

COUNCIL OF THE CITY OF DIXON, ILLINOIS
REGULAR COUNCIL MEETING
COUNCIL CHAMBERS - CITY HALL
MONDAY - MARCH 16, 2009
6:30 P.M.

A G E N D A

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Invocation
4. Approval of Minutes
5. Approval of Total Labor & Outside Claims
6. Council Reports
 - A. Mayor Burke
 - B. Commissioner Kelly
 - C. Commissioner Blackburn
 - D. Commissioner Bridgeman
 - E. Commissioner Contreras
7. Boards & Commissions Reports
 - A. Budget & Treasurer's Report
 - B. Library Board Minutes & Treasurer's Report
8. Notices & Communications
9. Visitors
 - A. Josh Albrecht – Downtown Parking
10. Unfinished Business
 - A. Ord. – Annexation & Zoning – 1920 East Leopard Drive
 - B. Ord. – Vacating Portion of Crawford Avenue – KSB Hospital
 - C. Award Bid – Sale of Street Dept. 1980 570A John Deere Motor Grader
 - D. Ord. – Authorize Execution of Lease Agreement – City/Dixon Park District
 - E. Authorize Execution of Interpretative Mural Project Agreement
 - F. Ord. – Auth. Publication of Notice of Invitation to Bid for Sale of Property
11. New Business
 - A. Place on File – Ord. - Amending Code Title V, Chapter 13, Sec. 5-13-23(D)(7)
 - B. Res. – National Flood Insurance – Public Water Supply Loan Program
 - C. Res. – Lane Closure on IL Route 2 for Reagan Run 2009
 - D. Res. – Confirming Appointment – Riverfront Commission
 - E. Place on File – Ord. – Amending Code Title IV, Chapter 8, Sec. 4-8-1
12. Executive Session
13. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.

