

COUNCIL OF THE CITY OF DIXON, ILLINOIS  
REGULAR COUNCIL MEETING  
COUNCIL CHAMBERS - CITY HALL  
MONDAY - OCTOBER 19, 2009  
6:30 P.M.

A G E N D A

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Invocation
4. Approval of Minutes
5. Approval of Total Labor & Outside Claims
6. Council Reports
  - A. Mayor Burke
  - B. Commissioner Bridgeman
  - C. Commissioner Contreras
  - D. Commissioner Kelly
  - E. Commissioner Blackburn
7. Boards & Commissions Reports
  - A. Budget & Treasurer's Report
  - B. Library Board Minutes & Treasurer's Report
  - C. Tourism Board Minutes
8. Notices & Communications
9. Visitors
10. Unfinished Business
  - A. Authorize Execution of EPA Loan Agreement Amendment – Drinking Water Proj.
  - Ord. # 2759 B. Ord. – Amending Code Title II
  - Ord. # 2760 C. Ord. – Amending Code Title III, Chapter 4
  - Ord. # 2761 D. Ord. – Amending Code Title X, Chapter 12, Section 10-12-9
  - Ord. # 2762 E. Ord. – Amending Code Title I, Chapter 4
11. New Business
  - A. Place on File – Ord. – Amending Code Title II, Chapter 17
  - B. Place on File – Local Agency Agreement for Hennepin Ave Project – City/IDOT
  - C. Place on File – Ord. – Amending Code Title V, Chap. 13, Sec. 5-13-9(A)2
12. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.