## COUNCIL OF THE CITY OF DIXON, ILLINOIS REGULAR COUNCIL MEETING COUNCIL CHAMBERS - CITY HALL TUESDAY - FEBRUARY 17, 2009 6:30 P.M.

## AGENDA

- 2. Pledge of Allegiance
- 3. Roll Call/Invocation
- 4. Approval of Minutes
- 5. Approval of Total Labor & Outside Claims
- 6. Council Reports
  - A. Mayor Burke
  - B. Commissioner Contreras
  - C. Commissioner Kelly
  - D. Commissioner Blackburn
  - E. Commissioner Bridgeman

## 7. Boards & Commissions Reports

- A. Budget & Treasurer's Report
- B. Library Board Minutes & Treasurer's Report
- C. Dixon Tourism Minutes
- 8. Notices & Communications
- 9. Visitors
- 10. Unfinished Business
  - A. Res. Auth. Execution of NW IL Major Case Squad Intergov. Agreement
  - B. Auth. Execution of Wind Turbines Agreement City/GSY Energy, Inc.
  - C. Award Bid Wells 6 & 8 Radium Reduction Project
  - D. Award Bid Idle Oaks Drainage Improvements Project
  - E. Ord. Amending Title III, Chap. 8, Sec. 3-8-15
  - F. Auth. Execution of Subcontract Agreement City/Alliances Counseling Svces.
  - G. Ord. Variance 409 Madison Avenue

## 11. New Business

- A. Auth. Clerk to Publish Notice of Intent for Lease of Property-Hancock Ave-DPD
- B. Place on File Ord. Auth City to Borrow Funds from Pub Water Supply Ln Pgm
- C. Place on File Claims Agreement City/Robert Gibler
- D. Discussion Subdivision Ordinance Revisions Kevin Marx
- E. Place on File Airport Elec. Vault 1<sup>st</sup> Amendment to Participation Agreement
- F. Place on File Airport Eng. Agreement Apron Pavement City/C-M-T
- G. Auth. Clerk to Adv. for Bids Sale of 1980 570A John Deere Motor Grader
- 12. Executive Session
- 13. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.