COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL MONDAY, APRIL 3, 2023 5:30 P.M.

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance/Invocation
- 4. Public Hearing
 - a. FY23/24 Budget
- 5. Proclamation
 - a. Sexual Assault Awareness Month
- 6. Work Session
- 7. Visitors/Public Comment
- 8. Approval of Minutes
- 9. Approval of Total Labor and Outside Claims
- 10. Department Reports
- 11. City Manager Report
- 12. Council Reports
 - a. Mayor Arellano
 - b. Councilman Bishop
 - c. Councilman Considine
 - d. Councilman Oros
 - e. Councilman Venier
- 13. Boards & Commissions Reports
- 14. Visitors/Public Comment

*People may attend the meeting in person at City Hall and may also watch the meeting via Facebook Live through the City of Dixon Illinois Government - Facebook page

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at (815) 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.

COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL MONDAY, APRIL 3, 2023 5:30 P.M.

15. Ordinances

- a. Amending the Dixon City Code Title V, Chapter 13, Section 5-13-6 (Number of Liquor Licenses)
- b. Amending the Dixon City Code Title VIII, Chapter 3, Section 8-3-1-1 (Fireworks)

16. Resolutions

- a. Resolution Amending 2022-2023 Budget Street Department
- b. Resolution Objecting to the Petition of Douglas Hicks

17. Adjournment

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SUPPLEMENTAL AGENDA

15. Ordinance

- a. Reducing the number of class D and class D-1 licenses, collectively, shall not exceed sixteen (16) in number
- b. The language updates the section to reflect current and past practices of allowing for the sale of consumer fireworks within the City of Dixon.

16. Resolutions

a. Amending the budget for the fiscal year 2022-2023 by increasing the line item for "Repairs & Maintenance" by \$10,000 within the Street Department budget and by increasing the line item for "Operating Supplies" by \$30,000 within the Street Department budget, and by decreasing the line item "Part Time Wages" by \$10,000 within the Cemetery budget, by decreasing the line item "Street Lighting" by \$10,000 within the Street Department budget, by decreasing the line item "Other Contractual" by \$5,000 within the Public Property budget, and by decreasing the line item "Operating Supplies" by \$15,000 within the Public Property budget.

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PROCLAMATION

Sexual Assault Awareness Month April 2023

WHEREAS, Sexual Assault Awareness Month calls attention to the fact that sexual violence is widespread and impacts every person in this community.

WHEREAS, Rape, sexual assault, and sexual harassment harm our community, and statistics show one in five women and one in 71 men will be raped at some point in their lives (Black et al., 2011).

WHEREAS, Child sexual abuse prevention must be a priority to confront the reality that one in six boys and one in four girls will experience a sexual assault before age 18 (Dube et al., 2005).

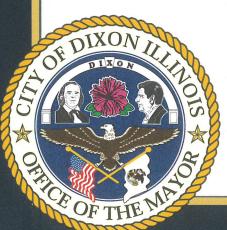
WHEREAS, Young people experience heightened rates of sexual violence, and youth ages 12-17 were 2.5 times as likely to be victims of rape or sexual assault (Snyder & Sickmund, 2006).

WHERAS, On campus, one in five women and one in 16 men are sexually assaulted during their time in college (Krebs, Lindquist, Warner, Fisher, & Martin, 2007).

WHERAS, We must work together to educate our community about sexual violence prevention, supporting survivors, and speaking out against harmful attitudes and actions.

WHEREAS, Prevention is possible when everyone gets involved. The first step is increasing education, awareness, and community involvement. It's time for all of us to take action to create a safer environment for all.

NOW, THEREFORE, I Mayor Liandro Arellano Jr., Mayor of the City of Dixon, join advocates and communities across the country in taking action to prevent sexual violence. Do hereby proclaim April 2022 as Sexual Assault Awareness Month, and each day of the year is an opportunity to create change for the future.



IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND CAUSED THE GREAT SEAL OF THE CITY OF DIXON TO BE AFFIXED.

| ENACTED AT THE MAYOR'S OFFICE IN THE CITY | |
|---|--|
| OF DIXON ON THISDAY OF | |
| IN THE YEAR OF OUR LORD | |

MAYOR

CALL TO ORDER

The meeting was called to order by Mayor Arellano at 5:31pm.

ROLL CALL

Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano answered roll call. Absent: None

PLEDGE OF ALLEGIANCE/INVOCATION

The Pledge of Allegiance was cited. Invocation was given by Retired Reverend Liandro Arellano Sr. – Paused for pictures.

VISITOR/PUBLIC COMMENT

Doug Hicks – Owns C&N Supply, an agriculture store downtown doesn't fit, he purchased property out of town 1526 Rt 26. Has gone to the Lee County Zoning Board to zone agriculture I-1 zoning, in the middle of the process, hired an attorney and is within 1.5miles of city limits and the City needs to approve, the City wants to annex in and he has to decide within 3 days, because of the meeting on Monday. He is already in the process of zoning change with the County, Zoning meeting is April 6th and County meeting is April 20th. He met with the Building Official about extra fees and it will push back his whole project. No one has reached out to him from the City, and what is the advantage he would get. He just wants to grow his business. Discussion ensued.

MOVED UP RESOLUTION OBJECTING TO THE PETITION OF DOUGLAS HICKS

City Attorney LeSage explained the request. Discussion ensued between the Council, City Attorney, Doug Hicks and his Attorney. There was no motion, bring back next meeting.

PLACE FY 2023/2024 BUDGET ON FILE

Councilman Venier moved that an Ordinance for the Operating Budget of the City of Dixon, Lee County, Illinois for the fiscal year 2023/2024 be placed on file. Seconded by Councilman Bishop. Mayor Arellano explained the request. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

APPROVAL OF MINUTES

Councilman Bishop moved that the minutes of the Special and Regular and Executive Session Minutes of Monday, March 6, 2023 and the Special Session Minutes of Wednesday, March 8, 2023; be accepted and placed on file. Seconded by Councilman Venier. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

APPROVAL OF TOTAL LABOR AND OUTSIDE CLAIMS

Councilman Oros moved that the Total Labor and Outside Claims in the amount of \$254,702.72 be approved and ordered paid. Seconded by Councilman Considine. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

APPROVE YEAR-TO-DATE FINANCIALS

Councilman Considine moved that the year-to-date Financial Summary through February 2023 be accepted. Seconded by Councilman Venier. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

DEPARTMENT REPORTS None

MOVED UP

Public Works Director / Assistant City Manager Heckman explained the request. Councilman Oros moved to approve the agreement between Fehr Graham and the City for construction engineering related to the ITEP project, total value of the work is \$239,776.00. Seconded by Councilman Considine. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

MOVED UP

Councilman Considine moved to approve the agreement between Fehr Graham and the City for construction engineering related to the Safe Routes to School and Division and Fargo paving project, total value of the work is \$192,984.00. Seconded by Councilman Venier. Public Works Director / Assistant City Manager Heckman explained the request, discussion ensued. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

MOVED UP

Councilman Venier moved to approve the agreement between Fehr Graham totaling \$50,550 for professional services related to FY23-24 street resurfacing program. Seconded by Councilman Bishop. Public Works Director / Assistant City Manager Heckman explained the request, discussion ensued. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

COUNCIL REPORTS

Mayor Arellano – update on the golf course and to follow their Facebook page, and they are not annexed into the City. He will be bringing to council annual liquor fee adjustment, building fee adjustments, & pulling of liquor license class. Mayoral term – after election is certified the new Mayor and Councilmen will be sworn in at the first meeting of May. He will be turning in his final expense report in April, will bring a proposal for Mayor and Council salary increases. Has a meeting set with the school district regarding the resolution. Remind everyone that we do live along the interstate and have thieves, recently have people posing as City employees if you are ever unsure, please call the City.

Councilman Considine – None.

<u>Councilman Oros</u> – Thanked Dixon Chamber of Commerce and Main Street for hosting the Candidate Forum last week at the Theatre, Dr. Helmich for presiding, and candidates for attending.

Councilman Venier – Update of his business visit to Zigler's

Councilman Bishop – None.

BOARDS & COMMISSIONS REPORTS

On File: Building Department Permit Report

CITY MANAGER REPORT

City Manager Langloss – gave a presentation regarding the Cemetery Building USDA loan issues and two other funding options. Discussion ensued.

VISITORS/PUBLIC COMMENT None

RES# 3067-23 – RESOLUTION FOR IMPROVEMENT TO APPROPRIATE MFT FUNDS WITH RESPECT TO THE SUMMER 2023 STREET RESURFACING PROGRAM

Councilman Bishop moved to approve the resolution appropriating \$490,000 of Motor Fuel Tax Funds for Street Resurfacing. Seconded by Councilman Venier. Public Works Director / Assistant City Manager Heckman explained the request. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

APPROVAL OF THE CITY OF DIXON INVESTMENT POLICY

Treasurer Fredericks explained the request, discussion ensued. Councilman Oros moved to approve the City of Dixon Investment Policy. Seconded by Councilman Considine. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

APPROVAL OF AGREEMENT BETWEEN UNION PACIFIC RAILROAD AND THE CITY OF DIXON FOR RAILROAD RIGHT OF WAY WORK WITH RESPECT TO LINCOLN AVENUE WATERMAIN PROJECT

Councilman Considine moved to approve the agreement with Union Pacific Railroad Company which will allow the City of Dixon to perform Watermain work within the Railroad's right of way. Seconded by Councilman Venier. Public Works Director / Assistant City Manager Heckman explained the request, discussion ensued. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

EXECUTIVE SESSION

Councilman Venier moved that the Regular Council Meeting of Monday, March 20, 2023, meet in Executive Session to discuss collective negotiation matters between public employees, employers, or representatives pursuant to Section 2(c)(2) of the Open Meetings Act and to consider the appointment, employment, compensation, discipline, performance or dismissal of specific employees pursuant to Section 2(c)(1) of the Open Meetings Act. Seconded by Councilman Venier. Voting Yea: Councilman Bishop, Considine, Oros, Venier, and Mayor Arellano. Voting Nay: None. **Motion Carried**

RECONVENE

Councilman Venier moved that the Regular Executive Session Council Meeting of Monday, March 20, 2023, reconvene into Open Session. Seconded by Councilman Considine. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

ADJOURMENT

Councilman Venier moved that the Regular Council Meeting of Monday, March 20, 2023 be adjourned to meet in Regular Session on Monday, April 3, 2023 at 5:30pm in the Council Chambers at the City Hall. Seconded by Councilman Considine. Voting Yea: Councilman Considine, Oros, Venier, Bishop, and Mayor Arellano. Voting Nay: None. **Motion Carried**

| The meeting adjourned at 9:00pm. |
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| |
| CITY CLERK |
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Payment Approval Report - For Agenda Packets Report dates: 5/1/2022-4/3/2023

Mar 30, 2023 11:13AM

Page: 1

Report Criteria:

Invoices with totals above \$.00 included.

Only paid invoices included.

[Report].Date Paid = 03/21/2023-04/03/2023

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|---------|---|---------------------------|---|--------------------------|----------------------|-----------------------|--------------------------|
| | | | | | | | | |
| | | BLUE CROSS AND BLUE SHIELD OF I | APRIL 2023 | APRIL 2023 HEALTH PREMIUMS | 03/17/2023 | 140,519.56 | 140,519.56 | 03/31/2023 |
| | | BLUE CROSS AND BLUE SHIELD OF I | APRIL 2023 | APRIL 2023 HEALTH PREMIUMS | 03/17/2023 | 2,502.32 | 2,502.32 | |
| | | IL ENVIRONMENTAL PROTECTION AG POLO COOPERATIVE ASSOCIATION | FEB 2023 L17-1415 7795 | L17-1415 BILL 32 DRINKING WATER P 1098.80 GAL OTR DIESEL CLEAR | 02/15/2023 03/10/2023 | 90,003.73 | 90,003.73 4,558.92 | 04/02/2023 04/03/2023 |
| | 3175 | UNION PACIFIC RAILROAD COMPANY | 03012023 | PROJECT 0788635 | 03/10/2023 | 4,558.92 3,070.00 | 3,070.00 | 03/24/2023 |
| | 3173 | UNION FACIFIC RAILROAD COMPANY | 03012023 | PROJECT 0700035 | 03/22/2023 | 3,070.00 | 3,070.00 | 03/24/2023 |
| Total : | | | | | | 240,654.53 | 240,654.53 | |
| ADMINISTRATION | | | | | | | | |
| ADMINISTRATION | 1771 | EASTERN IL UNIVERSITY | 2023-24 FREDERICKS | MEMBERSHIP FEES 05.01.2023-04.30- | 03/15/2023 | 90.00 | 90.00 | 04/03/2023 |
| ADMINISTRATION | 1771 | EASTERN IL UNIVERSITY | 2023-24 MCCARTER | MEMBERSHIP FEES 05.01.2023-04.30. | 03/15/2023 | 45.00 | 45.00 | 04/03/2023 |
| ADMINISTRATION | 1698 | FIRST RESPONDERS WELLNESS CEN | 14582 | (5) OFFICER WELLNESS EXAMS | 03/16/2023 | 875.00 | 875.00 | 04/03/2023 |
| ADMINISTRATION | 1527 | MILLER, SHARRI | 4466468953 | VERIZON PHONE REIMBURSEMENT | 02/18/2023 | 30.00 | 30.00 | 04/03/2023 |
| ADMINISTRATION | 1527 | MILLER, SHARRI | 4479222733 | VERIZON PHONE REIMBURSEMENT | 03/18/2023 | 30.00 | 30.00 | 04/03/2023 |
| ADMINISTRATION | 1279 | MOELLER MYERS & ASSOC PC | 32056 | ANNUAL WELLNESS VISIT | 03/15/2023 | 120.00 | 120.00 | 04/03/2023 |
| ADMINISTRATION | 1279 | MOELLER MYERS & ASSOC PC | 32066 | ANNUAL WELLNESS VISIT | 03/16/2023 | 120.00 | 120.00 | 04/03/2023 |
| ADMINISTRATION | 528 | MORLEY SIGNS | 03142023 | 49 UTV LICENSE PLATES (745-793) AN | 03/14/2023 | 822.00 | 822.00 | 04/03/2023 |
| ADMINISTRATION | 677 | SBM STERLING BUSINESS CENTER | INV577434 | COPIER CONTRACT | 03/07/2023 | 154.50 | 154.50 | 04/03/2023 |
| ADMINISTRATION | 2007 | SYNCONN SOLUTIONS | APRIL 2023 | GRANT WRITING APR 2023 | 03/21/2023 | 2,500.00 | 2,500.00 | 04/03/2023 |
| ADMINISTRATION | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - ADMIN | 03/18/2023 | 83.03 | 83.03 | 03/31/2023 |
| Total ADMINISTRAT | ION: | | | | | 4,869.53 | 4,869.53 | |
| INFORMATION TECHNO | LOGY | | | | | | | |
| INFORMATION TECHN | 1340 | SHI INTERNATIONAL CORP | B16591448 | 5YR NETCLOUD MOBILE ESS PLAN & | 03/14/2023 | 5,080.00 | 5,080.00 | 04/03/2023 |
| INFORMATION TECHN | 1340 | SHI INTERNATIONAL CORP | B16613162 | CRADLEPOINT ANTENNA QTY 5 | 03/17/2023 | 89.95 | 89.95 | 04/03/2023 |
| INFORMATION TECHN | 1340 | SHI INTERNATIONAL CORP | B16616529 | MALWAREBYTES EDR ANNUAL RENE | 03/20/2023 | 2,460.00 | 2,460.00 | 04/03/2023 |
| INFORMATION TECHN | 1329 | TELCOM INNOVATIONS GROUP LLC | A59628 | UPGRADE CITY HALL/PSB PHONE SY | 03/17/2023 | 1,051.25 | 1,051.25 | 04/03/2023 |
| INFORMATION TECHN | 1329 | TELCOM INNOVATIONS GROUP LLC | A59661 | MBG VIRTUAL AND PHONE LABOR TI | 03/24/2023 | 1,148.74 | 1,148.74 | 04/03/2023 |
| INFORMATION TECHN | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - IT | 03/18/2023 | 36.01 | 36.01 | 03/31/2023 |
| Total INFORMATION | N TECHN | OLOGY: | | | | 9,865.95 | 9,865.95 | |
| MUNICIPAL | | | | | | | | |
| MUNICIPAL | 4 | ACE HARDWARE | 697794 | STAPLE GUN CITY HALL | 03/16/2023 | 24.12 | 24.12 | 04/03/2023 |

Payment Approval Report - For Agenda Packets

Page: 2 Report dates: 5/1/2022-4/3/2023 Mar 30, 2023 11:13AM

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|---------------------|---------|---------------------------------|-------------------|------------------------------------|--------------|-------------|-------------|------------|
| MUNICIPAL | 4 | ACE HARDWARE | 698172 | HOLE SW EXTENSN 3/8X18" | 03/22/2023 | 16.19 | 16.19 | 04/03/2023 |
| MUNICIPAL | 4 | ACE HARDWARE | 698172 | HOLE SW EXTENSN 7/16X18" | 03/22/2023 | 19.79 | 19.79 | 04/03/2023 |
| MUNICIPAL | 4 | ACE HARDWARE | 698219 | RETURN - HOLE SW EXTENSN 3/8X18 | 03/22/2023 | 10.27- | 10.27- | 04/03/2023 |
| MUNICIPAL | 52 | ARAMARK | 6100133318 | MAT NYLON RUBBER 3X10, MAT DUS | 03/21/2023 | 83.94 | 83.94 | 04/03/2023 |
| MUNICIPAL | 1623 | BLUE CROSS AND BLUE SHIELD OF I | APRIL 2023 | APRIL 2023 HEALTH PREMIUMS | 03/17/2023 | 7,845.60 | 7,845.60 | 03/31/2023 |
| MUNICIPAL | 144 | CNA SURETY | 72144613 M.OROS | MARY OROS BOND 05.01.23-05.01.24 | 03/21/2023 | 100.00 | 100.00 | 04/03/2023 |
| MUNICIPAL | 203 | DIXON GLASS CO INC | 33574 | GLASS REMOVAL - CITY HALL 1ST FL | 03/24/2023 | 175.00 | 175.00 | 04/03/2023 |
| Total MUNICIPAL: | | | | | | 8,254.37 | 8,254.37 | |
| CAPITAL FUND EXPENS | ES | | | | | | | |
| CAPITAL FUND EXPEN | 662 | RP LUMBER COMPANY INC | 842610 | CITY HALL BATHROOM REMODEL SH | 03/14/2023 | 1,811.48 | 1,811.48 | 04/03/2023 |
| CAPITAL FUND EXPEN | 724 | STEINER ELECTRIC COMPANY | S007314632.002 | PHIL FIXT SA6845K GLOBE | 03/15/2023 | 8,981.83 | 8,981.83 | 04/03/2023 |
| CAPITAL FUND EXPEN | 724 | STEINER ELECTRIC COMPANY | S007314632.004 | PHIL FIXT SA68450 | 03/17/2023 | 10,119.20 | 10,119.20 | 04/03/2023 |
| Total CAPITAL FUN | D EXPEN | SES: | | | | 20,912.51 | 20,912.51 | |
| BUILDING ZONING | | | | | | | | |
| BUILDING ZONING | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - ZONING | 03/18/2023 | 83.94 | 83.94 | 03/31/2023 |
| Total BUILDING ZO | NING: | | | | | 83.94 | 83.94 | |
| STREETS | | | | | | | | |
| STREETS | 4 | ACE HARDWARE | 697123 | 4" TIE BAR BLK | 03/08/2023 | 21.59 | 21.59 | 04/03/2023 |
| STREETS | 4 | ACE HARDWARE | 697675 | AIR COUPLER, FILTER AIR PLEAT, SIN | 03/15/2023 | 45.99 | 45.99 | 04/03/2023 |
| STREETS | 4 | ACE HARDWARE | 698091 | HAMMR DRL BIT SET, PRESS WASHE | 03/21/2023 | 25.74 | 25.74 | 04/03/2023 |
| STREETS | 4 | ACE HARDWARE | 698330 | SINGLE CUT KEY QTY 2 | 03/23/2023 | 3.58 | 3.58 | 04/03/2023 |
| STREETS | 4 | ACE HARDWARE | 698365 | SQUARE RECESS SCREWDRIVER #2, | 03/24/2023 | 21.22 | 21.22 | 04/03/2023 |
| STREETS | 4 | ACE HARDWARE | 698514 | MAILBOX GENTRY COMBO BLK | 03/27/2023 | 80.99 | 80.99 | 04/03/2023 |
| STREETS | 2650 | AEP ENERGY | MARCH 2023 151371 | ELECTRICITY 121 W SECOND | 03/15/2023 | 10,215.71 | 10,215.71 | 04/03/2023 |
| STREETS | 85 | BONNELL INDUSTRIES INC | 0209570-IN | ECONOMY HIGHLIGHTER SOLARIS L | 03/16/2023 | 328.71 | 328.71 | 04/03/2023 |
| STREETS | 85 | BONNELL INDUSTRIES INC | 0209575-IN | LED FLASHER, OVAL, 12-24 VOLT, AM | 03/16/2023 | 134.52 | 134.52 | 04/03/2023 |
| STREETS | 85 | BONNELL INDUSTRIES INC | 0209580-IN | LED FLASHER, OVAL, 12-24 VOLT, AM | 03/16/2023 | 67.26 | 67.26 | 04/03/2023 |
| STREETS | 85 | BONNELL INDUSTRIES INC | 0209638-IN | TRUCK 2 REPAIRS | 03/21/2023 | 2,575.48 | 2,575.48 | 04/03/2023 |
| STREETS | 85 | BONNELL INDUSTRIES INC | 0209679-IN | CARRIAGE BOLTS 5/8" QTY 25 | 03/24/2023 | 121.50 | 121.50 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 2/28 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 13.26 | 13.26 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/1 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 14.85 | 14.85 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/2 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 9.82 | 9.82 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/3 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 14.43 | 14.43 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/6 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 14.97 | 14.97 | 04/03/2023 |
| OTTLLTO | | | | | | | | |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|--------|--------------------------------|----------------|---------------------------------------|--------------|-------------|-------------|------------|
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/8 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 14.97 | 14.97 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/9 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 13.67 | 13.67 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/10 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 15.19 | 15.19 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/13 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 14.76 | 14.76 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/14 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 15.63 | 15.63 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/15 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 17.04 | 17.04 | 04/03/2023 |
| STREETS | 3053 | CLARK, AUSTIN | 03232023 | 3/16 CDL CLASS - AUSTIN CLARK | 03/23/2023 | 14.21 | 14.21 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 2/28 - CDL CLASS CERTIFICATION | 03/22/2023 | 12.99 | 12.99 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/01 - CDL CLASS CERTIFICATION | 03/22/2023 | 13.43 | 13.43 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/02 - CDL CLASS CERTIFICATION | 03/22/2023 | 14.73 | 14.73 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/03 - CDL CLASS CERTIFICATION | 03/22/2023 | 13.67 | 13.67 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/06 - CDL CLASS CERTIFICATION | 03/22/2023 | 13.67 | 13.67 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/07 - CDL CLASS CERTIFICATION | 03/22/2023 | 13.89 | 13.89 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/08 - CDL CLASS CERTIFICATION | 03/22/2023 | 13.78 | 13.78 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/09 - CDL CLASS CERTIFICATION | 03/22/2023 | 14.43 | 14.43 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/10 - CDL CLASS CERTIFICATION | 03/22/2023 | 15.52 | 15.52 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/13 - CDL CLASS CERTIFICATION | 03/22/2023 | 7.06 | 7.06 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 02282023 | 3/13 - CDL CLASS CERTIFICATION | 03/22/2023 | 5.64 | 5.64 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 03142023 | 3/14 - CDL CLASS CERTIFICATION | 03/23/2023 | 21.60 | 21.60 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 03142023 | 3/15 - CDL CLASS CERTIFICATION | 03/23/2023 | 19.42 | 19.42 | 04/03/2023 |
| STREETS | 3051 | DEARING, EVERETT | 03142023 | 3/16 - CDL CLASS CERTIFICATION | 03/23/2023 | 14.43 | 14.43 | 04/03/2023 |
| STREETS | 1049 | KALEEL'S CLOTHING AND PRINTING | 15025 | SAFETY ORANGE AND YELLOW SWE | 03/14/2023 | 60.00 | 60.00 | 04/03/2023 |
| STREETS | 1049 | KALEEL'S CLOTHING AND PRINTING | 15107 | EMB ONLY - VENIER | 03/23/2023 | 20.00 | 20.00 | 04/03/2023 |
| STREETS | 457 | LAWSON PRODUCTS INC | 9310446404 | FLAP DISC, CUTT-OFF WHEEL, HAIR | 03/20/2023 | 379.24 | 379.24 | 04/03/2023 |
| STREETS | 527 | MOORE TIRES INC. | 6010075 | REPAIR STANDARD FARM TIRE | 03/22/2023 | 25.25 | 25.25 | 04/03/2023 |
| STREETS | 638 | RENNER QUARRIES LTD. | 57749 | 8.36 TN BREAKER RUN 5"-2", 7.24 TN | 03/09/2023 | 124.80 | 124.80 | 04/03/2023 |
| STREETS | 650 | ROCK RIVER READY MIX | 29483 | 2.50 YD 4000 PSI/28 DAYS, 2.50 /YD WI | 03/08/2023 | 321.50 | 321.50 | 04/03/2023 |
| STREETS | 677 | SBM STERLING BUSINESS CENTER | INV578095 | DAILY BUSINESS DIARY | 03/15/2023 | 41.54 | 41.54 | 04/03/2023 |
| STREETS | 728 | STERLING NAPA AUTO PARTS | 182189 | DEF DISPENSE PUMP | 03/17/2023 | 113.99 | 113.99 | 04/03/2023 |
| STREETS | 728 | STERLING NAPA AUTO PARTS | 182266 | 1997 INTERNATIONAL 4900 BELT FAN | 03/17/2023 | 55.39 | 55.39 | 04/03/2023 |
| STREETS | 728 | STERLING NAPA AUTO PARTS | 182277 | 1 GAL RTU ANTIFREEZE QTY 3 | 03/17/2023 | 38.97 | 38.97 | 04/03/2023 |
| STREETS | 728 | STERLING NAPA AUTO PARTS | 182379 | 1997 INTERNATIONAL 4900 BELT TEN | 03/20/2023 | 180.89 | 180.89 | 04/03/2023 |
| STREETS | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - STREET | 03/18/2023 | 42.02 | 42.02 | 03/31/2023 |
| Total STREETS: | | | | | | 15,424.87 | 15,424.87 | |
| PUBLIC PROPERTY | | | | | | | | |
| PUBLIC PROPERTY | | KALEEL'S CLOTHING AND PRINTING | 15025 | SAFETY ORANGE AND YELLOW SWE | 03/14/2023 | 30.00 | 30.00 | 04/03/2023 |
| PUBLIC PROPERTY | 1049 | KALEEL'S CLOTHING AND PRINTING | 15107 | EMB ONLY - VENIER | 03/23/2023 | 20.00 | 20.00 | 04/03/2023 |
| PUBLIC PROPERTY | 457 | LAWSON PRODUCTS INC | 9310444784 | SAFETY GLASSES AND EAR PLUGS | 03/19/2023 | 68.49 | 68.49 | 04/03/2023 |
| PUBLIC PROPERTY | 457 | LAWSON PRODUCTS INC | 9310447642 | SAFETY GLASSES | 03/20/2023 | 28.51 | 28.51 | 04/03/2023 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|----------------------|----------|--------------------------------|-----------------------|-----------------------------------|--------------|-------------|-------------|------------|
| PUBLIC PROPERTY | 555 | NICOR | MARCH 2023 6941219195 | 105 W RIVER ST | 03/20/2023 | 88.28 | 88.28 | 04/03/2023 |
| PUBLIC PROPERTY | 2743 | PRAIRIE STATE TRACTOR LLC | 252795 | CGE BOLT 8.0 X 25.0 MM 8.8 | 03/06/2023 | 695.74 | 695.74 | 04/03/2023 |
| PUBLIC PROPERTY | 688 | SHARE CORP. | 228677 | 360 TRIGGER SPRAY HEAD | 03/16/2023 | 60.61 | 60.61 | 04/03/2023 |
| PUBLIC PROPERTY | 1210 | TOWER EQUIPMENT RENTAL & SUPP | 4113 | FUEL FOR BOOM RENTAL IN NOVEMB | 02/15/2023 | 31.91 | 31.91 | 04/03/2023 |
| PUBLIC PROPERTY | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - PUBLIC PROPERTY | 03/18/2023 | 42.02 | 42.02 | 03/31/2023 |
| Total PUBLIC PROF | PERTY: | | | | | 1,065.56 | 1,065.56 | |
| CEMETERY | | | | | | | | |
| CEMETERY | 4 | ACE HARDWARE | 697980 | JACK REPAIR | 03/20/2023 | 11.50 | 11.50 | 04/03/2023 |
| CEMETERY | 4 | ACE HARDWARE | 698064 | JACK REPAIR | 03/21/2023 | .62 | .62 | 04/03/2023 |
| CEMETERY | 1049 | KALEEL'S CLOTHING AND PRINTING | 15025 | SAFETY ORANGE AND YELLOW SWE | 03/14/2023 | 30.00 | 30.00 | 04/03/2023 |
| CEMETERY | 1049 | KALEEL'S CLOTHING AND PRINTING | 15107 | EMB ONLY - VENIER | 03/23/2023 | 20.00 | 20.00 | 04/03/2023 |
| CEMETERY | 457 | LAWSON PRODUCTS INC | 9310444784 | SAFETY GLASSES AND EAR PLUGS | 03/19/2023 | 68.48 | 68.48 | 04/03/2023 |
| CEMETERY | 457 | LAWSON PRODUCTS INC | 9310447642 | SAFETY GLASSES | 03/20/2023 | 28.50 | 28.50 | 04/03/2023 |
| CEMETERY | 555 | NICOR | MARCH 2023 910009 | NS RT38 1W CHURCH - 4477824 | 03/15/2023 | 193.01 | 193.01 | 04/03/2023 |
| CEMETERY | 2743 | PRAIRIE STATE TRACTOR LLC | 254979 | 2020 JOHN DEERE XUV590M REPAIR | 03/14/2023 | 150.42 | 150.42 | 04/03/2023 |
| CEMETERY | 2743 | PRAIRIE STATE TRACTOR LLC | 255605 | 2013 STIHL MS 250 18 SPARK PLUG R | 03/16/2023 | 46.97 | 46.97 | 04/03/2023 |
| CEMETERY | 688 | SHARE CORP. | 228677 | 360 TRIGGER SPRAY HEAD | 03/16/2023 | 60.60 | 60.60 | 04/03/2023 |
| Total CEMETERY: | | | | | | 610.10 | 610.10 | |
| VETERANS PARK | | | | | | | | |
| VETERANS PARK | 3096 | BRIGHTSPEED | MARCH 2023 099556 | VETERANS MEMORIAL PARK | 03/04/2023 | 236.95 | 236.95 | 03/31/2023 |
| Total VETERANS PA | ARK: | | | | | 236.95 | 236.95 | |
| PUBLIC SAFETY BUILDI | NG | | | | | | | |
| PUBLIC SAFETY BUILD | 503 | HELM CIVIL | FRE140272 | PSB WATER CIRCULATING PUMP ASS | 03/12/2023 | 3,811.05 | 3,811.05 | 04/03/2023 |
| PUBLIC SAFETY BUILD | 531 | MO-ST PLUMBING | 31815 | PSB TOILET REPAIR | 03/06/2023 | 398.00 | 398.00 | 04/03/2023 |
| PUBLIC SAFETY BUILD | 666 | S.J CARLSON FIRE PROTECTION | 43291 | PROVIDE 5-YEAR & ANNUAL INSPECT | 03/16/2023 | 405.00 | 405.00 | 04/03/2023 |
| PUBLIC SAFETY BUILD | 1989 | THE HOME DEPOT PRO | 734455165 | JANITORIAL SUPPLIES- PSB | 03/07/2023 | 21.52 | 21.52 | 04/03/2023 |
| PUBLIC SAFETY BUILD | 1989 | THE HOME DEPOT PRO | 734684616 | JANITORIAL SUPPLIES- PSB | 03/08/2023 | .06 | .06 | 04/03/2023 |
| PUBLIC SAFETY BUILD | 1989 | THE HOME DEPOT PRO | 734684624 | JANITORIAL SUPPLIES- PSB | 03/08/2023 | 34.67 | 34.67 | 04/03/2023 |
| Total PUBLIC SAFE | TY BUILD | DING: | | | | 4,670.30 | 4,670.30 | |
| TRAFFIC MAINTENANCE | Ī | | | | | | | |
| TRAFFIC MAINTENANC | 4 | ACE HARDWARE | 698105 | SCKT HEX BIT 3/8" DR 4MM | 03/21/2023 | 11.18 | 11.18 | 04/03/2023 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|----------|--------------------------------|-------------------|-----------------------------------|--------------|-------------|-------------|------------|
| Total TRAFFIC MAIN | NTENANCE | ≣: | | | | 11.18 | 11.18 | |
| WATER | | | | | | | | |
| WATER | 4 | ACE HARDWARE | 697208 | PRY BAR, RECIP BLADE, TICO FRAMI | 03/09/2023 | 76.47 | 76.47 | 04/03/2023 |
| WATER | 4 | ACE HARDWARE | 697576 | FLARE FITTINGS | 03/14/2023 | 8.98 | 8.98 | 04/03/202 |
| WATER | 4 | ACE HARDWARE | 697577 | FLARE FITTINGS | 03/14/2023 | 4.04- | 4.04- | 04/03/202 |
| WATER | 4 | ACE HARDWARE | 697639 | GORILLA SILVER TAPE 30YD, GALVEN | 03/15/2023 | 17.25 | 17.25 | 04/03/202 |
| WATER | 4 | ACE HARDWARE | 697974 | BULB FL T8 G13 48" WW32W | 03/20/2023 | 11.69 | 11.69 | 04/03/202 |
| WATER | 4 | ACE HARDWARE | 698000 | BULB FL T8 G13 48" WW32W | 03/20/2023 | 35.07 | 35.07 | 04/03/202 |
| WATER | 4 | ACE HARDWARE | 698359 | POOL CHLORINE TABS 1" 5LBS, 1 GAL | 03/24/2023 | 103.47 | 103.47 | 04/03/202 |
| WATER | 4 | ACE HARDWARE | 698364 | FAST-SET CONCRETE 50LB | 03/24/2023 | 35.96 | 35.96 | 04/03/202 |
| WATER | 4 | ACE HARDWARE | 698383 | FAST-SET CONCRETE 50LB QTY 8 | 03/24/2023 | 71.92 | 71.92 | 04/03/202 |
| WATER | 24 | ALL-SAFE OF DIXON | 197484 | SHIPPING WATER SAMPLES | 03/15/2023 | 11.32 | 11.32 | 04/03/202 |
| WATER | 24 | ALL-SAFE OF DIXON | 197911 | SHIPPING WATER SAMPLES | 03/22/2023 | 133.30 | 133.30 | 04/03/202 |
| WATER | 3096 | BRIGHTSPEED | MARCH 2023 001885 | WATER 304001885 | 03/04/2023 | 363.83 | 363.83 | 03/31/202 |
| WATER | 148 | COMCAST CABLE | APRIL 2023 180059 | INTERNET 92 ARTESIAN PL | 03/20/2023 | 161.85 | 161.85 | 04/02/202 |
| WATER | 1612 | CORE & MAIN LP | S483917 | IPERL WATER METER, METER COUP | 03/09/2023 | 1,671.32 | 1,671.32 | 04/03/202 |
| WATER | 1612 | CORE & MAIN LP | S536802 | IPERL WATER METER | 03/20/2023 | 273.40 | 273.40 | 04/03/202 |
| WATER | 1427 | FERGUSON WATERWORKS #2516 | 0451135-1 | COUPLINGS | 03/10/2023 | 310.14 | 310.14 | 04/03/202 |
| WATER | 288 | GIERKE ROBINSON COMPANY INC | 4126523-000 | EDGER, MAG HAND FLOATS, ALUMIN | 03/20/2023 | 965.08 | 965.08 | 04/03/202 |
| WATER | 3143 | HELM ELECTRIC | 50525 | INSTALL POTENTIOMETERS AND SMA | 02/23/2023 | 1,547.13 | 1,547.13 | 04/03/202 |
| WATER | 361 | IL ENVIRONMENTAL PROTECTION AG | FEB 2023 L17-1415 | L17-1415 BILL 32 DRINKING WATER P | 02/15/2023 | 9,404.14 | 9,404.14 | 04/02/202 |
| WATER | 3172 | LASALLE COUNTY CYLINDER SERVIC | 6371 | SEAL KIT, REMOVAL RINGS, RESEAL, | 03/13/2023 | 817.80 | 817.80 | 04/03/202 |
| WATER | 492 | MARTIN & COMPANY EXCAVATING | 30058 | 13.40 TN 052CA10 - 3/4" ROADSTON | 03/18/2023 | 97.82 | 97.82 | 04/03/202 |
| WATER | 509 | METROPOLITAN INDUSTRIES INC | INV048596 | DATA SERVICE METRO CLOUD | 03/15/2023 | 1,060.00 | 1,060.00 | 04/03/202 |
| WATER | 2928 | PACE ANALYTICAL SERVICES LLC | 19549787 | FLUORIDE BY PROBE | 03/22/2023 | 131.00 | 131.00 | 04/03/202 |
| WATER | 596 | PEST CONTROL CONSULTANTS | 424407 | 92 ARTESIAN | 03/20/2023 | 73.00 | 73.00 | 04/03/202 |
| WATER | 1291 | PETTY CASH - MICHELLE FASSLER | 85084728 | UTILITY LEIN - 911 S PEORIA AVE | 03/22/2023 | 69.00 | 69.00 | 04/03/202 |
| WATER | 677 | SBM STERLING BUSINESS CENTER | INV577434 | COPIER CONTRACT | 03/07/2023 | 77.25 | 77.25 | 04/03/202 |
| WATER | 728 | STERLING NAPA AUTO PARTS | 182040 | TEST INS | 03/16/2023 | 18.99 | 18.99 | 04/03/202 |
| WATER | 809 | USA BLUEBOOK | 297003 | 45 DEGREE PVC, COUPLING PVC | 03/13/2023 | 142.50 | 142.50 | 04/03/202 |
| WATER | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - WATER | 03/18/2023 | 124.45 | 124.45 | 03/31/202 |
| WATER | 840 | WHATEVER IT TAKES REPAIR | 52539P | HYDRAULIC FILTERS | 02/24/2023 | 234.46 | 234.46 | 04/03/202 |
| Total WATER: | | | | | | 18,044.55 | 18,044.55 | |
| SEWAGE TREATMENT | | | | | | | | |
| SEWAGE TREATMENT | 4 | ACE HARDWARE | 698200 | NOZZLE, KEY, LEADER HOSE, HOSE F | 03/22/2023 | 62.44 | 62.44 | 04/03/202 |
| SEWAGE TREATMENT | 4 | ACE HARDWARE | 698212 | HEX BRUSH, ELBOW, NIPPLE GALVE, | 03/22/2023 | 18.59 | 18.59 | 04/03/202 |
| SEWAGE TREATMENT | 4 | ACE HARDWARE | 698386 | CAP PVC, PIPE PVC, BOTTLE WATER | 03/24/2023 | 81.69 | 81.69 | 04/03/202 |

Payment Approval Report - For Agenda Packets

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| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|---------|---------------------------------|-------------------|-----------------------------------|--------------|-------------|-------------|------------|
| SEWAGE TREATMENT | 52 | ARAMARK | 6100133321 | MAT NYLON RUBBER 3X10, MAT NYL | 03/21/2023 | 63.65 | 63.65 | 04/03/2023 |
| SEWAGE TREATMENT | 1623 | BLUE CROSS AND BLUE SHIELD OF I | APRIL 2023 | APRIL 2023 HEALTH PREMIUMS | 03/17/2023 | 357.48 | 357.48 | 03/31/2023 |
| SEWAGE TREATMENT | 148 | COMCAST CABLE | MARCH 2023 261610 | INTERNET 2600 W 3RD ST | 03/16/2023 | 161.85 | 161.85 | 04/02/2023 |
| SEWAGE TREATMENT | 3058 | DABNEY SERVICES LLC | 1331 | 2002 STERLING VAC REPAIRS | 03/21/2023 | 1,056.37 | 1,056.37 | 04/03/2023 |
| SEWAGE TREATMENT | 264 | FISHER SCIENTIFIC | 1320497 | GLASS FIBER FILTER 47MM 100PK QT | 03/15/2023 | 288.68 | 288.68 | 04/03/2023 |
| SEWAGE TREATMENT | 2384 | GENERAL AUTOMOTIVE | 03132023 | OIL CHANGE 07 GMC 2500 HD | 03/13/2023 | 54.50 | 54.50 | 04/03/2023 |
| SEWAGE TREATMENT | 3174 | INDEECO | 159512 | AERATOR GEAR BOX HEATERS | 03/10/2023 | 5,067.79 | 5,067.79 | 04/03/2023 |
| SEWAGE TREATMENT | 2928 | PACE ANALYTICAL SERVICES LLC | 19549517 | TESTING | 03/17/2023 | 1,300.10 | 1,300.10 | 04/03/2023 |
| SEWAGE TREATMENT | 2928 | PACE ANALYTICAL SERVICES LLC | 19549668 | PHOSPHATE TOTAL AS P BY LACHAT, | 03/20/2023 | 302.90 | 302.90 | 04/03/2023 |
| SEWAGE TREATMENT | 596 | PEST CONTROL CONSULTANTS | 424056 | MONTHLY SERVICE - MAR 2023 | 03/17/2023 | 185.00 | 185.00 | 04/03/2023 |
| SEWAGE TREATMENT | 675 | SAUK VALLEY MEDIA | 2061368 | AD#2061368 WASTEWATER TREATME | 03/07/2023 | 87.80 | 87.80 | 04/03/2023 |
| SEWAGE TREATMENT | 677 | SBM STERLING BUSINESS CENTER | INV577434 | COPIER CONTRACT | 03/07/2023 | 77.25 | 77.25 | 04/03/2023 |
| SEWAGE TREATMENT | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - WASTE WATER | 03/18/2023 | 88.63 | 88.63 | 03/31/2023 |
| SEWAGE TREATMENT | 1079 | WELCH BROS. BELVIDERE INC. | 289227 | 2" ADJUSTING RING 20/RACK QTY 20, | 03/22/2023 | 1,320.00 | 1,320.00 | 04/03/2023 |
| Total SEWAGE TRE | ATMENT: | | | | | 10,574.72 | 10,574.72 | |
| FIRE | | | | | | | | |
| FIRE | 4 | ACE HARDWARE | 697596 | MAINTENANCE SUPPLIES | 03/14/2023 | 46.33 | 46.33 | 04/03/2023 |
| FIRE | 4 | ACE HARDWARE | 697600 | MAINTENANCE SUPPLIES | 03/14/2023 | 14.04 | 14.04 | 04/03/2023 |
| FIRE | 10 | AED ESSENTIALS | 7586 | EMS SUPPLIES | 03/27/2023 | 76.00 | 76.00 | 04/03/2023 |
| FIRE | 2382 | BASLER, BRAD | APRIL 2023 BASLER | PER DIEM @ TRENCH RESCUE OPS | 03/07/2023 | 195.00 | 195.00 | 04/03/2023 |
| FIRE | 1490 | DINGES FIRE COMPANY | 38155 | TURNOUT GEAR REPAIR | 03/16/2023 | 895.77 | 895.77 | 04/03/2023 |
| FIRE | 1490 | DINGES FIRE COMPANY | 38397 | TURNOUT GEAR REPAIR | 03/23/2023 | 509.43 | 509.43 | 04/03/2023 |
| FIRE | 1490 | DINGES FIRE COMPANY | 38398 | TURNOUT GEAR REPAIR | 03/23/2023 | 226.54 | 226.54 | 04/03/2023 |
| FIRE | 241 | EMERGENCY MEDICAL PRODUCTS IN | 2537942 | EMS SUPPLIES | 03/16/2023 | 178.56 | 178.56 | 04/03/2023 |
| FIRE | 2866 | MAGINNIS, MARK | 004 | AIRPORT TRANSPORT | 03/16/2023 | 100.00 | 100.00 | 04/03/2023 |
| FIRE | 562 | NORTHERN ILLINOIS HOME MEDICAL | 42555 | OXYGEN | 03/08/2023 | 80.00 | 80.00 | 04/03/2023 |
| FIRE | 1071 | OLIVER'S FOOD PRIDE | 9697 | BOTTLED WATER | 03/26/2023 | 15.96 | 15.96 | 04/03/2023 |
| FIRE | 801 | UNIFORM DEN INC | 112205-01 | NAME BADGE | 03/14/2023 | 22.45 | 22.45 | 04/03/2023 |
| FIRE | 1214 | UNIVERSITY OF ILLINOIS | UFIW8830 | FIRE ACADEMY - FASSLER | 03/09/2023 | 5,200.00 | 5,200.00 | 04/03/2023 |
| FIRE | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - FIRE | 03/18/2023 | 519.59 | 519.59 | 03/31/2023 |
| FIRE | 841 | WHEELHOUSE INC | 8541 | E4 REPAIR | 03/07/2023 | 95.00 | 95.00 | 04/03/2023 |
| Total FIRE: | | | | | | 8,174.67 | 8,174.67 | |
| POLICE | | | | | | | | |
| POLICE | 4 | ACE HARDWARE | 697831 | KEYS (8) | 03/17/2023 | 32.57 | 32.57 | 04/03/2023 |
| POLICE | 152 | COMPLETE AUTOWERKS REPAIR SE | 11421 | LOF | 03/17/2023 | 68.02 | 68.02 | 04/03/2023 |
| POLICE | 152 | COMPLETE AUTOWERKS REPAIR SE | 11427 | DIAGNOSTIC, ALTERNATOR | 03/17/2023 | 577.91 | 577.91 | 04/03/2023 |
| CLICE | | | | | | | | |

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| Segment DEPARTMENT | - | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|---------------|------------------------------|----------------|---------------------------------|--------------|-------------|-------------|------------|
| POLICE | 152 | COMPLETE AUTOWERKS REPAIR SE | 11441 | SQUAD TIRE REPAIR | 03/21/2023 | 13.46 | 13.46 | 04/03/2023 |
| POLICE | 379 | IL STATE POLICE | FEB 2023 07057 | FINGERPRINT SUBMISSION SOLICITA | 02/28/2023 | 56.50 | 56.50 | 04/03/2023 |
| POLICE | 939 | MOTOROLA SOLUTIONS | 7238620230201 | MARCH RADIO MAINTENANCE | 03/01/2023 | 216.00 | 216.00 | 04/03/2023 |
| POLICE | 533 | MUNICIPAL ELECTRONICS | 069661 | RADAR CERTIFICATIONS | 03/14/2023 | 400.00 | 400.00 | 04/03/2023 |
| POLICE | 580 | O'REILLY AUTOMOTIVE INC | 1379-494908 | BATTERY FOR EQUINOX | 03/09/2023 | 128.20 | 128.20 | 04/03/2023 |
| POLICE | 629 | QUILL CORPORATION | 31150917 | SHREDDER OIL (2) | 03/03/2023 | 45.98 | 45.98 | 04/03/2023 |
| POLICE | 629 | QUILL CORPORATION | 31163349 | RUBBERBANDS | 03/03/2023 | 5.49 | 5.49 | 04/03/2023 |
| POLICE | 704 | SLIM-N-HANK'S | 17940 | TOW BILL | 02/05/2023 | 150.00 | 150.00 | 04/03/2023 |
| POLICE | 704 | SLIM-N-HANK'S | 18324 | TOW BILL | 03/12/2023 | 150.00 | 150.00 | 04/03/2023 |
| POLICE | 704 | SLIM-N-HANK'S | 18333 | TOW BILL | 03/23/2023 | 150.00 | 150.00 | 04/03/2023 |
| POLICE | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - POLICE | 03/18/2023 | 648.25 | 648.25 | 03/31/2023 |
| Total POLICE: | | | | | | 2,720.29 | 2,720.29 | |
| LIBRARY | | | | | | | | |
| LIBRARY | 1872 | CINTAS | 4149605748 | WET MOP / REPLACE MATS | 03/16/2023 | 36.49 | 36.49 | 04/03/2023 |
| LIBRARY | 1872 | CINTAS | 4149605748 | CLEANERS: GLASS & DISINF, PAPER | 03/16/2023 | 99.25 | 99.25 | 04/03/2023 |
| LIBRARY | 197 | DISTINCTIVE GARDENS | 496 | CLEAN OFF BEDS, CUTBACK PLANTS | 03/16/2023 | 820.00 | 820.00 | 04/03/2023 |
| LIBRARY | 503 | HELM CIVIL | FRE 140287 | TWO POWER POLES IN BASEMENT | 03/12/2023 | 1,898.00 | 1,898.00 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 74955238 | ADULT MATERIALS - BOOKS | 03/12/2023 | 20.37 | 20.37 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 74955238 | YA - BOOKS | 03/12/2023 | 96.17 | 96.17 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 74955238 | CHILDREN - BOOKS | 03/12/2023 | 36.69 | 36.69 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 74963839 | ADULT MATERIALS - BOOKS | 03/13/2023 | 216.57 | 216.57 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 74963839 | CHILDREN - BOOKS | 03/13/2023 | 22.58 | 22.58 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75005862 | ADULT MATERIALS - BOOKS | 03/15/2023 | 51.58 | 51.58 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75005862 | CHILDREN - BOOKS | 03/15/2023 | 44.60 | 44.60 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75047798 | ADULT MATERIALS - BOOKS | 03/17/2023 | 54.22 | 54.22 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75047798 | CHILDREN - BOOKS | 03/17/2023 | 15.24 | 15.24 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75097951 | ADULT MATERIALS - BOOKS | 03/21/2023 | 549.48 | 549.48 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75097951 | CHILDREN - BOOKS | 03/21/2023 | 100.64 | 100.64 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75121437 | ADULT MATERIALS - BOOKS | 03/22/2023 | 126.39 | 126.39 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75121437 | CHILDREN - BOOKS | 03/22/2023 | 60.97 | 60.97 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75145730 | ADULT MATERIALS - BOOKS | 03/23/2023 | 92.17 | 92.17 | 04/03/2023 |
| LIBRARY | 389 | INGRAM LIBRARY SERVICES | 75145730 | CHILDREN - BOOKS | 03/23/2023 | 83.52 | 83.52 | 04/03/2023 |
| LIBRARY | 596 | PEST CONTROL CONSULTANTS | 425081 | MONTHLY SERVICE MAR 2023 | 03/24/2023 | 70.00 | 70.00 | 04/03/2023 |
| LIBRARY | 677 | SBM STERLING BUSINESS CENTER | INV578174 | CABINETS FOR MICROFILM ROLLS | 03/15/2023 | 3,140.00 | 3,140.00 | 04/03/2023 |
| LIBRARY | 677 | SBM STERLING BUSINESS CENTER | INV578338 | SERVICE CONTRACT - ACCT # DP06 | 03/17/2023 | 124.00 | 124.00 | 04/03/2023 |
| LIBRARY | 677 | SBM STERLING BUSINESS CENTER | INV578695 | CHAIRS, BENCHES FOR YOUTH DEPT | 03/23/2023 | 2,618.00 | 2,618.00 | 04/03/2023 |
| LIBRARY | 677 | SBM STERLING BUSINESS CENTER | INV578738 | SHARP CONTRACT OVERAGE 12-12-2 | 03/23/2023 | 367.27 | 367.27 | 04/03/2023 |
| LIBRARY | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - LIBRARY | 03/18/2023 | 42.02 | 42.02 | 03/31/2023 |
| LIBRARY | 860 | WORLD BOOK DIRECT MARKETING | INV03992 | YEARBOOK 2023 (WORLD BOOK) | 03/20/2023 | 61.90 | 61.90 | 04/03/2023 |

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|--------------------|--------|--------------------------------|-----------------------|----------------------------------|--------------|-------------|-------------|------------|
| Total LIBRARY: | | | | | | 10,848.12 | 10,848.12 | |
| AIRPORT | | | | | | | | |
| AIRPORT | 2458 | CALM WEATHER LLC | 032323-1 | AWOS TRI-ANNUAL INSPECTION 3/21/ | 03/23/2023 | 628.76 | 628.76 | 04/03/2023 |
| AIRPORT | 361 | IL ENVIRONMENTAL PROTECTION AG | ILR10ZCJS | PROJECT C73-4925 - PERMIT STORM | 03/22/2023 | 250.00 | 250.00 | 03/24/2023 |
| AIRPORT | 527 | MOORE TIRES INC. | 6010179 | TIRE DISPOSAL WHOLESALE/DEALER | 03/24/2023 | 342.00 | 342.00 | 04/03/202 |
| AIRPORT | 555 | NICOR | MARCH 2023 2941402000 | 1650 FRANKLIN GROVE RD - 1067510 | 03/16/2023 | 158.34 | 158.34 | 04/03/202 |
| AIRPORT | 555 | NICOR | MARCH 2023 4762891000 | 1650 FRANKLIN GROVE RD - 3529837 | 03/15/2023 | 117.22 | 117.22 | 04/03/202 |
| AIRPORT | 688 | SHARE CORP. | 228757 | RUST CONVERTER, GLIMMER | 03/17/2023 | 302.00 | 302.00 | 04/03/202 |
| AIRPORT | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - AIRPORT | 03/18/2023 | 28.56- | 28.56- | 03/31/202 |
| Total AIRPORT: | | | | | | 1,769.76 | 1,769.76 | |
| MUNICIPAL BAND | | | | | | | | |
| MUNICIPAL BAND | 16 | AIKEN, CAROLYN | MARCH 2023 | 4 SESSIONS/MILEAGE | 03/23/2023 | 110.00 | 110.00 | 04/03/202 |
| MUNICIPAL BAND | 1414 | ANTON, BRYAN | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 1224 | BROCKWELL, DEVIN | MARCH 2023 | 5 SESSIONS, MOVING, SETUP | 03/23/2023 | 152.50 | 152.50 | 04/03/202 |
| MUNICIPAL BAND | 99 | BURNETT, DONALD | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 100 | BURNETT, NANCY A. | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/202 |
| MUNICIPAL BAND | 3176 | CALLISON, BETHANY | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 2912 | CARTER, RILEY | MARCH 2023 | 3 SESSIONS | 03/23/2023 | 77.50 | 77.50 | 04/03/202 |
| MUNICIPAL BAND | 113 | CARTWRIGHT, THOMAS B. | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 3140 | COCAR, JAMES | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/202 |
| MUNICIPAL BAND | 3025 | DAHL, DAVID | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/202 |
| MUNICIPAL BAND | 602 | EATON, LISA L | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 233 | EATON, MATTHEW W. | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 240 | ELLER, JAMIE | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 248 | ETCHISON, CRAIG | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 2908 | FREEMAN, SEAN | MARCH 2023 | 4 SESSIONS & MILEAGE | 03/23/2023 | 150.00 | 150.00 | 04/03/202 |
| MUNICIPAL BAND | 3146 | HACAGA, JEFF | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/202 |
| MUNICIPAL BAND | 1240 | HANSON, JACKLYN | MARCH 2023 | 3 SESSIONS | 03/23/2023 | 52.50 | 52.50 | 04/03/202 |
| MUNICIPAL BAND | 1761 | HOUZENGA, SHELLY | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/202 |
| MUNICIPAL BAND | 3009 | HUFFMAN, MEGHAN | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/202 |
| MUNICIPAL BAND | 404 | JAMES, CATHY L. | MARCH 2023 | 5 SESSIONS, PERSONNEL MANAGER | 03/23/2023 | 187.50 | 187.50 | 04/03/202 |
| MUNICIPAL BAND | 405 | JAMES, JON P. | MARCH 2023 | DIRECTOR MARCH 2023 | 03/23/2023 | 300.00 | 300.00 | 04/03/202 |
| MUNICIPAL BAND | 2473 | LAUFF, BARBARA ANN | MARCH 2023 | 2 SESSIONS | 03/23/2023 | 35.00 | 35.00 | 04/03/202 |
| MUNICIPAL BAND | 3178 | LAUNDRIE, CAYLAN | MARCH 2023 | 3 SESSIONS | 03/23/2023 | 142.50 | 142.50 | 04/03/202 |
| MUNICIPAL BAND | 3177 | LINBOOM, BRADLEY | MARCH 2023 | 3 SESSIONS | 03/23/2023 | 142.50 | 142.50 | 04/03/202 |
| MUNICIPAL BAND | 2911 | LUNDBECK, KIRK | MARCH 2023 | 3 SESSIONS, MILEAGE | 03/23/2023 | 112.50 | 112.50 | 04/03/202 |
| MUNICIPAL BAND | 496 | MAYS, MITCHELL R. | MARCH 2023 | 5 SESSIONS, MOVING, SETUP | 03/23/2023 | 162.50 | 162.50 | 04/03/2023 |

Payment Approval Report - For Agenda Packets

Page: 9 Report dates: 5/1/2022-4/3/2023 Mar 30, 2023 11:13AM

| Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |
|----------------------|----------|-----------------------|----------------|----------------------------|--------------|-------------|-------------|------------|
| MUNICIPAL BAND | 1482 | MCCOY, EMMA | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| MUNICIPAL BAND | 3056 | MERRIMAN, DAVID | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/2023 |
| MUNICIPAL BAND | 2302 | MOSSER, THOMAS EUGENE | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| MUNICIPAL BAND | 548 | NELSON, LUKE G. | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| MUNICIPAL BAND | 3057 | OLSZEWSKI, JACQUELINE | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| MUNICIPAL BAND | 3010 | RICE, KIRA | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| MUNICIPAL BAND | 2832 | SCHMITT, SHETARI | MARCH 2023 | 4 SESSIONS, SET-UP, MOVING | 03/23/2023 | 105.00 | 105.00 | 04/03/2023 |
| MUNICIPAL BAND | 1304 | SCHOLL, SAMANTHA | MARCH 2023 | 3 SESSIONS | 03/23/2023 | 52.50 | 52.50 | 04/03/2023 |
| MUNICIPAL BAND | 2448 | STARKEY, RYAN | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| MUNICIPAL BAND | 3147 | STAUTER, THOMAS | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/2023 |
| MUNICIPAL BAND | 3028 | STOFER JR, LEE | MARCH 2023 | 5 SESSIONS/MILEAGE | 03/23/2023 | 187.50 | 187.50 | 04/03/2023 |
| MUNICIPAL BAND | 1709 | THOMPSON, INDIA K | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| MUNICIPAL BAND | 2833 | UFKIN, TAYLOR | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/2023 |
| MUNICIPAL BAND | 814 | VAN DREW, JEREMY | MARCH 2023 | 5 SESSIONS AND SET UP | 03/23/2023 | 92.50 | 92.50 | 04/03/2023 |
| MUNICIPAL BAND | 2906 | VAUPEL, DENNIS | MARCH 2023 | 5 SESSIONS/MILEAGE | 03/23/2023 | 137.50 | 137.50 | 04/03/2023 |
| MUNICIPAL BAND | 3024 | WADE, THOMAS | MARCH 2023 | 1 SESSION/MILEAGE | 03/23/2023 | 27.50 | 27.50 | 04/03/2023 |
| MUNICIPAL BAND | 1066 | WATTERS, LAURA B. | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/2023 |
| MUNICIPAL BAND | 1402 | WHITCOMBE, RENI ANN | MARCH 2023 | 5 SESSIONS/ADMIN | 03/23/2023 | 137.50 | 137.50 | 04/03/2023 |
| MUNICIPAL BAND | 844 | WHITCOMBE, THOMAS A. | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/2023 |
| MUNICIPAL BAND | 2845 | WHITE, AARON | MARCH 2023 | 4 SESSIONS | 03/23/2023 | 70.00 | 70.00 | 04/03/2023 |
| MUNICIPAL BAND | 845 | WHITE, DAWN M. | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| MUNICIPAL BAND | 2904 | ZIMMERMAN, ELLENOR | MARCH 2023 | 5 SESSIONS | 03/23/2023 | 87.50 | 87.50 | 04/03/2023 |
| Total MUNICIPAL B | AND: | | | | | 4,710.00 | 4,710.00 | |
| PUBLIC RELATIONS & M | IARKETIN | NG | | | | | | |
| PUBLIC RELATIONS & | 819 | VERIZON WIRELESS | 9930431035 | TELEPHONE - DOWNTOWN MUSIC | 03/18/2023 | 72.02 | 72.02 | 03/31/2023 |
| Total PUBLIC RELA | TIONS & | MARKETING: | | | | 72.02 | 72.02 | |
| Grand Totals: | | | | | | 363,573.92 | 363,573.92 | |

CITY OF DIXON

Payment Approval Report - For Agenda Packets

Report dates: 5/1/2022-4/3/2023

Segment DEPARTMENT | Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Inv Amt | Amount Paid | Date Paid |

Report Criteria:

Invoices with totals above \$.00 included.
Only paid invoices included.

[Report]. Date Paid = 03/21/2023-04/03/2023

CITY OF DIXON

| ORDINANCE NO. | |
|---------------|--|
|---------------|--|

ORDINANCE AMENDING THE DIXON CITY CODE TITLE V, CHAPTER 13, SECTION 5-13-6 (NUMBER OF LIQUOR LICENSES)

ADOPTED BY THE

COUNCIL

OF THE

CITY OF DIXON

THIS 3RD DAY OF APRIL, 2023

Published in pamphlet form by authority of the Council of the City of Dixon, this 3rd day of April 2023.

ORDINANCE NO. ____

ORDINANCE AMENDING THE DIXON CITY CODE TITLE V, CHAPTER 13, SECTION 5-13-6 (NUMBER OF LIQUOR LICENSES)

BE IT ORDAINED by the Council of the City of Dixon, Illinois:

SECTION 1: That Title V, Chapter 13, Section 5-13-6 of the Dixon City Code, 1963, as amended, is hereby further amended by amending subsection (D) of said Section to read as follows:

- "(D) The number of class D and class D-1 licenses, collectively, shall not exceed sixteen (16) in number."
- SECTION 2: That TitleV, Chapter 13, Section 5-13-6 of the Dixon City Code shall remain in full force and effect
- SECTION 3: That in all other respects Title V, Chapter 13, Section 5-13-6 shall remain in full force and effect.
- SECTION 4: The provisions and sections of this Ordinance shall be deemed to be separable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.
- SECTION 5: All ordinances and parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.
 - SECTION 6: The City Clerk is hereby directed to publish this Ordinance in pamphlet form.
- SECTION 7: This Ordinance shall be in full force and effect from and after its passage and approval, and publication as required by law.

Passed by the Mayor and the City Council of the City of Dixon on the 3rd day of April, 2023.

| ATTEST: | Mayor |
|------------|-------|
| | |
| City Clerk | |



COUNCIL ACTION FORM

| Here to | Serve Date: 04/03/2023 | |
|------------------------------------|--|---|
| | Presented By: Fire Department | |
| Subject: | Ordinance to Amend Dixon City Code Agenda Item: | 15b |
| Description | on: | |
| | ment is seeking an ordinance to approve an amendment to Dixon City Code ter 3, Section 8-3-1-1 (Fireworks). The amended language reads as follows: | |
| for sale consul Fire Prevention | And Retail Display. Persons may construct a retail display to offer for sale consumer firewomer fireworks (1.4G) must obtain proper permitting from the Office of the State Fire Marshal Bureau personnel prior to start of sales. Proof of documentation from the Office of the Staff products to be sold, and the presence of needed extingsuishers will be reviewed by the Fire | and have the site inspected by te Fire Marshal, insurance, an |
| | le And Retail Display Restriction. Persons shall not construct a retail display nor offer for sa rofessional display fireworks (1.3G)." | ale explosives, explosive |
| Dixon. The cu | updates the section to reflect current and past practices of allowing for the sale of consume rrent language was amended in 2016 with the adoption of our current life safety codes and a trast to our practice and needs to be changed for a business to be able to get a fireworks sa | accompanying amendments. It |
| | | |
| FINANCI | AL | |
| Is this a b | udgeted item? YES NO V | |
| Line Item | #: Title: | |
| Amount I | Budgeted: | |
| Actual Co | ost: | |
| Under/Ov | er: | |
| Funding S | Sources: | |
| | | |
| Departme | nts: | |
| | | |
| Is this iter | m in the CIP? YES NO CIP Project Number | :: |

COUNCIL ACTION FORM

| Any previous Council actions: | |
|--|--|
| Action | Date |
| N/A | |
| | |
| _ | |
| Recommendation: | |
| Approve the ordinance for amending Dixon Title VIII, Chapter 3, Section 8-3-1-1 (Firew | |
| | |
| Required Action | |
| ORDINANCE ✓ RESOLUTION | MOTION NO ACTION REQUIRED |
| Additional Comments: | |
| | |
| | |
| | |
| | |
| | |
| | |
| MOTION BY: | SECONDED BY: |
| MOVE TO Approve the ordinance for am | nending Dixon City Code Title VIII, Chapter 3, |
| Section 8-3-1-1 (Fireworks). | |
| . , | |
| | |
| CITY | Y COUNCIL VOTES |

| VOTES | Councilman Bishop | Councilman Considine | Councilman Oros | Councilman Venier | Mayor Arellano |
|---------|----------------------|-------------------------|--------------------|----------------------|-------------------|
| YES | | | | | |
| NO | | | | | |
| ABSENT | | | | | |
| ABSTAIN | | | | | |

CITY OF DIXON

| ORDINANCE NO. |
|---------------|
|---------------|

ORDINANCE AMENDING THE DIXON CITY CODE TITLE VIII, CHAPTER 3, SECTION 8-3-1-1 (FIREWORKS)

ADOPTED BY THE

COUNCIL

OF THE

CITY OF DIXON

THIS 3RD DAY OF APRIL, 2023

Published in pamphlet form by authority of the Council of the City of Dixon, this 3rd day of April, 2023.

ORDINANCE AMENDING THE DIXON CITY CODE TITLE VIII, CHAPTER 3, SECTION 8-3-1-1 (FIREWORKS)

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Dixon, Illinois:

SECTION 1: That Title VIII, Chapter, Section 8-3-1-1 of the Dixon City Code, 1963, as amended, is hereby further amended by amending subsection (Q) of said section to read as follows:

- "(Q) Section 5601.2.2 and Section 5601.2.2.1 are amended to read as follows:
- **5601.2.2 Sale And Retail Display.** Persons may construct a retail display to offer for sale consumer fireworks (1.4G). Persons offering for sale consumer fireworks (1.4G) must obtain proper permitting from the Office of the State Fire Marshal and have the site inspected by Fire Prevention Bureau personnel prior to start of sales. Proof of documentation from the Office of the State Fire Marshal, insurance, an inventory list of products to be sold, and the presence of needed extingsuishers will be reviewed by the Fire Prevention Bureau.
- **5601.2.2.1 Sale And Retail Display Restriction.** Persons shall not construct a retail display nor offer for sale explosives, explosive materials, or professional display fireworks (1.3G)."
- SECTION 2: In all other respects, Title VIII, Chapter 3, Section 8-3-1-1 shall remain in full force and effect.
- SECTION 3: The provisions and sections of this Ordinance shall be deemed to be separable, and the invalidity of any portion of this Ordinance shall not affect the validity of the remainder.
- SECTION 4: All ordinances and parts of ordinances in conflict herewith are, to the extent of such conflict, hereby repealed.
- SECTION 5: The City Clerk is hereby directed to publish this Ordinance in pamphlet form.
- SECTION 6: This Ordinance shall be in full force and effect from and after its passage and approval, and publication as required by law.

| 2023. | Passed by the Mayor and the City Council of | The City of Dixon on the 3rd day of April, |
|-------|---|--|
| ATTE | ST: | Mayor |
| | City Clerk | |

| RESOL | JUTION N | NO. |
|-------|-----------------|-----|
|-------|-----------------|-----|

RESOLUTION AMENDING 2022-2023 BUDGET (Street Department)

WHEREAS, pursuant to 65 ILCS 5/8-2-9.6, the City Council may amend the annual budget of the City of Dixon by a vote of two-thirds of the corporate authorities then holding office; and

WHEREAS, the City Council has reviewed the needs of the City of Dixon and deems it advisable and in the best interests of the City of Dixon to amend the budget for fiscal year 2022-2023 by amending line items within the Street, Properties and Cemetery budgets to accommodate additional repairs and maintenance expense; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dixon that the Finance Director of the City is hereby authorized and directed to amend the budget for fiscal year 2022-2023 by increasing the line item for "Repairs & Maintenance" by \$10,000 within the Street Department budget and by increasing the line item for "Operating Supplies" by \$30,000 within the Street Department budget; and by decreasing the line item "Part Time Wages" by \$10,00 within the Cemetery budget, by decreasing the line item "Street Lighting" by \$10,000 within the Street Department budget, by decreasing the line item "Other Contractual" by \$5,000 within the Public Property budget, and by decreasing the line item "Operating Supplies" by \$15,000 within the Public Property budget .

BE IT FURTHER RESOLVED that the City Council finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by reference.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions in conflict herewith are, to the extent of such conflict, hereby repealed.

BE IT FURTHER RESOLVED that this Resolution shall be in full force and effect from and after the date of its passage and approval, and publication as required by law.

This Resolution read and approved this 3rd day of April 2023.

| | Mayor | |
|---------|------------|--|
| Attest: | | |
| | City Clerk | |

| RESOLUTION NO. | |
|----------------|--|
|----------------|--|

RESOLUTION OBJECTING TO THE PETITION OF DOUGLAS HICKS

WHEREAS, the City Council of the City of Dixon has received notice from Lee County of a Petition for Map Amendment and Special Use Permit with respect to certain property located within 1 ½ miles of the City limits; and

WHEREAS, the Petitioner, Douglas Hicks, has entered into a purchase agreement with Reiss Properties, LLC, the owner of said property, which is commonly known as 1546 IL Route 26, Dixon, Illinois, and identified as PIN 18-08-16-400-008; and

WHEREAS, Petitioner has requested that said property, which is currently zoned as Ag-1 Rural/Agricultural District under the Lee County Zoning Code, be rezoned as I-1 Planned Industrial District under the Lee County Zoning Code.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dixon that, upon consideration of the aforesaid Petition, and pursuant to powers granted under 55 ILCS 5/5-12014, it hereby objects to the granting of the Petition to rezone the property located at 1546 IL Route 26, Dixon, Illinois, from Ag-1 Rural/Agricultural District to I-1 Planned Industrial District under the Lee County Zoning Ordinance. The City Clerk and Building Official are directed to notify Doug Hicks, his attorney if any, and the Lee County Clerk of the same.

| This Resolution read and approved th | is day of April, 2022. |
|--------------------------------------|------------------------|
| | |
| | |
| | Mayor |
| ATTEST: | |
| | |
| City Clerk | |

Lee County Zoning Board of Appeals 112 East Second Street Dixon, Illinois 61021 815-288-3643

City of Dixon Liandro Arellano 113 W. Second Street Dixon, Illinois 61021

RE: Lee County Zoning Petition 23-P-1608

Dear Mayor Arellano,

March 6, 2023

Enclosed please find a copy of Petition# 23-P-1608, a Petition for Map Amendment for the purpose of conducting a business. As the Mayor of Dixon, I ask you to review this petition and relay to me any questions or concerns you may have regarding the proposed project.

The Lee County Zoning Board of Appeals ("ZBA") will be meeting on Thursday, April 6, 2023, for public hearing on this petition. Your attendance at this meeting is not required; however, I strongly encourage you to become familiar with this petition and any potential issues surrounding the petition.

If you are unable to attend the hearing in person, you may appear by ZOOM. The ZOOM Meeting ID and Password are as follows:

Meeting ID: 915 3923 9154

Password: 209840

You may also view the hearing via YouTube at any time once the meeting has taken place. To find the correct meeting in YouTube, search, "Lee County Zoning Board of Appeals" and the date the hearing took place. Please feel free to reach out to the zoning office should you need further assistance using ZOOM or YouTube.

Once the hearing has been completed, the ZBA will make and send its recommendation to the full County Board, at which time the petition will be voted on.

If you have any questions concerning this petition, please call me.

Sincerely,

Lee County Zoning Administrator

| STATE OF ILLINOIS) | TO THE | LEE COUNTY BOARD |
|--|---------|------------------|
| COUNTY OF LEE) ss | PETITIO | N No. 23-P-1608 |
| IN THE MATTER OF THE PETITION |) | |
| OF |) | RECEIVED |
| DOUGLAS HICKS, 1124 Institute Blvd. |) | MAR 0 2 2023 |
| Dixon, IL 61021 |) B | Y: Dee Duffy |

PETITION FOR MAP AMENDMENT

The Petitioner, Douglas Hicks, state as follows:

- 1. The Petitioner is under contract to purchase, contingent upon approval of this petition, the real estate identified as: PIN 18-08-16-400-008.
- 2. The property is located at: 1546 IL Route 26, Dixon, IL 61021.
- 3. The property is presently zoned as: Ag-1, Rural/Agricultural District.
- 4. The Petitioner desires the map amendment request is for: I-1, Planned Industrial District.

DATED this ____ day of March, 2023.

All persons in attendance at the hearing shall have an opportunity to be heard. Any person who also wishes to appear as an "interested party" with the right to cross examine others at the hearing must complete and file an appearance form with the Lee County Zoning Office no later than five (5) business days before the date of the hearing. The application for this rezoning is on file with detailed description and available for examination at the Zoning Office, 112 E 2nd Street, Dixon, Illinois.

ZONING BOARD OF APPEALS PUBLIC HEARING TO BE HELD:

Date: April 6, 2023, at 6:00 p.m.

Old Lee County Courthouse 112 East Second Street, 3rd Floor County Board Room Dixon, Illinois 61021

