

COUNCIL OF THE CITY OF DIXON, ILLINOIS
REGULAR COUNCIL MEETING
COUNCIL CHAMBERS - CITY HALL
MONDAY - JULY 7, 2008
6:30 P.M.

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Roll Call/Invocation
4. Approval of Minutes
5. Approval of Total Labor & Outside Claims
6. Council Reports
 - A. Mayor Burke
 - B. Commissioner Bridgeman
 - C. Commissioner Contreras
 - D. Commissioner Kelly
 - E. Commissioner Blackburn
7. Boards & Commissions Reports
 - A. Monthly Building Permit Report
 - B. Dixon Plan Commission Minutes
8. Notices & Communications
9. Visitors
10. Unfinished Business
 - Ord. # 2700 A. Ord. – FY2008/2009 Budget
 - B. Award Bid – WWTP New Work Jeep
 - Ord. # 2701 C. Ord. – Amending Code Title II, Chap. 18, Sec. 2-18-2
 - D. Pet. – Annexation – 1219 Palmyra St. – A&J Properties, LLC
 - E. Pet. – Rezone – 2025 West 1st St. – Evergreen Marketing, Inc.
 - F. Pet. – Special Use – 706 Palmyra St. – Nathan/Sara Rodehaver
 - G. Approval of Request of Variance Setback – Lots 12-15 & 16-22
 - H. Place on File – Ord. – Approving Amendment to Dixon Central Bus. District
11. New Business
 - A. Place on File – Ord. – FY 2008/2009 Appropriations
 - B. Place on File – Eng. Agreement – City/Wendler Eng. – Riverfront Project
 - Res. # 2229-08 C. Res. – Purchase of Two Heart Monitors for Dixon Fire Dept.
 - D. Pet. – Vacation – 1811 W. 4th St. – David/Derri Bowers
 - E. Place on File – Eng. Agreement – City/WHA – Artesian/River San. Sewer
 - F. Retirement Presentation to Dean Rhodes
 - G. Oath of Office – Fire Chief Tim Shipman
12. Executive Session
13. Adjournment

The City of Dixon, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 288-1485 to allow the City of Dixon to make reasonable accommodations for those persons.