | Optimization Optimization |
| | Chillers | Short Cycling | Maintenance |
| Chiller Plant | | Pumps not meeting differential pressure set point | Comfort |
| | Pumps | VFD Detection | Optimization |
| | · | Hunting Pump Speed | Maintenance |
| | Cooling Towers | Short Cycling | Maintenance |
| | Cooling Towers | Hunting Fan Speed | Maintenance |
| | Plant | Plant Operating with No Building Load | Optimization |
| | 1 | HW Setpoint Reset Detection | Optimization |
| | | 411 | Optimization |
| Heating Diggs | Boilers | Running at or Above 90% Capacity | · · |
| Heating Plant | Boilers | Short Cycling | Maintenance |
| Heating Plant | Boilers Pumps | · · · | · · |

Dixon CONTRACTUAL MEMORANDUM OF UNDERSTANDING BETWEEN

INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 1943 AND THE CITY OF Dixon

This memorandum of understanding is hereby made and entered into by and between the International Association of Fire Fighters Local 1943 (hereinafter the Union), and the City of Dixon (hereinafter the Employer).

The purpose of the Memorandum is to provide clarification of the temporary processes and variances concerning the unprecedented response to COVID-19. It is the intent for both parties to mutually assure that both bargaining unit members and the members of the public are protected and cared for during this period of time by ensuring the maximum number of bargaining unit members, and subsequent Fire Department response, available during the COVID-19 global pandemic.

IT IS MUTUALLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES THAT:

- 1. The parties have agreed to amend various provisions of the CBA. These amendments, and this MOU, shall expire at the end of sixty calendar (60) days from the date of the signing of this MOU by both parties.
- 2. Effective immediately, bargaining unit members shall be subject to "self-screening" once per shift. The "self-screening" shall take place at approximately 0700 hours. Forms will be provided and maintained by Fire administration.
- 3. In the event that a member experiences COVID-19 like symptoms and reports sick from duty, it is agreed that the member will use his/her accrued sick time or other accrued leave time for the first shift day of illness. If the member continues to have COVID-19 symptoms, he/she should be placed on employer paid Families First Coronavirus Response Act (H.R. 6201/Pub.L. 116-127) leave, which is capped at 80 hours, with no deductions to any employee benefit time until such time as the bargaining unit member remains symptom free for a period of seventy-two (72) hours. The member must comply with required documentation and meet the qualifying conditions of the FCRA (See section III of the City of Dixon Emergency Paid Sick Leave Policy Eff. 4.1.20 through 12.31.20).
- 4. In the event a member comes into direct contact with a patient testing positive for COVID-19, that member shall self-monitor for 14 days. If a member is deemed to have an exposure, additional steps will be required as designated by the Employer and Local 1943 with the affected employee, fire administration and Local 1943 agreeing on how to handle the exposure.
- 5. The Parties have agreed to deviate from the CBA section 13.2 Procedure- Time limits and Grievance steps. From 10 business days to 45 business days so that both parties can focus on addressing service to be provided to citizens. The union agrees to notify the Fire Chief within 10 days of a grievance issue.
- 6. At no time shall this MOU be used, or cited, for precedential purposes. Any mutually agreed upon—deviation from the CBA is understood that is in response to a national global pandemic and thus shall not set precedent. Neither party agrees to a permanent or precedent setting waiver of a contractual, and/or legal, right or obligation.

7. To the extent that any portion of this Agreement may be held to be invalid or legally unenforceable by a court of competent jurisdiction, the parties agree that the remaining portions of this Agreement shall not be affected and shall be given full force and effect. This MOU is a fully enforceable, grievable and arbitrable temporary provision of the Collective Bargaining Agreement.

This Memorandum of Understanding will take effect upon the signature of the Union and the Employer and shall be added to all subsequent Collective Bargaining Agreements between the Union and the Employer as a fully enforceable and grievable provision of the Collective Bargaining Agreement.

| | Aaron Brown, President Local 1943 |
|-------|-----------------------------------|
| Date: | |
| | Danny Langloss, City Mgr. Dixon |
| Date: | |

May 14, 2020 03:18PM

Page: 1

Report Criteria:

Invoices with totals above \$.00 included.

Only paid invoices included.

[Report].Date Paid = 05/04/2020-05/18/2020

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description — | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|---------|--------------------------------|----------------|-------------------------|--------------|-------------|-------------|------------|
| ECONOMIC DEVELOPM | ENT | | | | | | | |
| ECONOMIC DEVELOP | 2597 | ANGIE ADAMS | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 1,704.00 | 1,704.00 | 05/07/2020 |
| ECONOMIC DEVELOP | 86 | BOOKS ON FIRST | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 1,262.00 | 1,262.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2591 | CRESCENDO HAIR | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 1,203.00 | 1,203.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 1955 | FLYNNIE'S DINER | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 3,665.00 | 3,665.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2594 | HERBAL ESSENTIALS | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 800.00 | 800.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2605 | JAN STOREY | MAY2020 | COD LCIDA GRANT PROGRAM | 05/11/2020 | 802.00 | 802.00 | 05/12/2020 |
| ECONOMIC DEVELOP | 2595 | MY PLAY VILLAGE LLC | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 2,250.00 | 2,250.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2607 | NORTHCREEK | MAY2020 | COD LCIDA GRANT PROGRAM | 05/11/2020 | 1,915.00 | 1,915.00 | 05/12/2020 |
| ECONOMIC DEVELOP | 2587 | PALMYRA PUB & EATERY LLC | MAY2020 | COD LCIDA GRANT PROGRAM | 05/11/2020 | 5,000.00 | 5,000.00 | 05/12/2020 |
| ECONOMIC DEVELOP | 2582 | PAPA MURPHY'S | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 3,276.00 | 3,276.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2608 | RIVER'S EDGE INN | MAY2020 | COD LCIDA GRANT PROGRAM | 05/11/2020 | 2,618.00 | 2,618.00 | 05/12/2020 |
| ECONOMIC DEVELOP | 2593 | TCC1 INC DBA ASTERISK BOUTIQUE | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 1,005.00 | 1,005.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 167 | TCC1 INC DBA CRYSTAL CORK WINE | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 1,375.00 | 1,375.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2596 | TCC1 INC DBA TREIN'S JEWELRY | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 1,502.00 | 1,502.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2589 | THE STAGE DOOR DANCE & | MAY2020 | COD LCIDA GRANT PROGRAM | 05/11/2020 | 1,239.00 | 1,239.00 | 05/12/2020 |
| ECONOMIC DEVELOP | 2588 | TRADITIONAL WELLNESS CENTER | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 1,879.00 | 1,879.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2592 | VAL'S PLACE | MAY2020 | COD LCIDA GRANT PROGRAM | 05/05/2020 | 1,921.00 | 1,921.00 | 05/05/2020 |
| ECONOMIC DEVELOP | 2606 | YOGA IS 4 EVERYONE LLC | MAY2020 | COD LCIDA GRANT PROGRAM | 05/11/2020 | 500.00 | 500.00 | 05/12/2020 |
| Total ECONOMIC D | EVELOPI | MENT: | | | | 33,916.00 | 33,916.00 | |
| Grand Totals: | | | | | | 33,916.00 | 33,916.00 | |