

COUNCIL OF THE CITY OF DIXON, ILLINOIS
REGULAR COUNCIL MEETING
COUNCIL CHAMBERS - CITY HALL
MONDAY - MAY 4, 2009
6:30 P.M.

A G E N D A

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Invocation
- 3a. Welcome 8th Graders – Government Day
4. Approval of Minutes
5. Approval of Total Labor & Outside Claims
6. Council Reports
 - A. Mayor Burke
 - B. Commissioner Contreras
 - C. Commissioner Kelly
 - D. Commissioner Blackburn
 - E. Commissioner Bridgeman
7. Boards & Commissions Reports
 - A. Monthly Building Permit Report
 - B. Tourism Board Minutes
 - C. Zoning Board of Appeals Minutes
8. Notices & Communications
9. Visitors
10. Unfinished Business
 - A. Ord. - Awarding Bid & Auth. Sale of Municipally-Owned Real Property
 - B. Award Bid – River Road Watermain Replacement Project
 - C. Authorize Mayor to Execute Revised Copyright License Agreement
 - D. Authorize Mayor to Execute Local Agreement for Gazebo Project
 - E. Pet. – Variance – 947 N. Dement Ave. – Troy/Michele Cumberland
 - F. Award Bid – Sale of Dixon Fire Department Boat/Trailer
 - G. Accept Bids & Place on File – Riverfront Tents
 - H. Place on File – Ord. Amending Ord. #2709 as amended by Ord. #2711, Authorizing Amendment No. 2 to Agreement for Purchase of Real Prop.
11. New Business
 - A. Pet. – Preliminary Plat – Dixon Habitat for Humanity, Inc.
 - B. Pet. – Final Plat – Dixon Habitat for Humanity, Inc.
 - C. Pet. – Rezone – Dixon Habitat for Humanity, Inc.
 - D. Place on File for Public Review - Executive Session Meeting Minutes
 - E. Pet. – Variance – 508 Assembly Place – Isaac/Amber Dimmig
12. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.

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